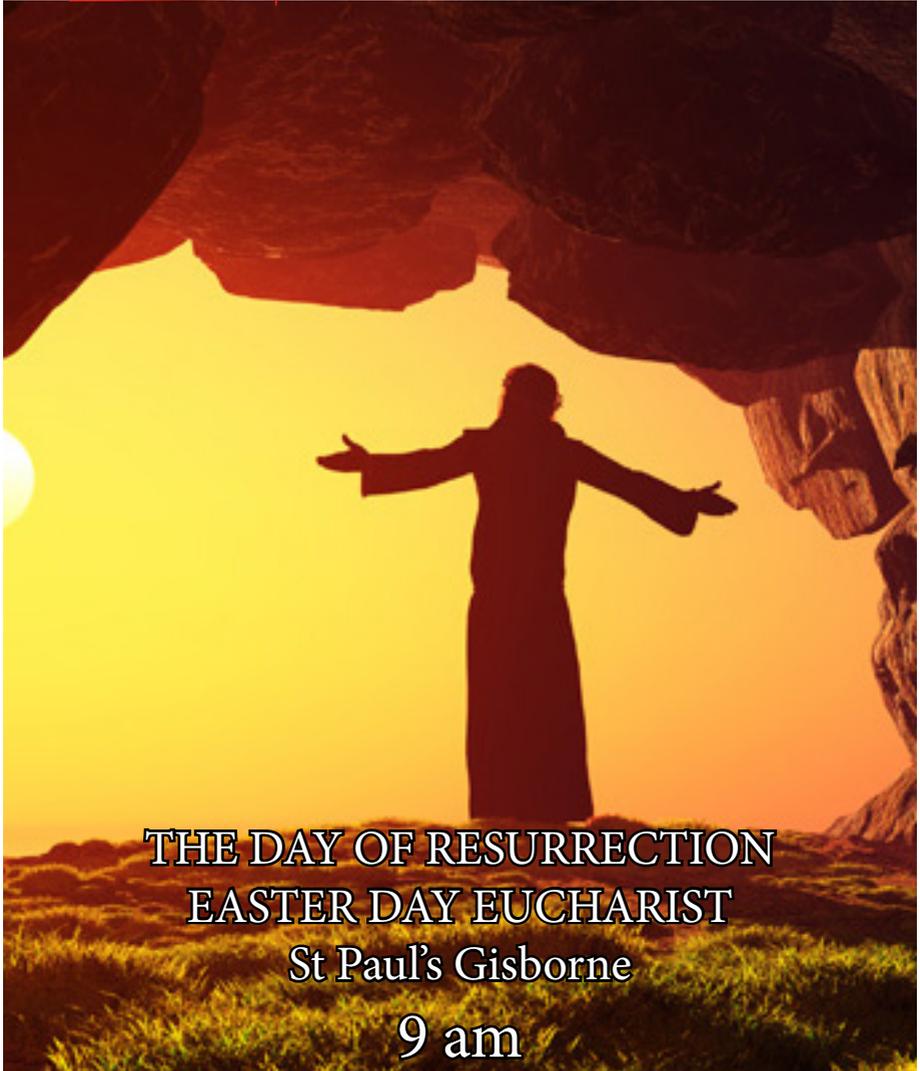




ANGLICAN PARISH OF
GISBORNE

MACEDON | RIDDELLS CREEK | GISBORNE



**THE DAY OF RESURRECTION
EASTER DAY EUCHARIST**

St Paul's Gisborne

9 am

April 4th, 2021

The bell rings and the people stand and turn to the back of the church for the lighting of the Paschal candle. The light has come from the new fire lit at the Vigil earlier this morning at the Church of the Resurrection.

The Paschal candle is brought to the Presider, who marks a cross and traces Alpha and Omega and the numerals of the current year on it.

Marking the Paschal Candle

While this is done the following may be said:

Jesus Christ yesterday and today
(as the vertical arm of the cross is traced)
the beginning and the end
(the horizontal arm)
alpha
(alpha above the cross)
and omega
(omega below the cross)
All time belongs to Christ
(first numeral, in the upper left corner of the cross)
and all the ages
(second numeral in the upper right corner).
To Christ be glory and power
(third numeral, lower left corner)
through every age for ever.
(last numeral in lower right corner)

Amen

Nails / incense grains for the Paschal Candle

When the cross and other marks have been made, the Presider may insert five nails or grains of incense into the candle, normally at the extremity of the arms of the cross and at the centre. S/he may say,

1. By his holy
2. and glorious wounds
3. may Christ our Lord
4. guard us
5. and keep us. **Amen.**

The Paschal candle is lit from the light brought from the new fire and the Presider says

May the light of Christ, rising in glory,
dispel the darkness of our hearts and minds.

may be raised from the death of sin
to the life of righteousness;
through him who lives and reigns with you
and the Holy Spirit,
one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

As we prepare to hear God's Holy Word through the scripture
Open our hearts and minds, Lord. Amen.

All sit for the reading/s from the scripture.

First Lesson Acts 10.34-43

After each lesson, the reader says

May your word live in us
and bear much fruit to your glory.

The Easter Anthem

Alleluia, alleluia, alleluia!

Christ our passover has been sacrificed for us,
so let us celebrate the feast,
not with the old leaven of corruption and wickedness,
but with the unleavened bread of sincerity and truth.

Christ once raised from the dead dies no more.
Death has no more dominion over him.
In dying he died to sin once for all;
in living he lives to God.

See yourselves therefore as dead to sin,
and alive to God in Jesus Christ our Lord.
Christ has been raised from the dead,
the first fruits of those who sleep.

For as by one man came death,
by another has come also resurrection of the dead;
for as in Adam all die,
even so in Christ shall all be made alive.

Second Lesson 1 Corinthians 15.1-11

The people stand for the following hymn.

The day of resurrection!
earth, tell it out abroad;
the passover of gladness,
the passover of God:
from death to life eternal,
from earth up to the sky,
our Christ has brought us over
with hymns of victory.

Our hearts be pure from evil
that we may see aright
the Lord in rays eternal
of resurrection light;
and listening to his greeting
may hear, so calm and strong,
his own 'All hail' and, hearing,
may raise the victors' song.

Now let the heavens be joyful
and earth her song repeat,
the whole world shout in triumph
her living Lord to greet;
let all things seen and unseen
their notes of gladness blend,
for Christ the Lord has risen,
our joy that has no end.

The people sing the 'Alleluias' for the gospel procession.

Alleluia, alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia, alleluia.

I am the first and the last says the Lord, and the living one;
I was dead and behold I am alive for evermore.

Alleluia, alleluia, alleluia, alleluia.

The appointed minister proclaims the gospel, first saying

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Jesus Christ.

The appointed Gospel from Mark 16.1-8 is now proclaimed.

After the Gospel, the minister says

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Breaking open the Word

A short time of silence follows the sermon.

The Prayers of the People

The people may stand or sit for the prayers.

The Presider says

Let us pray for the world and for the church.

Response:

God of grace,

hear our prayer.

At the end of the prayers

**Almighty God,
who in the Passover of Christ
have begun the new creation;
grant to your whole Church
the gifts of joy and peace this Easter,
and by our celebration at the beginning of this new day,
prepare us for the feast of the age that is to come.
We ask this through Christ our Lord. Amen.**

Renewal of Baptismal Vows

The people stand and sing the baptismal hymn and turn toward the font.

**Baptised in water, sealed by the spirit
cleansed in the blood of Christ our king
heirs of salvation, trusting his promise,
faithfully now God's praise we sing.**

**Baptised in water, sealed by the spirit
dead in the tomb with Christ our king
one with his rising, freed and forgiven
thankfully now God's praise we sing.**

**Baptised in water, sealed by the spirit
marked with the sign of Christ our king
born of one Father, we are his children
joyfully now God's praise we sing.**

Water is poured into the font.

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The Presider says the prayer over the water.

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things.

Thanks be to God.

We give you thanks
that through the waters of the Red Sea
you led your people out of slavery into freedom, and brought them
through the river Jordan to new life in the land of promise.

Thanks be to God.

We give thanks for your Son Jesus Christ:
for his baptism by John,
for his anointing with the Holy Spirit.

Thanks be to God.

We give you thanks that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph.

Thanks be to God.

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.

Thanks be to God.

And now we give you thanks that we are made one with Christ in his death and resurrection. Pour out your Holy Spirit in blessing, that this water may be a sign of our new birth in Baptism. May we continue forever in Jesus Christ our Lord, in the unity of the Spirit, now and forever. **Amen.**

Dear friends,
through the paschal mystery
we have been buried with Christ in his baptism,
so that we may rise with him to new life.
Now that our Lenten observance is ended,
let us reaffirm the promises we made in baptism.

Do you turn to Christ?

I turn to Christ.

Do you repent of your sins?

I repent of my sins.

Do you reject selfish living, and all that is false and unjust?

I reject them all.

Do you renounce Satan and all evil?

I renounce all that is evil.

I ask you now to reaffirm as yours the faith
of the Church.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended to the dead,
on the third day he rose again;
he ascended into heaven
he is seated at the right hand of the Father,
and he will come again to judge
the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

This is the faith of the Church.

We believe in one God:

✠ Father, Son, and Holy Spirit. Amen.

Will you each by God's grace, strive to live as a disciple of Christ,
loving God with your whole heart, and your neighbour as yourself,
until your life's end?

I will with God's help.

God the creator,
the rock of our salvation,
has given us new birth by water by the Spirit,
and bestowed on us the forgiveness of sins,
through Jesus Christ our Lord.
May God keep us faithful to our calling
now and for ever. **Amen.**

The people are sprinkled with water from the font.

THE GREETING OF PEACE

Christ is risen. Alleluia!

He is risen indeed. Alleluia!

The peace of the risen Lord be always with you.

And also with you.

The people exchange a simple greeting of peace with those next to them, followed by the offertory hymn during which the gifts of the people – bread, wine, and money are brought forward. Please note: the offertory bag is at the rear of the Church as we are not permitted during the pandemic to pass it around.

Jesus Christ is risen today, alleluia!
our triumphant holy day, alleluia!
who so lately on the cross alleluia!
suffered to redeem our loss, alleluia!

Hymns of praise then let us sing alleluia!
unto Christ, our heavenly king, alleluia!
who endured the cross and grave alleluia!
sinners to redeem and save. alleluia!

But the pain that he endured alleluia!
our salvation has procured; alleluia!
now exalted he is king, alleluia!
and the angels ever sing: alleluia!

The gifts of the people are presented and the Presider says

With this bread that we bring:

we shall remember Jesus.

With this wine that we bring:

we shall remember Jesus.

Bread for his body,

wine for his blood;

gifts from God to his table we bring.

With joy, O God,

we prepare the table

of the Lord's Passover.

Joyful you have made us;

joyful now be pleased to keep us

unto the eternal life of your kingdom.

We ask this through Jesus Christ our Lord.

THE GREAT THANKSGIVING

The people remain standing and the Presider says

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,

always and everywhere to give you thanks,

almighty and eternal Father,

and in these days of Easter to celebrate with joyful hearts

the memory of your wonderful works.

For by the mystery of his passion

Jesus Christ, your risen Son,

has conquered the powers of death and hell

and restored in men and women the image of your glory.

He has placed them once more in paradise

and opened to them the gate of life eternal.

And so, in the joy of this Passover,

earth and heaven resound with gladness,

while angels and archangels and the powers of all creation

sing for ever the hymn of your glory:

Holy, holy, holy
Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he, who comes in the name of the Lord.
Hosanna in the highest.

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.
He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

The minister says

Let us proclaim the mystery of faith:
Dying you destroyed our death,
Rising you restored our life.
Lord Jesus come in glory.

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.
Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.
Remember, Lord, your Church in every land.
Reveal her unity, guard her faith,
and preserve her in peace.

Bring us at the last with all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us,
we are confident to pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.
We who are many are one body.

For we all share in the one bread.

The Presider or a Cantor leads the Fraction rite:



The dis - ci - ples_ knew the Lord Je - sus in the break - ing of the bread.

The disciples knew the Lord Jesus in the breaking of the bread.
The disciples knew the Lord Jesus in the breaking of the bread.

The bread which we break, Alleluia!
is the communion of the body of Christ.

We are one body, alleluia!
For though many, we share one bread.

The invitation to communion is given in these words.

Alleluia! Christ our Passover is sacrificed for us.

Come, this is the table, not of the Church but of the Lord. All are
welcome to his table. Alleluia! Draw near with faith! Come.

Holy Communion is administered. To facilitate a more orderly time, the communicants will begin from the BACK row, and progressively move forward. Once you have received communion, please exit by the SOUTH door, and return to your seats from the main entrances.

Communion is received in one kind only.

People who are not able to come forward, please alert the sides people and they will alert the clergy to bring communion to you in your seats.

THE SENDING OUT OF GOD'S PEOPLE

The minister says

Let us pray:

The Presider says the following post-communion prayer

Eternal God,
in the breaking of the bread
we know the risen Lord.
May we who celebrate this holy feast
walk in his risen light
and bring new life to all creation.

Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.

The people sing the hymn:

Thine be the glory, risen, conquering Son,
endless is the victory over death you've won;
angels in bright raiment rolled the stone away,
kept the folded grave-clothes,
where your body lay.

*Thine be the glory, risen, conquering Son,
Endless is the victory over death you've won.*

See, Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom;
let the church with gladness hymns of triumph sing,
for the Lord is living, death has lost its sting.

*Thine be the glory, risen, conquering Son,
Endless is the victory over death you've won.*

During the last verse of the hymn, the ministers proceed to the font. The people turn towards the font for the prayer for the departed followed by the seasonal blessing.

No more we doubt you, glorious Prince of life;
life is naught without you: aid us in our strife;
make us more than conquerors through your deathless love;
bring us safe through Jordan to your home above.

*Thine be the glory, risen, conquering Son,
Endless is the victory over death you've won.*

God of all that lives and dies,
you sent Jesus to share our earthly life.
Christ facing death on the cross gives us courage;
Christ rising from the dead brings us hope.
Because Jesus lives, nothing can separate us
from your love,
which unites us now with those
who have gone before us.
The dawn breaks and gives us light for the new day.
Help us to share his victory,
and rejoice with all your saints
in the promise of a glorious resurrection;
through your Son our Redeemer. **Amen.**

✠ May the souls of the faithful through the mercy and love of God
rest in peace and rise in glory. **Alleluia!**

The Lord be with you.

And also with you.

The blessing of the Living God,
who brings light out of darkness,
be upon you now and for ever. **Amen.**

The blessing of the risen Christ,
who sends you as apostles into all the world
be upon you now and for ever. **Amen.**

The blessing of the Holy Spirit,
who fills the church with joy and praise,
be upon you now and for ever. **Amen.**

The blessing of our God,
✠ the holy and glorious Trinity,
be upon you and remain with you
now, and for ever. **Amen.**

The minister says

Alleluia! Alleluia!

Go in peace to love and serve the Lord.

In the name of Christ. Alleluia! Alleluia!