



Gisborne Anglican Parish

Lent 1 Year B

*St John's Riddells Creek Saturday 5.30 p.m.
St Paul's Gisborne, Sunday 9 a.m.
Church of the Resurrection Sunday 10.30 a.m.*

February 17–18, 2018

Welcome

We extend a very warm welcome to everyone who joins us for worship. Whether you are a visitor or a regular parishioner of the Anglican Church, you are invited to join us in Holy Communion. Please make yourself known to us and if you would like more information about our community and ministry, then please take a copy of our welcome brochure, visit our website or ask one of our sidespersons.

Today's worship: Get away from me!

The image on today's front cover is rather confronting, even more so in colour! I'm not really a fan of some of the medieaval art work of personification of the one who tests (Satan), but there is something in this image that really strikes accord with the story fo the temptation of Jesus. Rather than a supernatural all-present being, or a cunning person trying to goad Jesus into positions of power and grandeur, this image has intimacy. It is Jesus talking intimately with the tester. It is Jesus in conversation that is quiet and reflective, and possibly extremely powerful. How much of our temptation comes from intimate sources? Is it really a small voice that tempts rather than a grand presence? Recently, in Mark 7.15, we read, "Nothing outside a person can defile them by going into them. Rather, it is what comes out of a person that defiles them." Maybe the start of our Lenten journey is to look at the intimacy of our own hearts before we deal with that which is from outside.

Readings for today: Lent 1B Genesis 9.8-17; Psalm 25.1-10; 1 Peter 3:18-22; Mark 1.9-15

Readings for next week: Second Sunday in Lent Genesis 17.1-7,15-16; Psalm 22.22-30; Romans 4.13-25; Mark 8.31-38

Parish Fire Policy:

If a CODE RED day is declared [this is the most extreme rating] and this occurs on a Saturday or Sunday – then please note that all services and/or parish activities will be cancelled on that day.

This policy will also apply during the week and to all our centres. For other fire danger ratings, it is important that everyone implement their own fire plan. Your own fire plan must always take precedence even if you are on a rostered duty.

The Gathering of the People

The people stand and sing the Trisagion at the minister/s process

This setting is intended to be sung three times.

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The image shows a musical score for a vocal setting of the Trisagion. It consists of two systems of music, each with a vocal line and a bass line. The first system contains the lyrics 'Ho - ly God, Ho - ly and Might - y,' and the second system contains 'Ho - ly Im - mor - tal One, Have mer - cy up - on us.' The music is written in a simple, melodic style with a key signature of one flat and a common time signature.

The invocation is then said by the Presider.

The words printed in bold type are said or sung by the people.

✠ Bless the Lord who forgives our sins,
whose mercy endures for ever.

The Presider greets the people in these words.

The Lord be with you.
And also with you.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen**

All sing:

Lord have mer - cy, Lord have mer - cy.

Choir only: Christ have mercy, Christ have mercy

² All sing:

Christ have mer - cy, Christ have mer - cy.

Choir only: Lord have mercy, Lord have mercy

³ All sing:

Lord have mer - cy, Lord have mer - cy.

Confession and Absolution

The minister introduces the confession with these words.

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Let us then ask for mercy, confessing our sins in penitence and faith.

Silence

**Merciful God,
 our maker and our judge,
 we have sinned against you
 in thought, word, and deed,
 and in what we have failed to do:
 we have not loved you with our whole heart;
 we have not loved our neighbours as ourselves;
 we repent, and are sorry for all our sins.
 Father, forgive us.
 Strengthen us to love and obey you
 in newness of life;
 through Jesus Christ our Lord. Amen.**

The Presider pronounces God's forgiveness to which the people reply Amen.

Almighty God,
who has promised forgiveness to all
who turn to him in faith:
pardon you and set you free
from all yours sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The prayer of the day is said by the Presider.

God of the new and eternal covenant,
as the forty days of the great flood
swept away the world's corruption
and watered new beginnings of righteousness and life:
Grant to us,
who are washed clean and born again in the saving flood of baptism,
the wellsprings of your grace,
that your gift of new life may flourish once again;
through your Son, Jesus Christ our Redeemer,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

As we prepare to hear God's Holy Words through the scriptures:
open our hearts and minds, Lord. Amen.

The Ministry of the Word

The people sit for the reading/s from the scriptures.

First Lesson: Genesis 9.8-17

After the Lesson, the reader says

May your word live in us
and bear much fruit to your glory.

Psalm 25.1-10



To you, O Lord, I lift my soul; to you, O Lord, I lift my soul.

1. O Lord, make me know your ways.
O Lord, teach me your paths.
Make me walk in your truth and teach me:
for you are God my saviour. *Response*

2. The Lord is good and upright,
and shows the path to those who stray.
The Lord guides the humble in the right path,
and teaches God's way to the poor. *Response*

3. The Lord's ways are faithfulness and love
for those who keep God's will.
The Lord's friendship is for those who are faithful,
to them God's love has been revealed. *Response*

The people remain seated for the second reading.

Second Lesson: 1 Peter 3.18-22

After the Lesson, the reader says

May your word live in us
and bear much fruit to your glory.

First time: Choir only

Second time: All



Glo - ry and praise to you. Lord Je - sus Christ!

**The Lord is a great God, O that today you would listen to his voice.
Harden not your hearts.**

The people remain standing and the appointed minister proclaims the gospel, first saying

The Lord be with you.

And also with you.

+The Gospel of our Lord Jesus Christ according to Mark

+Glory you, Lord Jesus Christ.

The appointed Gospel from Mark 1.9-15 is now proclaimed.

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Breaking open the Word

Following the sermon a short period of silence is observed.

The people stand and the minister introduces an Affirmation of Faith

Let us together affirm our faith.

**We believe in one God, creator of all life,
maker of past, present and future.
Lord of all people and of all memories and hopes.**

**We believe in Jesus Christ,
God's Word of grace, and love made flesh,
who came to declare good news to those in despair,
to liberate both the oppressed and the oppressor,
to proclaim God's mercy as our hope.**

**We believe in God's Holy Spirit,
who takes our shattered dreams and makes us whole again,
who lifts our dying spirits and gives us courage,
who resurrects us to new life.**

**We believe that the Church is of God
and will endure to the end of time,
and calls us into a life of love and service.**

Blessed is our God:

✠ Father, Son, and Holy Spirit. Amen.

The Prayers of the People

The people may stand or sit for the prayers. The Presider says

Let us pray for the world and for the Church.

The prayers end with this as the folder is placed on the Altar:

As we, with one voice, offer our prayers, we place the names of those for whom our prayers have been asked on the altar, offering them to you with our gifts as we pray:

**God, our guide,
you have made known to us the way of life.
Guide your Church along this path,
and bring us home to you,
for with you is our lasting peace.
We ask this through Jesus Christ our Lord. Amen.**

The Greeting of Peace and Offertory

All stand for the Greeting of Peace with these words.

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

All may exchange a greeting of peace.

The offertory hymn is sung during which the gifts of the people – bread, wine, food and money are collected and brought forward.

St John's and St Paul's: Together in Song 591 Forty Days and forty nights

CoR: Together in Song 194: O love how deep, how broad, how high!

The gifts of the people are presented and the Presider says

With this bread that we bring
we **shall remember Jesus.**

With this wine that we bring
we **shall remember Jesus.**

Bread for his body,
wine for his blood,
gifts from God to his table we bring.

**Creator God, we pray you to fashion our lives
in the likeness of Christ,
whose table we share
and of whose life we partake.
We ask this through Jesus our Lord. Amen.**

The Great Thanksgiving

The people remain standing and the Presider says

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The prayer continues

...for ever praising you and saying/singing:

Holy, holy, holy, Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest!

✠Blessed is he who comes

in the name of the Lord.

Hosanna in the highest.

or the following may be sung. The choir sing the 'cantor' part.

Choir only: Hosanna in the highest

All sing:

Musical notation for the first line of the canticle. It is written on a single staff in treble clef with a 15/4 time signature. The melody consists of quarter notes and half notes, with a final half note followed by a long horizontal line indicating a sustained sound. The lyrics are: Ho - san - na in the high - est

Choir only: Holy, holy, holy Lord, God of power and might

² All sing:

Musical notation for the second line of the canticle. It is written on a single staff in treble clef with a 15/4 time signature. The melody is identical to the first line. The lyrics are: Ho - san - na in the high - est

Choir only: Heaven and earth are full of your glory

³ All sing

Musical notation for the third line of the canticle. It is written on a single staff in treble clef with a 15/4 time signature. The melody is identical to the previous lines. The lyrics are: Ho - san - na in the high - est

...the prayer continues

A minister says

Let us proclaim the mystery of faith.

Christ had died.

Christ is risen.

Christ will come again.

Choir only: Christ had died, Christ is risen, Christ will come again.

All sing:



... in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

or the following is sung:

Choir only: Amen, amen.

All sing:



The Presider says

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

The Breaking of Bread and the Communion

The Presider says

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

The people sing the Agnus Dei.

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
grant us peace.**

or the following is sung:

Choir only: Lamb of God, you take away the sins of the world: have mercy on us.

All sing:

Have mer - cy on us.

Choir only: Lamb of God, you take away the sins of the world: have mercy on us.

2 All sing:

Have mer - cy on us.

Choir only: Lamb of God, you take away the sins of the world: grant us peace.

3 All sing:

Grant us peace.

The Presider invites the people to come and receive Communion with these words.

Jesus is the Lamb of God who takes away the sin of the world. Happy are those called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

This is the table, not of the Church, but of the Lord.
All are welcome at his supper. Come.

The Sending Out of God's People

A minister says

Let us stand to pray:

The Presider says a post-communion prayer.

God of mission,
who alone brings growth to your Church,
send your Holy Spirit to give
vision to our planning,
wisdom to our actions,
and power to our witness.

**Take our hands and work through them;
take our lips and speak through them;
take our minds and think through them;
take our hearts and set them on fire with love for you.**

A hymn of Thanksgiving is sung:

Together in Song: 201 King of Glory, King of peace

Notices may follow.

The Presider says a prayer over the people in place of the usual blessing during Lent.

Christ our Saviour draw you to himself,
that you may find in him crucified,
a sure ground for faith,
affirm support for hope,
and the assurance of sin forgiven.

The minister says

We go in the peace of Christ.

Thanks be to God. Amen.

At Church of the Resurrection:

Postlude

J S Bach, *Ich ruf zu dir, Herr Jesu Christ*

(I call to you, Lord Jesus Christ).

MESSY CHURCH

IS TODAY at 4 p.m.

Come and experience!

Notices

Raffle for the **Lort Smith Hospital** (care of domestic animals during relocation in a domestic violence situation) raised \$200. Thanks to everyone who contributed.

Mission Lunch March 25th, 2018 (Palm Sunday)

Where: Riddles Creek Hotel

Time: 12.30 pm

Cost: Lunch \$20 (two course lunch)

Donation \$5 for Broadmeadows Women's Community House.

Please remember to bring non-perishable food items to Church and place in the baskets (or to the Parish Centre).

Ninth Annual Peter Barcham Memorial Lecture: Monday February 19th, 7.30 pm at the Gisborne Uniting Church. This year's guest lecturer is Barney Zwartz, Senior Fellow, Centre for Public Christianity. Barney's lecture is entitled *The Challenge of Secularism*. Free admission, including supper.

Footnote Barney, as well as being the former Religious Affairs editor for *The Age* is the media advisor to the Archbishop and Primate, Dr Philip Freier.

WANTED! Lids off aerosol cans and liquid laundry bottles. If you can help, please hand over to Lorna Howard.

World Day of Prayer: This year the Gisborne Service will be held at the House of the Rock Church, 247 Station Road, New Gisborne on Friday 2 March commencing at 10am. All are welcome to attend.

Golden Wedding Anniversary: Susan and Doug McDonald from St Paul's are celebrating their 50th Wedding Anniversary this weekend. Congratulations and blessings from our parish.

"Have a Chat": This Coffee Shop is operating every Wednesday morning at the Gisborne Op Shop, from 10.30am – 1pm. All are welcome to call in for a chat and coffee with our customers in a friendly and relaxed atmosphere. This is an initiative very worthy of our support.

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This Week!

Monday 19th	10.00am	Play Group, Parish Hall, Gisborne
	1.30pm	Card Group, Parish Centre, Gisborne
Tuesday 20th	10.00am	Play Group, Parish Hall, Gisborne
	1.30pm	LYCIG Group Gathering, Parish Centre
	7.30pm	LYCIG Group Gathering, CoR
Wednesday 21st	10.00am	Eucharist, St Paul's, Gisborne
	10.30am	LYCIG Group Gathering, Parish Centre
		Op Shop Management Committee Meeting
Thursday 22nd	7.45pm	EFM, CoR
Saturday 24th	5.30pm	Eucharist, St John's, Riddells Creek
Sunday 25th	9.00am	Eucharist, St Paul's, Gisborne
	10.30am	Sung Eucharist, CoR, Macedon

Anglican Parish of Gisborne

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Lenten Envelopes: *Together we can make a difference*

Lenten envelopes are being distributed today. There are five main focuses for this year's Lenten Appeal through ABM.

- Torres Strait Islander Missioner Fund
- Leadership Formation and Training
- Philippines Livelihoods Project
- Good Friday Appeal: the Holy Land and surrounds
- Easter Day: St John's Seminary in Zambia.

For the smart phone savvy, there are two excellent Lenten Journey apps available: *Into the Desert*, and *Deep Calls to Deep*. On the website there is also an excellent reconciliation publication for download entitled *Hear the Stories*

https://www.abmission.org/data/Lent/2018/Lent_Study_2018_WEB.pdf

If you would like a copy of the text, please send a message to the office.

Note to the sidespeople: if any open donations are made, please place them in an envelope and include in the freewill offerings.





Parish Getaway 2018

Long Weekend June 8 - 11

El Kanah Marysville offers guests warm hospitality, log fires and air-conditioned winter comfort, delicious homestyle food in a friendly welcoming environment.

Located opposite the Marysville Golf and Bowls Club, just a few minutes from the centre of Marysville, El Kanah sits on 12 acres of land with magnificent views. It is only a short trip from Melbourne through the beautiful Yarra Valley and close to Lake Mountain, the snow resort.

A fun time was had by the Parish in 2016!

The plan for 2018 is :

Fri – Arrive after dinner

Sat – Continental Breakfast, Lunch, Dinner

Sun – Continental Breakfast, Lunch & Departure

Extra meals and accommodation are available for individual needs Friday, Sunday and Monday

Cost

\$385 per person – Single accommodation

\$245 per person – Twin share

Deposit

A \$150 deposit is to be paid by the end of February to secure a place

BSB 033-624

Account Number 120 730

Account Name: Anglican Parish of Gisborne

Reference: Parish Getaway Surname

It is a social relaxing weekend with the possibility of worship on Saturday and a visit to the local parish on Sunday.

For further information contact Peter Davies 0498 931 738 or email pmd3@bigpond.com

Our attendance supports a Christian organisation in a community still recovering from the Black Saturday bushfires.