

Anglican Parish of Gisborne



January 12th 2020

Church of Saint Paul

Gisborne

10 am

*The Parish of Gisborne acknowledges the traditional custodians of the land,
the peoples of the Kulin Nations,
and we pay our respects to their elders, living, past and emerging.*

The Parish of Gisborne is committed to being a Child Safe organisation.

WELCOME

We extend a very warm welcome to everyone who joins us for worship. Whether you are a visitor or a regular parishioner of the Anglican Church, you are invited to join us in Holy Communion. Please make yourself known to us and if you would like more information about our community and ministry, then please take a copy of our welcome brochure, visit our website or ask one of our sidespersons.

Today's worship:

The second Sunday of Epiphany is usually set aside to remember the baptism of Jesus in the River Jordan. Visiting the site of the probable baptism of Jesus shows that it was not in Israel but on the other-side.

This was important as it linked the cleansing ritual of baptism (washing away the old life and beginning again [born again]) to the passing of Israel over the Sea of Reeds (KJV = Red Sea) into the land of promise.

As we remember the baptism of Jesus, it is a good opportunity for us to also remember that as baptised members of the Church, we are charged daily to **turn to Christ, repent of our sins, renounce selfish living and all that is evil.**

Placing our fingers in the waters of baptism as we enter and leave the Church is a way of physically reminding ourselves of this baptismal covenant with our Lord.

This Sunday: Baptism of Jesus	Isaiah 42.1-9 Psalm 29 Acts 10.34-43 Matthew 3.13-17
Next Sunday: Epiphany 2	St Paul's, Gisborne Isaiah 49.1-7; Psalm 40. 1-14 1 Corinthians. 1.1-9; John 1.29-42

Bible references: NRSV www.oremus.org

Parish Fire Policy:

If a CODE RED day is declared [this is the most extreme rating] and this occurs on a Saturday or Sunday – then please note that all services and/or parish activities will be cancelled on that day.

This policy will also apply during the week and to all our centres. For other fire danger ratings, it is important that everyone implement their own fire plan.

Your own fire plan must always take precedence even if you are on a rostered duty.

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The Gathering of God's People

1 Jesus shall reign where'er the sun
does its successive journeys run,
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

2 To him shall endless prayer be made,
and praises throng to crown his head.
His name like sweet perfume shall rise
with every morning sacrifice.

3 People and realms of every tongue
dwell on his love with sweetest song,
and infant voices shall proclaim
their early blessings on his name.

4
Blessings abound where'er he reigns:
the prisoners leap to lose their chains,
the weary find eternal rest,
and all who suffer want are blest.

5 Let every creature rise and bring
the highest honors to our King,
angels descend with songs again,
and earth repeat the loud amen.

Isaac Watts 1674-1748 alt

Blessed be God: ✠ Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

There is one Body and one Spirit;

there is one hope in God's call to us.

One Lord, one Faith, one Baptism,

one God and Father of all.

The Presider welcomes the people

Jesus was baptised by John in the Jordan,
promising new life and the cleansing from sin.

Lord God, you created this world,
and made us in your own image.

Forgive us when we turn away from you.

Lord, have mercy.

Lord, have mercy

Lord God, through your Son you overcame evil and death.

Rescue us from slavery to sin.

Christ, have mercy.

Christ, have mercy

Lord God, by your Spirit, you restore us to fellowship with you
and with one another.

Breathe your love and freedom into our lives.

Lord, have mercy.

Lord, have mercy.

You will sprinkle me, O Lord, with hyssop

and I shall be cleansed

You will wash me,

and I shall be washed whiter than snow.

have mercy on me, O God,

according to your great mercy.

Make clean our hearts within us, O Lord,

✠ forgive us our sins,

and lead us into the eternal light of salvation. **Amen.**

Gloria in Excelsis

Glory to God in the highest,

and peace to God's people on earth.

Lord God, heavenly King,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High

Jesus Christ,

with the Holy Spirit,

✠ in the glory of God the Father. Amen.

The Collect (prayer) of the Day

Let us pray:

Spirit of energy and change,

in whose power Jesus was anointed

The Reading from the New Testament (other than from the gospels).

Acts 10.34-43

Please stand for the Gospel Reading.

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

Christ was revealed in flesh, proclaimed among the nations
And believed in throughout all the world.

Alleluia, alleluia, alleluia!

Celtic Alleluia
TiS 257

The deacon or other reader may say

The Gospel of our Lord Jesus Christ, according to Luke.

Matthew 3.13-17

Glory to you, Lord Jesus Christ.

After the Gospel, the reader says

This is the Gospel of the Lord,
praise to you, Lord Jesus Christ.

Breaking Open the Word

Affirmation of Faith

Do you believe and trust in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

I believe in the Holy Spirit,

**the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

This is our faith, the faith of the Church.

**We believe in one God:
✠ Father, Son and Holy Spirit. Amen.**

The Prayers of the People

At the end of the prayers, we are invited to pray together:

**Holy God,
let your abundant blessing
descend from heaven upon your Church,
to confirm and create anew
those who in the sacrament of Baptism
have been washed in water
and born again in the life-giving Spirit.
We ask this through Christ our Lord. Amen.**

The prayer folder may be placed on the altar as a sign of our prayers offered to God.

The Greeting of Peace

If anyone is in Christ, there is a new creation.

The old has passed away; the new has come.

The peace of the Lord be always with you,

And also with you.

We share a sign of peace with one another.

The Offertory

Hallelujah! sing to Jesus,
his the sceptre, his the throne;
hallelujah! his the triumph,
his the victory alone;
hark, the songs of peaceful Zion
thunder like a mighty flood:
'Jesus out of every nation
has redeemed us by his blood.'

Hallelujah! not as orphans,
are we left in sorrow now;
hallelujah! he is near us,
faith believes, nor questions how;
though the cloud from sight received him
when the forty days were o'er,
shall our hearts forget his promise,
'I am with you evermore'?

Hallelujah! bread of heaven,
and on earth our food, our stay;
hallelujah! here the sinful
flee to you from day to day;
intercessor, friend of sinners,
earth's redeemer, plead for me
where the songs of all the sinless
sweep across the crystal sea.

Hallelujah! King eternal,
you the Lord of lords we own;
hallelujah! born of Mary,
earth your footstool, heav'n your throne:
you within the veil have entered,
robed in flesh, our great high priest;
you on earth both priest and victim
in the eucharistic feast.

TIS 517
William Chatterton Dix
1837-98

With this bread that we bring
we shall remember Jesus.

With this wine that we bring
we shall remember Jesus.

Bread for his body,
wine for his blood,
gifts from God to his table we bring.

**Gracious God,
we come with bread and wine,
with thanksgiving and praise,
to the table you prepare
for your baptised people.
Through your Holy Spirit,
let us enter here into the fellowship of Christ
and into the movement of his self-offering,
for he is alive, now and for ever. Amen.**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We direct our Prayers to God in Jesus' name.

We lift our hearts to you,
God eternal, good and faithful;
to you we offer thanks and praise
in the name of Jesus Christ.

We recall Jesus' baptism in the Jordan by John.

In the voice from heaven over the Jordan River
you revealed yourself as the Saviour of all
and the father of the eternal Light.
You rent the heavens, blessed the air
and purified the springs of water;
then by the Holy Spirit in form of a dove descending
you announced the advent of your Only-Begotten Son.
Today the waters received your blessing,
to wash away our ancient curse,
to grant believers the forgiveness of sins
and make them your very own children
by a heavenly birth into eternal life.

Eternal praise

And so with boundless joy,
your Church is united to the praises of heaven
as we praise your holy name and sing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
✠ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Our thanksgiving continues

God of the feast, your household is hungry
for the bread of heaven and the cup of life.
Send your Spirit on us and on our celebration,
so that we may eat at this table and be satisfied
with the sacrament of Christ's body and blood.

With this bread:

On the night before he died,
Jesus shared a meal with the people he loved.
He took the bread, gave you thanks,
broke it to share with them, and said:
"Take and eat this: it is my body."

With this cup:

Then he took a cup of wine.
Again he thanked you and told them:

“Drink this, all of you: it is my blood,
shed for you and for many
so that sins may be forgiven.
Whenever you do this, do it in memory of me.”

Let us proclaim the Mystery of Faith.

Christ has died.

Christ is risen.

Christ will come again.

We remember Jesus:

So we delight to remember Jesus:
the faithfulness of his life,
the victory of his cross,
the glory of his resurrection,
the joy of the Holy Spirit poured out for the Church.

We ask for God to consecrate us to his service through the Eucharist:

God most high, look upon our celebration
sanctified by the Holy Spirit,
and sanctify us who receive these gifts;
unite us in the one living bread
as partakers in the body of Christ,
and through the one cup of his blood
let us taste communion in the Holy Spirit
and the joy of the age to come.
Protect us with your glory,
unite your church in loyalty and love,
and bring us home with all your saints
to feast with you for ever.

Doxology

Through Christ, with Christ, in Christ,
and in the Spirit's grace,
with heart and soul and mind and strength
we love and worship you alone, O God,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

The Lord's Prayer

In baptism God declares that we are his children,
whom he loves; so let us pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power and the glory are yours
now and forever. Amen.**

The Breaking of the Bread and the Communion

The priest breaks the bread. One of the following may be said.

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, Redeemer of the world, grant us your peace.**

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you
but only say the word, and I shall be healed.**

Come, this is not the table of the Church, but of the Lord.
All are welcome at his supper. Come.

Post Communion Prayer

God our provider,
let us walk in the strength of this food
as children of your light,
so that both in title and in truth
we may truly be your beloved sons and daughters.
**Take our hands and work through them;
take our lips and speak through them;
take our minds and think through them;
take our hearts and set them on fire with love for you.**

Post Communion Hymn

Now let us from this table rise
renewed in body, mind and soul;
with Christ we die and live again,
his selfless love has made us whole.

With minds alert, upheld by grace,
to spread the Word in speech and deed,
we follow in the steps of Christ,
at one with all in hope and need.

To fill each human house with love,
it is the sacrament of care;
the work that Christ began to do
we humbly pledge ourselves to share.

Then give us grace, Companion God,
to choose again the pilgrim way,
and help us to accept with joy
the challenge of tomorrow's day.

TiS 530

Frederik Herman Kaan 1929 - 2009

Dismissal

Go forth into the world in peace;
be of good courage;
hold fast that which is good;
render to no one evil for evil;
strengthen the faint hearted; support the weak;
help the afflicted;
give honour to all; love and serve the Lord,
rejoicing in the power of the Holy Spirit;
and the blessing of God almighty,
✠ the Father, the Son and the Holy Spirit,
be upon you and remain with you always. Amen.

The Light shines in the darkness
and the darkness comprehends it not.

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

