

Anglican Parish of Gisborne



BAPTISM OF JESUS

January 13th 2019

Church of Saint John

Riddells Creek

10 am

WELCOME

We extend a very warm welcome to everyone who joins us for worship. Whether you are a visitor or a regular parishioner of the Anglican Church, you are invited to join us in Holy Communion. Please make yourself known to us and if you would like more information about our community and ministry, then please take a copy of our welcome brochure, visit our website or ask one of our sidespersons.

Today's worship:

One of the many privileges that comes the way of the Parish is that of baptism. It is a new beginning as well as a time to thank God for the birth of a child. On January 1, as part of our Christmas story, the equivalent of the presentation of Jesus to be named happened on the eighth day, together with his circumcision according to Jewish law. On the first Sunday of February, we recall Jesus' presentation in the Temple on the 40th day, bringing an end to all of our Christmas festivities.

Each parent bringing their child to baptism knows that moment so well when you look at the child being baptised – whether by sprinkling or immersion. You look at the child and are overjoyed with pride and love.

Is it any wonder that when Jesus was baptised in the Jordan by John, and commenced his adult ministry that the Holy Spirit descended upon him like a dove, and the voice of God was heard to say "This is my Son the Beloved. With him I am well pleased."

This Sunday: Baptism of Jesus

Isaiah 43.1-7 Psalm 29

Acts 8.14-17 Luke 3.15-17,21,22

Next Sunday: Epiphany 3

St Paul's, Gisborne

Isaiah 62.1-5, Psalm 36.5-10

1 Corinthians 12.1-11, John 2.1-11

Parish Fire Policy:

If a CODE RED day is declared [this is the most extreme rating] and this occurs on a Saturday or Sunday – then please note that all services and/or parish activities will be cancelled on that day.

This policy will also apply during the week and to all our centres. For other fire danger ratings, it is important that everyone implement their own fire plan.

Your own fire plan must always take precedence even if you are on a rostered duty.

Alan Griffiths (2004). Scripture quotations are from the New Revised Standard Version Bible, NCCA (1990), used by permission.



Like the murmur of the dove's song,
like the challenge of her flight,
like the vigour of the wind's rush,
like the new flame's eager might:
come, Holy Spirit, come.

To the members of Christ's body,
to the branches of the Vine,
to the church in faith assembled,
to its midst as gift and sign:
come, Holy Spirit, come.

The Gathering of God's People
With the healing of division,
with the ceaseless voice of prayer,
with the power to love and witness,
with the peace beyond compare:
come, Holy Spirit, come.

TIS 419
Carl P Daw, Jr.
1944—

Blessed be God: ✠ Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.
The Lord be with you.
And also with you.

There is one Body and one Spirit;
there is one hope in God's call to us.
One Lord, one Faith, one Baptism,
one God and Father of all.

The Presider welcomes the people

Jesus was baptised by John in the Jordan,
promising new life and the cleansing from sin.

Lord God, you created this world,
and made us in your own image.
Forgive us when we turn away from you.
Lord, have mercy.

Lord, have mercy

Lord God, through your Son you overcame evil and death.
Rescue us from slavery to sin.
Christ, have mercy.

Christ, have mercy

Lord God, by your Spirit, you restore us to fellowship with you
and with one another.
Breathe your love and freedom into our lives.
Lord, have mercy.

Lord, have mercy.

You will sprinkle me, O Lord, with hyssop

and I shall be cleansed

You will wash me,

and I shall be washed whiter than snow.

have mercy on me, O God,

according to your great mercy.

Make clean our hearts within us, O Lord,
✠ forgive us our sins,
and lead us into the eternal light of salvation. **Amen.**

Gloria in Excelsis

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
✠ in the glory of God the Father. Amen.**

The Collect (prayer) of the Day

Let us pray:

Lord of all time and eternity,
you opened heaven's gate and revealed yourself as Father
by the voice that called Jesus your beloved Son,
baptising him, in the power of the Spirit:
reveal yourself to us now, to claim us as your children,
and so complete the heavenly work of our rebirth
in the waters of the new creation;
through Jesus Christ your Son our Lord
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. . **Amen.**

Ministry of the Word

As we prepare to hear God's Holy Word through the scriptures,
open our hearts and minds, Lord. Amen.

All sit for the Reading from the Old Testament or as appointed.

Isaiah 43.1-7

After each reading the reader may say,

May your word live in us
and bear much fruit to your glory.

Psalm 29: 1-4, 8-9, 10b, 11b



The Lord will bless all peo-ple with peace.

O give the Lord, you children of God,
give the Lord glory and power;
give the Lord the glory of his name.
Adore the Lord in his holy court.

The Lord will bless all people with peace.

The Lord's voice resounding on the waters,
the Lord on the immensity of waters;
the voice of the Lord, full of power,
the voice of the Lord, full of splendour.

The Lord will bless all people with peace.

The God of glory thunders.
In his temple they all cry: 'Glory!'
The Lord sat enthroned over the flood;
the Lord sits as king for ever.

The Lord will bless all people with peace.

TIS 17

Christopher Willcock (1947—)
and Kathleen Boschetti (1936—)

The Reading from the New Testament (other than from the gospels).

Acts 8.14-17

Please stand for the Gospel Reading.

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

Christ was revealed in flesh, proclaimed among the nations
And believed in throughout all the world.

Alleluia, alleluia, alleluia!

Celtic Alleluia
TiS 257

The deacon or other reader may say

The Gospel of our Lord Jesus Christ, according to Luke.

Luke 3.15-17,21,22

Glory to you, Lord Jesus Christ.

After the Gospel, the reader says

This is the Gospel of the Lord,
praise to you, Lord Jesus Christ.

Breaking Open the Word

Affirmation of Faith

Do you believe and trust in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

This is our faith, the faith of the Church.

**We believe in one God:
✠ Father, Son and Holy Spirit. Amen.**

The Prayers of the People

At the end of the prayers, we are invited to pray together:

**Holy God,
let your abundant blessing
descend from heaven upon your Church,
to confirm and create anew
those who in the sacrament of Baptism
have been washed in water
and born again in the life-giving Spirit.
We ask this through Christ our Lord. Amen.**

The prayer folder may be placed on the altar as a sign of our prayers offered to God.

The Greeting of Peace

If anyone is in Christ, there is a new creation.

The old has passed away; the new has come.

The peace of the Lord be always with you,

And also with you.

We share a sign of peace with one another.

The Offertory

The sinless one to Jordan came
to share our fallen nature's blame;
God's righteousness he thus fulfilled
and chose the path his Father willed.

Uprising from the waters there,
the voice from heaven did witness bear
that he, the Son of God, had come
to lead his scattered people home.

Above him see the heavenly dove,
the sign of God the Father's love,
now by the Holy Spirit shed
upon the Son's anointed head.

How blest that mission then begun
to heal and save a race undone;
straight to the wilderness he goes
to wrestle with his people's foes.

Dear Lord, let those baptized from sin
go forth with you, a world to win,
and send the Holy Spirit's power
to shield them in temptation's hour.

On you shall all your people feed
and know you are the bread indeed,
who gives eternal life to those
that with you died, and with you rose.

NEH 58/ TiS 270
G.B.Timms 1910-1997

With this bread that we bring

we shall remember Jesus.

With this wine that we bring

we shall remember Jesus.

Bread for his body,

wine for his blood,

gifts from God to his table we bring.

Gracious God,

we come with bread and wine,

with thanksgiving and praise,

to the table you prepare

for your baptised people.

Through your Holy Spirit,

let us enter here into the fellowship of Christ

**and into the movement of his self-offering,
for he is alive, now and for ever. Amen.**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We direct our prayers to God in Jesus' name.

We lift our hearts to you,
God eternal, good and faithful;
to you we offer thanks and praise
in the name of Jesus Christ.

We recall Jesus' baptism in the Jordan by John.

In the voice from heaven over the Jordan River
you revealed yourself as the Saviour of all
and the father of the eternal Light.
You rent the heavens, blessed the air
and purified the springs of water;
then by the Holy Spirit in form of a dove descending
you announced the advent of your Only-Begotten Son.
Today the waters received your blessing,
to wash away our ancient curse,
to grant believers the forgiveness of sins
and make them your very own children
by a heavenly birth into eternal life.

Eternal praise

And so with boundless joy,
your Church is united to the praises of heaven
as we praise your holy name and sing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Our thanksgiving continues

God of the feast, your household is hungry
for the bread of heaven and the cup of life.
Send your Spirit on us and on our celebration,
so that we may eat at this table and be satisfied
with the sacrament of Christ's body and blood.

With this bread:

On the night before he died,
Jesus shared a meal with the people he loved.
He took the bread, gave you thanks,
broke it to share with them, and said:
"Take and eat this: it is my body."

With this cup:

Then he took a cup of wine.
Again he thanked you and told them:
"Drink this, all of you: it is my blood,
shed for you and for many
so that sins may be forgiven.
Whenever you do this, do it in memory of me."

Let us proclaim the Mystery of Faith.

Christ has died.

Christ is risen.

Christ will come again.

We remember Jesus:

So we delight to remember Jesus:
the faithfulness of his life,
the victory of his cross,
the glory of his resurrection,
the joy of the Holy Spirit poured out for the Church.

We ask for God to consecrate us to his service through the Eucharist:

God most high, look upon our celebration
sanctified by the Holy Spirit,
and sanctify us who receive these gifts;
unite us in the one living bread
as partakers in the body of Christ,
and through the one cup of his blood
let us taste communion in the Holy Spirit
and the joy of the age to come.

Protect us with your glory,
unite your church in loyalty and love,
and bring us home with all your saints
to feast with you for ever.

Doxology

Through Christ, with Christ, in Christ,
and in the Spirit's grace,
with heart and soul and mind and strength
we love and worship you alone, O God,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

The Lord's Prayer

In baptism God declares that we are his children,
whom he loves; so let us pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power and the glory are yours
now and forever. Amen.**

The Breaking of the Bread and the Communion

The priest breaks the bread. One of the following may be said.

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, Redeemer of the world, grant us your peace.**

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you
but only say the word, and I shall be healed.**

Come, this is not the table of the Church, but of the Lord.
All are welcome at his supper. Come.

Post Communion Prayer

God our provider,
let us walk in the strength of this food
as children of your light,
so that both in title and in truth
we may truly be your beloved sons and daughters.

**Take our hands and work through them;
take our lips and speak through them;
take our minds and think through them;
take our hearts and set them on fire with love for you.**

Post Communion Hymn

Word of God, renew your people,
make us now your living sign.
Recreate us for your purpose
in this place and in this time.

Word of hope and Word of healing,
make us now your living sign.
Recreate us for your purpose
in this place and in this time.

Word of peace and Word of justice,
make us now your living sign.
Recreate us for your purpose
in this place and in this time.

God alone the power we trust in,
make us now your living sign.
Recreate us for your purpose
in this place and in this time.

To the waters lead your people,
make us now your living sign.
Recreate us for your purpose
in this place and in this time.

SP 126
Bernadette O'Farrell
Tune: Servant Song

Dismissal

Go forth into the world in peace;
be of good courage;
hold fast that which is good;
render to no one evil for evil;
strengthen the faint hearted; support the weak;
help the afflicted;
give honour to all; love and serve the Lord,
rejoicing in the power of the Holy Spirit;
and the blessing of God almighty,
✠ the Father, the Son and the Holy Spirit,
be upon you and remain with you always. Amen.
The Light shines in the darkness
and the darkness comprehends it not.

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Notices

THIS WEEK

Wednesday 16 th	10.00am	Eucharist, <i>St Paul's, Gisborne</i>
Thursday 17 th	6.00pm	AA Meeting, Parish Centre
Sunday 20 th	10.00 am	Eucharist, <i>St Paul's, Gisborne</i>

The Almighty Book & Bric-a-Brac Sale

This will be held on Saturday 19 January in the Parish Hall.
Helpers are required to set up prior to the sale and help on the day.
Volunteers are asked to contact Graeme Millar, 0413 781 501.

Vision Australia Calendars

Large print calendars are available for sale priced at \$15.00 each from Elaine Millar, 5428 2522.

Exploring your Bible Luke 19.3

Who was taller – Zaccheus or Jesus?

Well, we don't know. It's ambiguous. Maybe Zaccheus was short and climbed the tree to see over the crowd. Maybe Jesus was short, and Zaccheus climbed the tree to see over the crowd!

Interesting point: the image of Jesus that became popular in the Renaissance (read Vatican) was in fact based on Cesare Borgia. His father was the Pope (yes, you read that correctly) and was one of the first big patrons of the Renaissance revival of Rome.

This week's verse: **Mark 6.52**

What frightened the disciples more: Jesus walking on the water, or a bad case of not understanding bread?



The Anglican Parish of Saint Paul's, Gisborne,
 with Church of the Resurrecion, Macedon
 and Saint John's, Riddells Creek

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 Associate Clergy: The Rev'd Andrew Covington
 The Rev'd Jeff Berger
 The Venerable Alan Hughes

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