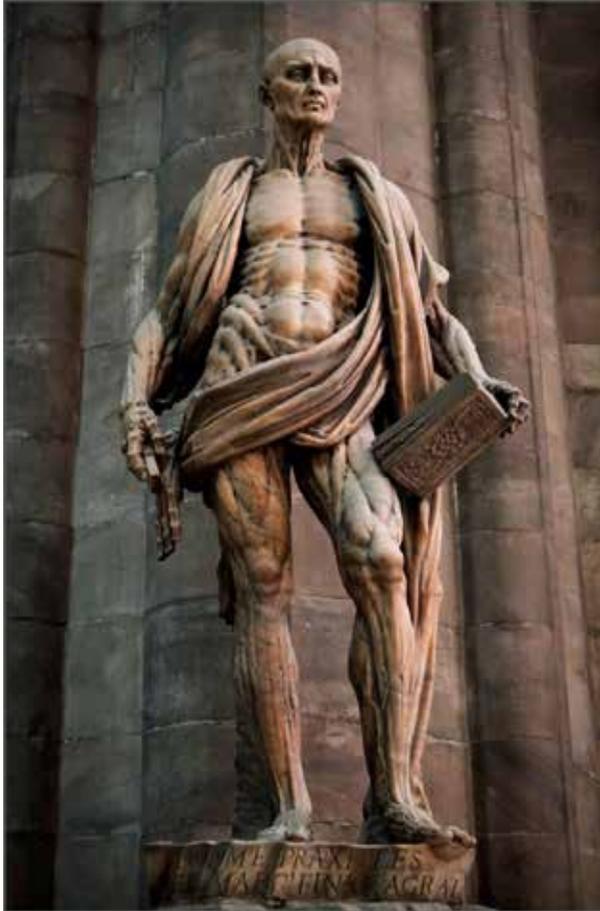


Anglican Parish of Gisborne



Saint Bartholomew skinned, Milan Duomo, Italy (Marco d'Agrate 1562)

Inscription reads: **It was not Praxiteles who created me, but Marco d'Agrate did**

Praxiteles was a renowned sculptor of the 4th century BCE known for his quality nudes and explicit works.

Bartholomew
Apostle and Martyr

St John's, Riddells Creek Saturday August 24th 5.30 pm
Church of the Resurrection August 25th, 10.30 am

*The Parish of Gisborne acknowledges the traditional custodians of the land,
the peoples of the Kulin Nations,
and we pay our respects to their elders, living, past and emerging.*

Welcome

We extend a very warm welcome to everyone who joins us for worship. Whether you are a visitor or a regular parishioner of the Anglican Church, you are invited to join us in Holy Communion. Please make yourself known to us and if you would like more information about our community and ministry, then please take a copy of our welcome brochure, visit our website or ask one of our welcomeers.

Today's worship:

There are many saints that we simply know very little about. Bartholomew is one of them. He is named in the synoptic gospels (Matthew, Mark and Luke, and the Acts of the Apostles) and many presume that he is "Nathanael" as mentioned in the Gospel of John.

If Bart and Nathan are one and the same, then, we know this about him: he was a person 'without guile'. This means he was 'without deceit' or rather, incapable of being anything but honest. What you saw with Bart/Nathan is what you get.

That's fascinating in itself, because what Jesus saw was Nathanael under the fig tree. From this encounter came the claim "plain Bart" receives a promise that he will see greater things than Jesus simply noticing him.

Tradition says that Bartholomew preached in the East of Israel, as did Thomas. Their journeys seem to be similar in many ways. Like Thomas, he met an untidy and unfortunate martyrdom.

He was flayed alive (his skin was peeled off).

It is believed that he took a copy of the Gospel of Matthew to India, but the Gospel bearing his name is considered heretical.

Fun facts 1: a solid silver statue of Bartholomew on the isle of Lipari was once credited in saving the lives of the men bearing it in procession when it suddenly became too heavy to carry. Upon setting it down, the walls of the steep road ahead collapsed, and all the villages were spared. If they were carrying it forward, they would have died.

Fact 2: During WW2, the Germans melted down the the statue, and only found a few ounces of usable metal. They returned the metal to the cathedral, and the statue was remade. The statue weighs several 100 kgs! Bart is now considered the patron saint of weights (and weight loss!)

Fact 3: Canterbury Cathedral apparently had one of his arms as a relic.

A busy saint, so it seems...yet of him, we know little!

Scripture readings:

This Sunday: Isaiah 43.8-13 Psalm 145.1-7
 Acts 5.12-16 Luke 22.24-30

Next Sunday: Jeremiah 2.4-13 Psalm 81.1,10-16
 Hebrews 13.1-8,15,16 Luke 14.1,7-14

Texts from A Prayer Book for Australia © Broughton Publishing 1995 Reproduced with permission. Other liturgical material from Common Worship © The Church of England, and Celebrating the Christian Year, Alan Griffiths (2004). Scripture quotations are from the New Revised Standard Version Bible, NCCA (1990), used by permission.

Gathering of God's People

Introit Hymn: Thanks be to God for his saints (Sing Praise 117)

Tune: Lobe den Herren: TIS 111

Thanks be to God for his saints of each past generation,
one with us still in one body, one great congregation;
with them proclaim
Jesus for ever the same,
Author of life and salvation.

Thanks be to God for his blessings which daily surround us;
glory to Christ, the Redeemer who sought us and found us,
who from the grave
rose, the almighty to save,
breaking the fetters that bound us.

Thanks be to God for the years that are yet in his keeping,
trusting each day to the care of a Father unsleeping,
on to the end,
Christ our companion and friend,
joy at the last for our weeping.

Thanks be to God who has called us and daily defends us,
who with the Son and the Spirit unchanging befriends us;
now in that name,
Jesus for ever the same,
forth to his service he sends us.

Timothy Dudley Smith 1926 –

Blessed be God: ✠ Father, Son, and Holy Spirit:

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

Let us pray:

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

God is steadfast in love and infinite in mercy,
welcoming sinners and inviting them to the Lord's table.

Silence may be kept.

Let us confess our sins in penitence and faith,
with a sincere and a true heart.

Jesus said to his apostles, 'You are my friends if you obey my commands.'
Bringing to mind our failure to keep the Lord's words, let us confess our
sins in penitence and faith.

You know us, Lord, through and through. Forgive the sins of our hearts.
Lord, have mercy.

Lord, have mercy.

You call us to respond to your Word.
Forgive us when we have failed to listen to your commands.
Christ, have mercy.

Christ, have mercy.

You challenge us to say yes to what it is you desire.
Forgive us when we have failed to respond to your Son, Jesus.
Lord, have mercy.

Lord, have mercy.

The Absolution. Standing, the priest says

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:**

**have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen**

Collect

Loving God,
who called the apostles to be companions of Christ
and witnesses to his resurrection;
grant that as we remember Saint Bartholomew
we may heed the calling to humility and service
which is Christ's will for his whole Church.
We ask this in his name,
for he is one with you and the Holy Spirit,
for ever and ever. **Amen.**

The Ministry of the Word

As we prepare to hear God's Holy Word through the scriptures,
open our hearts and minds, Lord. Amen.

First Reading Isaiah 43.8-13

At the end of the reading, the reader may say

May your word live in us
and bear much fruit to your glory.

Psalm 145.1-7



I will bless you and praise you for ever, O God my king.

I will exalt you, O God my king,
and bless your name for ever and ever.
Every day will I bless you
and praise your name for ever and ever.
Great is the Lord and highly to be praised;
his greatness is beyond all searching out. (R)

One generation shall praise your works to another
and declare your mighty acts.
They shall speak of the majesty of your glory,
and I will tell of all your wonderful works. (R)

I will bless you and praise you for ever, O God my king.

They shall speak of the mighty of your marvellous acts,
and I will also tell of your greatness.
They shall pour forth the story of your abundant kindness
and joyfully sing of your righteousness.

I will bless you and praise you for ever, O God my king.

Second Reading Acts 5.12-16

At the end of the reading, the reader may say

May your word live in us
and bear much fruit to your glory.

Gospel Acclamation

All sing after the cantor.

Alleluia, Alleluia, Alleluia, Alleluia!
Speak, Lord, for your servant is listening,
You have the words of eternal life.
Alleluia, Alleluia, Alleluia, Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Luke, chapter 22,
beginning at the first verse.

Glory to you Lord Jesus Christ.

Luke 22.24-30

This is the Gospel of the Lord.

Praise to you Lord Jesus Christ.

Breaking Open the Word

After a period of short reflection, we stand to affirm our faith.

Let us stand to affirm our faith.

**I believe in God
Source of life;
Creator of all things everywhere.**

**I believe in Jesus Christ
Word of life;
born fully human,
sharing our joys and sorrows,
suffering for our sake,
redeeming us by dying on the cross,
defeating Satan and death,
rising again to make us whole.**

**I believe in the Holy Spirit
Breath of life;
Indwelling wisdom of God,
Comforter, companion and healer.**

**I believe in the Church Universal to be the body of Christ
commissioned to bear God's love, forgiveness, mercy
and healing to our broken world.**

**I believe in God,
Creator, Redeemer and Sanctifier
and the promise of life everlasting. Amen.**

Margaret Bradley

1950-2013

The Prayers of the People

Let us pray for the world and for the Church.

At the conclusion of the prayers the intercessor says:

As we place our prayers on the altar, we pray:

**God, who built your Church
on the foundation of the apostles,
enrich your people by their example
and nourish our faith through their teaching,
that we may bear witness to Christ,
and find in you our true home for ever. Amen.**

The Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The Peace of the Lord be always with you.

And also with you.

The Offertory

Offertory Hymn	192 Christ is the world's redeemer Tune CRUGER 202
----------------	---

With this bread that we bring,

We shall remember Jesus.

With this wine that we bring,

We shall remember Jesus.

Bread for his body,

wine for his blood,

gifts of God to his table we bring.

God of praise,

send the Holy Spirit,

which you poured out upon the apostles,

that we may acclaim the word of truth

which we have received through them,

and joyfully return thanks to your glory.

We ask this through Christ our Lord.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, Lord God,

our light and our salvation;

to you be glory and praise for ever.

From the beginning you have created all things

and all your works echo the silent music of your praise.

In the fullness of time you made us in your image,

the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
✠Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.

Responding to your call to him to come,
your Son Jesus Bartholomew
to be a witness to your passion and resurrection,
giving to us an example of service and obedience
in using our hands, eyes and voices
to share in the proclamation of your most holy Gospel.

Jesus offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.
On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

(Let us proclaim the Mystery of Faith:)

**Christ has died:
Christ is risen:
Christ will come again.**

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
you raised him up to be the living bread,
in whom all our hungers are satisfied,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you these gifts of your crea-
tion;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.
Remember, Lord, your Church in every land.
Reveal her unity, guard her faith, and preserve her in peace.

Bring us at the last with the Bartholomew and all the saints
to the vision of that eternal splendour for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread and Communion
As this broken bread was once many grains,

which have been gathered together and made one bread:

**so may your Church be gathered
from the ends of the earth into your kingdom.**

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

Lord, I am not worthy to receive you,

but only say the word and I shall be healed.

Come, this is the table, not of the Church, but of the Lord.

All are welcome at his supper.

Anthem during Communion at Church of the Resurrection
Sing, O heavens, James Kent

Post Communion Prayer

Jesus said, "Truly I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Grant, O God,

that we who remember your Apostle Bartholomew

may be sustained and nourished now and always

by this pledge of eternal salvation which our hands have received.

Most loving God,

you send us into the world you love.

Give us grace to go

thankfully and with courage,

in the power of the your Spirit. Amen.

Thanksgiving Hymn: 636 God has spoken to his people

God, who has prepared for you a city with eternal foundations,

bring you, together with Bartholomew and all the saints

to the eternal triumphant joy to be found in God's presence;

and the blessing of God Almighty

the ✠ Father, the Son, and the Holy Spirit,

be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Postlude at Church of the Resurrection

This week in the Parish

Sunday August 25th Bartholomew

9.00 am	Holy Communion with Baptism	St Paul's, Gisborne
10.30 am	Sung Eucharist	Church of the Resurrection, Macedon

Monday August 26th

9.30 am	Play Group	Parish Hall, Gisborne
10.30 am	Funeral	Church of the Resurrection
12.30 pm	Play Group	Parish Hall, Gisborne
1.30 pm	Card Group	Parish Centre

Tuesday August 27th

10.00 am	Play Group	Parish Hall, Gisborne
1.30 pm	Bible Study	Parish Centre
7.30 pm	Parish Council	

Wednesday August 28th

10.00 am	Eucharist	St Paul's, Gisborne
10.45 am	Interring	St Paul's Gisborne

Thursday August 29th

10.00 am	DEADLINE PEW BULLETIN	
6.00 pm	Meeting AA	Parish Centre, Gisborne

Friday August 30th

Saturday August 31st

9.00am	KYB4M	McDonald's Meeting Room
5.30 pm	Eucharist	St John's, Riddells Creek

Sunday September 1st Pentecost 12C

9.00 am	Eucharist	St Paul's, Gisborne
10.30 am	Sung Eucharist	Church of the Resurrection

Parish Office:	32A Fisher Street, Gisborne PO Box 325, Gisborne 3437	
Phone:	(03) 5428 4038	gisborneparish@bigpond.com
Vicar:	Fr Dennis Webster (03) 9012 3365 (will relay to a mobile service)	
Wardens:	Alison Kitching, Tony Woodgate, Mary Duggan	

KYBM – (Know Your Bible for Men) - will be meeting on Saturday 31 August instead of the first Saturday of the month which is Saturday September 7 so not to clash with the Parish Fair. Thereafter it will continue with the usual arrangement of the first and third Saturdays of the month at 9.00 am. at McDonalds Gisborne.

Organ Concert



Dubois

Buxtehude

Telemann

J S Bach

Mendelssohn

Elgar

Dianne Gome and Friends

Sunday 29 September, 2019 @ 3.00 pm

**Church of the Resurrection
Cnr Honour Ave
& Mt Macedon Rd, Macedon**

\$30 / \$25

**Bookings:
Trybooking.com**

**Enquiries:
0437 941 690**

GISBORNE FOODBANK FUNDRAISER

7 PM

Saturday 31 August 2019
Gisborne Bowling Club
2 Kilmore Road, Gisborne Vic

- 2-course Meal
- Live Music
- Monster Raffle
- Tables of 10 or individual bookings
- \$49/head
- Drinks at Bar Prices



Organised by the Gisborne & District Lions Club

All monies raised will be used to support the ongoing running of the Gisborne Foodbank recently established by the Combined Churches of Gisborne

Major prize donated by N&M Catering, Sunbury

Online Bookings: <https://www.trybooking.com/BDJQ>

Enquiries: president@gisbornedistrict.lions.gisnet.net.au

Tel: 0419 318 615



