

Anglican Parish of Gisborne

Church of St John, Riddells Creek
Church of St Paul, Gisborne
Church of the Resurrection, Macedon

Confirmation

of

**Hugh Millar, Charlotte Teed, Edward Teed
and John Lee Tet**

together with the

First Communion

of

Harriet Millar

**Blessing of the New Schmidt Pedestal
Blessing of the Spiritual Walk**

**First Liturgical Visit to the Parish by
The Right Rev'd Kate Prowd**

**Bishop of the Oodthenong Episcopate
Diocese of Melbourne**

**Commemoration of All Saints and All Souls
November 4th, 2018
10 am**

The Parish of Gisborne meets on the traditional lands of the Wurundjeri People of the Kulin Nation, and we acknowledge their elders, past, living and emerging.

Gathering and Preparation

Open me the gates of righteousness
and I will enter and give thanks to the Lord.

The Wardens greet the Bishop at the West Door.

Dear Bishop Kate, on this, your first visit to our Parish, we welcome you to the Church of the Resurrection, and to the Parish of Gisborne.
May the Lord bless your going out and your coming in from this time forward and forever more.

The Bishop

The grace of the Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit, be with you.

And also with you.

The Processional Hymn

Ye watchers and ye holy ones,
bright seraphs, cherubim and thrones,
raise the glad strain: alleluia!
Cry out, dominions, principedoms, powers,
virtues, archangels, angels' choirs:
alleluia!

O higher than the cherubim,
more glorious than the seraphim,
lead their praises: alleluia!
Thou bearer of the Eternal Word,
most gracious, magnify the Lord,
alleluia!

Respond, ye souls in endless rest,
ye patriarchs and prophets blest:
alleluia, alleluia!
Ye holy twelve, ye martyrs strong,
all saints triumphant, raise the song,
alleluia!

O friends, in gladness let us sing,
supernal anthems echoing:
alleluia, alleluia!
To God the Father, God the Son,
and God the Spirit, Three in One,
alleluia!

TIS 150
John Athelstan Laurie Riley 1858-1945

After the Procession and censing of the Altar, the Parish Priest greets the people and the Bishop.

There is one Body and one Spirit;
there is one hope in God's call to us.
One Lord, one Faith, one Baptism,
one God and Father of all.

Rejoice, people of God, praise the Lord!
Let us keep the feast in honour of all God's saints,
in whose victory the angels rejoice and glorify the Son of God.

Prayers of Penitence

Since we are surrounded by a great cloud of witnesses,
let us also lay aside every weight and the sin that clings so closely,
looking to Jesus in penitence and faith.

Hebrews 12.1

Lord, you are gracious and compassionate:
Kyrie eleison **Kyrie eleison** (Lord have mercy)

You are loving to all
and your mercy is over all your creation:
Christe eleison **Christe eleison** (Christ have mercy)

Your faithful servants bless your name
and speak of the glory of your kingdom:
Kyrie eleison **Kyrie eleison** (Lord have mercy)

The Bishop says

God who has called us is faithful,
and will not remember our sins.
✠ Your sins are forgiven,
through Jesus Christ our Lord.
Live by the Spirit's transforming power,
and forgive as you have been forgiven. **Amen.**

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.
For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen**

Let us pray.

We praise you, heavenly Father,
that you have knit together your chosen ones
in one communion and fellowship
in the body of your Son, Jesus Christ our Lord:
give us grace so to follow your blessed saints
in all virtuous and godly living
that we may come to those inexpressible joys
you have prepared for those who truly love you;
through Jesus Christ our Saviour,
who with you and the Holy Spirit lives and reigns,
one God, in Glory everlasting. **Amen**

The Ministry of the Word

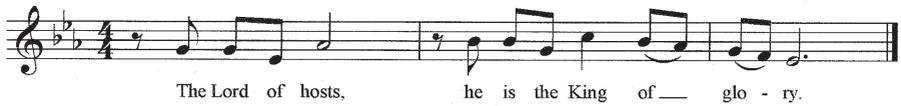
As we prepare to hear God's Holy Word through the scriptures,
open our hearts and minds, Lord. Amen.

First Reading Isaiah 25.6-9

At the end of the reading, the reader may say

May your word live in us
and bear much fruit to your glory.

from Psalm 24, New Psalms for Common Worship



‘Who shall ascend the hill of the Lord,
or who can rise up in his holy place?’

‘Those who have clean hands and a pure heart,
who have not lifted up their soul to an idol,
nor sworn an oath to a lie; *Response*

Lift up your heads, O gates;
be lifted up, you everlasting doors;
and the King of glory shall come in. *Response*

‘Who is the King of glory?’
‘The Lord, strong and mighty,
the Lord who is mighty in battle.’ *Response*

Lift up your heads, O gates;
be lifted up, you everlasting doors;
and the King of glory shall come in. *Response*

‘Who is the King of glory?’
‘The Lord of hosts,
he is the King of glory.’ *Response*

Second Reading Revelation 21.1-6a

At the end of the reading, the reader may say

May your word live in us
and bear much fruit to your glory.

Gospel Acclamation

All sing after the cantor.

Alleluia, Alleluia, Alleluia, Alleluia!
You are a chosen race, a royal priesthood,
a holy nation, God’s own people,
called out of darkness into his marvellous light.
Alleluia, Alleluia, Alleluia, Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to John,
chapter 11, beginning at verse 32

Glory to you Lord Jesus Christ.

John 11.32-44

Praise to you Lord Jesus Christ.

Breaking Open the Word
The Right Rev'd Kate Prowd,
Bishop of the Oodthenong Episcopate

The Presentation

The bishop invites all candidates and their sponsors to stand in view of the congregation.

We welcome those who come to be confirmed and admitted to communion.

I invite their sponsors to present them now.

The sponsors answer

I present Hugh Millar to be confirmed.

I present Charlotte Teed to be confirmed.

I present Edward Teed to be confirmed.

I present John Edward Lee Tet to be confirmed.

I present Harriet Millar to be admitted to communion.

Before God and this congregation, you must affirm that you turn to Christ
and reject all that is evil:

Do you turn to Christ?

I turn to Christ.

Do you repent of your sins?

I repent of my sins.

Do you reject selfish living, and all that is false and unjust?

I reject them all.

Do you renounce Satan and all evil?

I renounce all that is evil.

Almighty God deliver you from the powers of darkness,
and lead you in the light of Christ to his everlasting kingdom. **Amen.**

The bishop says to the candidates and sponsors

Will you each, by God's grace, strive to live as a disciple of Christ, loving
God with your whole heart, and your neighbour as yourself, until your
life's end?

I will, with God's help.

The bishop says to the congregation

You have heard our sisters and brothers respond to Christ.

Will you support them in this calling?

The congregation answers

We will.

The minister says

Let us pray for all people, and the Church throughout the world.

At the conclusion of the prayers the bishop says to the candidates and to the sponsors of the candidates

Prayer at the end of the intercessions:

**God, the fountain of all holiness,
you gave many talents to your saints on earth
and now in heaven you crown them with one glory.
Let their fellowship inspire your people,
so that each of us in our vocation as Christians
may lead a life worthy of our calling.
We ask this through Jesus Christ our Lord. Amen.**

I now ask you to affirm as yours the faith of the Church.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ, God's only Son, our Lord,
conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The bishop says to the congregation

This is the faith of the Church.

**This is our faith:
We believe in one God:
✠ Father, Son and Holy Spirit.**

Confirmation

The bishop says

Our help is in the name of the Lord
who made heaven and earth.
Blessed be the name of the Lord
now, and for ever. Amen.

The bishop continues

Almighty and everliving God,
you have given your servants new birth by water and the Spirit;
and have forgiven them their sins.
Strengthen them, we pray,
with the Holy Spirit that they may grow in grace.
Increase in them the spirit of wisdom and understanding,
the spirit of discernment and inner strength,
the spirit of knowledge and true godliness,
and fill them with wonder and awe at your presence,
through Jesus Christ our Lord. **Amen.**

Those who are to be confirmed kneel before the bishop, who lays a hand upon each of them saying

Strengthen, Lord, your servant, *Hugh/Charlotte/Edward/John*
with your Holy Spirit. Empower and sustain her/him for your service.

And each of them answers with the congregation

Amen.

The Bishop makes a sign of the Cross on each candidate's forehead using the Chrism Oil and says

*Hugh/Charlotte/Edward/John, you are sealed by the Holy Spirit
and marked as Christ's own forever.*

The congregation joins with the bishop in saying this prayer after all the candidates have received the laying on of hands.

**Defend, O Lord, these your servants
with your heavenly grace,
that they may continue yours for ever,
and daily increase in your Holy Spirit more and more
until they come to your everlasting kingdom. Amen.**

The bishop prays for those upon whom hands have been laid.

Almighty and everliving God,
watch over these your servants
upon whom we have now laid our hands.
Let your Holy Spirit always be with them
and lead them to know and obey your word,
that they may serve you in this life,
and dwell with you in the life to come:
through Jesus Christ our Lord. **Amen.**

The Bishop then addresses Harriet, who stands together with her family.

Are you baptised Christian and regular member of the Church?

Harriet replies:

I am.

Do you wish to be admitted to Holy Communion
and to share regularly in this meal?

I do.

The Bishop addresses the parents or sponsors:

Will you help Harriet to grow in faith and come to Confirmation?

The parents or sponsors reply together:

We will.

The Bishop addresses the congregation:

Will you welcome Harriet as communicant member of Christ's family and
support her with your friendship and your prayers?

The congregation replies:

We will.

The Bishop says to Harriet:

I welcome you to the sacrament of Holy Communion.
May God bless you as you continue with us on your journey of faith.

The Greeting of Peace

Please stand. The Bishop continues:

In baptism, God has made us one in Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace.

The Offertory Hymn

Thanks be to God for his saints of each past generation,
one with us still in one body, one great congregation;
with them proclaim
Jesus for ever the same,
author of life and salvation.

Thanks be to God for his blessings which daily surround us;
glory to Christ, the Redeemer who sought us and found us,
who from the grave rose,
the almighty to save,
breaking the fetters that bound us.

Thanks be to God for the years that are yet in his keeping,
trusting each day to the care of a Father unsleeping,
on to the end,
Christ our companion and friend,
joy at the last for our weeping.
Thanks be to God who has called us and daily defends us,
who with the Son and the Spirit unchanging befriends us;
now in that name,
Jesus for ever the same,
forth to his service he sends us.

Tune: Lone den Herren
Sing Praise 117
Timothy Dudley-Smith

The Offertory

With this bread that we bring,
We shall remember Jesus.

With this wine that we bring,

We shall remember Jesus.

Bread for his body,

wine for his blood,

gifts of God to his table we bring.

As the grain once scattered in the fields

and the grapes once dispersed on the hillside

are now reunited on this table in bread and wine,

so, Lord, may your whole Church soon be gathered together

from the corners of the earth

into your kingdom.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We offer our praises:

It is indeed right, our duty and our joy,

always and everywhere to give you thanks,

holy Father, almighty and eternal God,

through Jesus Christ our Lord.

We remember all the holy that join in our praises before God

And now we give you thanks, most gracious God,

surrounded by a great cloud of witnesses

and glorified in the assembly of your saints.

The glorious company of apostles praise you.

The noble fellowship of prophets praise you.

The white-robed army of martyrs praise you.

We, your holy Church, acclaim you.

We add our voices to the entire company of heaven:

In communion with angels and archangels,

and with all who served you on earth

and worship you now in heaven,

we raise our voice to proclaim your glory,

for ever praising you and singing:

The eternal song:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

With this bread:

On the night before he died,
Jesus gathered with his friends
to share a meal and wash their feet,
teaching one more lesson of love.
He took bread
and blessed it and broke it.
He gave it to them and said: "Take this and eat it.
This is my body."

With this cup:

He took a cup of wine
and blessed it
and gave it to them.
He said: "Take this and drink it.
This is my blood,
sealing God's promise to forgive your sins.
Whenever you do this,
do it in memory of me."

We remember Jesus

As we share these holy gifts,
we remember the Lord Jesus.
For the love you taught us,
the sacrifice you made for us
and the hope you give us,
we acclaim you, O Christ:
**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory.**

Sanctify us and make us one in mission

And now, faithful God,
send us your Spirit

to feed us with the body and the blood
of our Saviour, Jesus Christ.
Make us one body in Christ.
Send us as your messengers in the world and fill us
with energy, courage and love.

We offer our Divine Praise

Now to you, most holy God,
through Christ your Son and in the Spirit's power,
we bring our worship and our songs of praise:

Amen. Amen. Amen.

With saints and martyrs through the ages,
and the sanctified still to come, we lift up our voices
as Jesus taught us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power
and the glory are yours
now and forever. Amen.**

The Bishop breaks the bread.

As this broken bread was once many grains,
which have been gathered together and made one bread:

**so may your Church be gathered
from the ends of the earth into our kingdom.**

Jesus, Lamb of God, **have mercy on us.**
Jesus, bearer of our sins, **have mercy on us.**
Jesus, Redeemer of the world, **grant us your peace.**

Jesus is the Lamb of God
who takes away the sins of the world.
Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

I heard the voice of a great multitude crying, 'Alleluia.'
The Lord our God has entered into his kingdom.
This is the supper, not of the Church, but of the Lord.
All are welcome at his table.

Blessed are those who are called to the supper of the Lamb.

Anthem during Communion

Young Voices of Macedon

All things bright and beautiful John Rutter

The Lord is my shepherd J. Gallina arr. Dianne Gome

Hallowing of the new pedestal for the Charlotte Schmidt sculpture

Bishop, this statue, made lovingly for this space by Charlotte Schmidt, was dedicated and placed in this Church at its opening in 1986, being blessed by Archbishop Penman.

With the passing of time, it has been necessary to make a new pedestal to allow a new generation to continue to enjoy and meditate on its meaning. This new pedestal has been designed to complement the timber of the Church, created in mountain ash.

Bishop Kate says

All good things come from you, loving Creator,
and through your Son you redeem us and our memories.

Through the presence of your Holy Spirit,
may this pedestal hold up the memories of past hurt
and the promises of new beginnings.

✠ We set aside this pedestal as fine furniture within your temple,
giving thanks for Charlotte Schmidt,
all those who died in the fires,
and all who continue to recall and remember that which has past.
We ask this in Jesus' name. **Amen.**

The Commemoration of the Faithful Departed

You are worthy, our Lord and God,
to receive glory and honour and power.

**For you have created all things,
and by your will they have their being.**

You are worthy, O Lamb, for you were slain,
and by your blood you ransomed for God
saints from every tribe and language and nation.

**You have made them to be a kingdom and priests
serving our God,
and they will reign with you on earth.**

*The names of those who have died during the previous years are read.
The names of those also remembered from past years are placed on the altar.*

**Give rest, O Christ, to your servant with the saints:
where sorrow and pain are no more,
neither sighing, but life everlasting.**

You only are immortal, the creator and maker of all:
and we are mortal, formed from the dust of the earth,
and unto earth shall we return.

For so you ordained when you created me, saying:
‘Dust you are and to dust you shall return.’

All of us go down to the dust,
yet weeping at the grave, we make our song:
Alleluia, alleluia, alleluia.

**Give rest, O Christ, to your servant with the saints:
where sorrow and pain are no more,
neither sighing, but life everlasting.**

Hear us, O merciful Father,
as we remember in love
those whom we have placed in your hands.
Acknowledge, we pray, the sheep of your own fold,
lambs of your own flock,
sinners of your own redeeming.
Enfold them in the arms of your mercy,
in the blessed rest of everlasting peace,
and in the glorious company of the saints in light. **Amen.**

Procession to the Spiritual Garden and Labyrinth

As the Procession arrives, the Choir sing from the balcony.

Father Dennis outlines the history and hopes for the spiritual walk and how it is aimed to be a camino¹ for this area.

Bishop Kate says:

Peace be to this space and to all who enter here.

And also with you.

You will show me the path of life;

in your hand there is fullness of joy.

The Lord shall watch over your going out and your coming in;

from this time forth for evermore.

The Bishop continues

Almighty God, we thank you for making us in your image,
to share in the ordering of the world,
and have put into the hearts of your people
to make offerings for your service;
and you are pleased to accept these gifts.

Let us be blessed by your presence as we set apart this labyrinth
and for the benefit of all who will find it a source of strength,
healing, and peace.

A person appointed continues:

Jesus, our good Companion, on many occasions
you withdrew with your friends for quiet and refreshment:
Be present with your servants in this place
to which we come for fellowship and recreation,
and make of it, we pray, a place of serenity and peace. **Amen.**

Various appointed persons continue, the people answering:

God of love, grace, and power,
to all who come to walk this path:

Welcome them to the centre of your Being.

Grant to those who seek your eternal Presence the grace to find and be
found by you.

Guide, guard, and sustain them, O Lord.

1 Camino: walk, way, path, road.

Give to all who seek deeper meaning the confidence to dwell in the changelessness of your Mystery.

**Bless them with the knowledge of your will
and the wisdom of your Spirit.**

Fill those who are plagued by questions and doubt with the faith to trust in your loving embrace.

Help them to persevere with hearts open to your truth.

Comfort and bring to wholeness those who suffer in mind, body, or spirit.

Grant them courage, strength, and hope in their troubles.

Let your children run, sing, dance, and play.

And let them teach us their joy in your creation.

Lead restless souls to find their rest in you, O Lord.

Send your peace upon them.

A person appointed continues:

O God of peace,
who has taught us that in returning and rest we shall be saved,
and quietness and in confidence shall be our strength:
by the might of your Spirit lift us
where we may be still and know that you are God. **Amen.**

The Bishop continues, tracing a cross at the entrance with her pastoral staff:

Now bless this labyrinth, O Lord,
and ✠ sanctify this place as holy ground.
Drive away dark spirits of anger, resentment, arrogance,
fear, distraction, and self-service;
let us here know only the Spirits of openness, wisdom,
courage, wholeness, joy, and peace.

For everything in heaven and on earth is yours.

The bishop, with the newly confirmed and communicant walk the path to the centre.

The chant Laudate Dominum is sung. A cantor will sing Psalm 117 over the ostinato chorale.

Laudate Dominum, laudate dominum, omnes gentes, Alleluia!

Sing, praise and bless the Lord, peoples, nations. Alleluia!

TiS 73

Brother Jacques Berthier, Taizè 1978

♩=116

Lau - da - te Dom - in - um, lau - da - te Dom - in - um,

5

1. om - nes gen - tes, Al - le - lu - ia!

2. Al - le - lu - ia!

Psalm 117

Praise the Lord, all you nations,
 praise God all you peoples.
 Alleluia!

Strong is God's love and mercy,
 always faithful for ever.
 Alleluia.

Alleluia, alleluia,
 Let everything living give praise to the Lord!
 Alleluia, alleluia,
 Let everything living give praise to the Lord.

*The bishop once again signs the ground at the centre ✠
 and then sprinkles Holy Water over the labyrinth.
 She then continues:*

The peace of our Lord be always with you.
And also with you!

May we always walk in the peace of our Lord, alleluia, alleluia!
Thanks be God, alleluia, alleluia!

Short notices and presentation of certificates may follow.

Notices

There for Clare

Cash donations in support of Clare Waites are still being received and our parish appeal will close this weekend. Please refer to Elaine Millar, 5428 2522.

ABM Typhoon Appeal

The ABM Typhoon Appeal raised \$525.50 from the raffle drawn last Sunday. Thank you to everyone who supported the raffle and the lunch last month. It is very much appreciated, God Bless, Rosemary Homewood

Parish Getaway

The Parish Council is in the early stages of planning for a Parish Getaway for the weekend of the 22nd to 24th of March 2019 with the theme:

Renew your Strength.

It is proposed to utilise cabins at a quality caravan park within 1 hour's drive to ensure their costs are affordable and work in partnership with another Parish. If you are interested in attending please speak to Fr Dennis, Lorna Howard or Mary Duggan or Peter Davies by the end of October.

#KIDSOFFNAURU Campaign Lobby Letters

The Australian Medical Association has declared the situation for refugee and asylum seeker children on Nauru "a humanitarian emergency". Other health professionals have cited Nauru as an unsuitable environment due to inadequate health care and lack of resources for these children's normal development.

Consequently, some Anglican churches are participating in the #Kidsoffnauru campaign (see October TMA) which calls upon the government to free every remaining child and their family trapped on Nauru by Universal Children's Day (Nov.20th) and to ensure their resettlement in Australia or another country which welcomes them.

With this in mind, from this Sunday, the Parish Refugee Support Group has made available letters to the Prime Minister and Opposition Leader at each centre for Parishioners who wish to sign (group mode, similar to a petition.) Once completed, photocopies of the letters will also be sent to the House of Representatives cross-benchers.

Other possible options for Parishioners include an individual email or hard copy letter to your MP. Further information available at commongrace.org.au or www.kidsoffnauru.com/ Janine Mc Dougall, co-convenor, Parish Refugee Support Group.

Shortbreads

These are now available from our two Op Shops, priced at \$4.00 per box, with all proceeds to the Gisborne Secondary College Chaplaincy Fund.

CRIMCHECK update...

We have received confirmation from the Anglican Diocese of Melbourne, that uncertified identification documents can now be scanned and emailed directly to Sonja at the Parish Office: gisborneangelicanc@bigpond.com, as an alternative to Sonja physically sighting the documents.

For Parish volunteers wanting to complete their CrimCheck forms online, please use the following URL link to access the application form:

<https://www.crimcheck.org.au/check/AnglicanParishGisborne>

Hard copies of the CrimCheck application form are available at the Welcomers Table this Sunday. Volunteers who have not yet completed the CrimCheck application, are welcome to take one after this service.

Please note that four original and current forms or identification should then be brought to Sonja at the office (Tuesdays between 10am-1pm*) for sighting. Identification should include (details also in application form):

1. One of, Passport, Birth Certificate (and Marriage Certificate if different name), Australian Visa etc. Alternatively, a 'Verification of Identity' form can be completed. This form is to be certified by a suitably qualified person who has known you for at least 3 months (or certified at a local post office) and is a simple form of identification for those people who do not have another form of identification in this category.
2. One of, Drivers Licence or Marriage Certificate or Shooters/Firearms Licence etc.,
3. Two of, Medicare card, Credit/bank card or photo ID card (WWC) etc..

***Sonja will also be available to collect application forms and sight identification on 24/25 November, at the end of each church service.**

Code of Conduct for Child Safety Document

Attached to the Weekly Worship email for this Sunday is a 'Code of Conduct for Child Safety' document and the 'National Code of Conduct of the Church - Faithfulness in Service' document. As a final step in our commitment to making our parish a safer place, we require all volunteers to read and sign the Statement of Commitment (at the back of the CofC, Child Safety Document) and return to the Parish Office. Printed copies of this document are available at the Welcomer's Table this Sunday.

The **National Code of Conduct of the Church - Faithfulness in Service** document intended to be read with and supplemental to the CofC, Child Safety Document. **One printed copy** will be available for reference at each centre within the Parish, i.e. Churches, Op Shops and Playgroup.

THIS WEEK

Monday 5 th	10.00 am	Play Group, Parish Hall
	1.30 pm	Card Group, Parish Centre
Tuesday 6 th	12.00pm	IMD AGM, Macedon
Wednesday 7 th	10.00 am	Eucharist, Church of St Paul, Gisborne
Thursday 8 th	6.30 pm	AA in Parish Centre
Saturday 10 th	9.00am	Working Bee, CoR
	11.00am	Wedding Rehearsal, Church of St John
	5.30pm	Eucharist, Church of St John
Sunday 11 th	9.00 am	Eucharist at Church of St Paul, Gisborne
	10.50 am	Eucharist at Church of the Resurrection

Annual Meeting of Parishioners November 18th 2018 11.30am at St John's Riddells Creek, After a Combined Service at 10.00am

The Annual Meeting Papers will be distributed by Email.

- Please ensure that the Parish Office has your up-to-date email address.
- If you need a printed copy of the papers, please let Alison Kitching know by the **Sunday 4th of November** to enable them to be printed.

Email: alison.kitching@bigpond.com or Phone 0418 394 201

Agnus Day

SO JESUS KNOWS
THE *WHOLE TIME*
THAT HE'S GOING
TO BRING LAZARUS
BACK FROM THE
DEAD?

YEP, SAINTS ARE
CALLED FROM
DEATH TO LIFE.

SO OF
COURSE
HE KNEW.

WHAT A
STINKER!



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JOHN 11:32-44

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