



ANGLICAN PARISH OF GISBORNE



Fifth Sunday of Lent

March 20th/21st, 2021

St John's Riddells Creek Saturday 5.30 pm
St Paul's, Gisborne Sunday 9 am
Church of the Resurrection, Macedon 10.30 am

*The Anglican Parish of Gisborne acknowledges the traditional custodians of the land,
the peoples of the Kulin Nations,
and we pay our respects to their elders, living, past and emerging.*

The Parish of Gisborne is committed to being a Child Safe organisation.

WELCOME

We extend a very warm welcome to everyone who joins us for worship. Whether you are a visitor or a regular parishioner of the Anglican Church, you are invited to join us in Holy Communion. Please make yourself known to us and if you would like more information about our community and ministry, then please take a copy of our welcome brochure, visit our website or ask one of our sidespersons.

Today's worship

In our Old Testament reading today, Jeremiah is prophesying to the Jews in Babylon. He interprets the unfaithfulness for which the exile was a punishment as a breach of the old covenant made at the exodus. The prophet looks forward to a new covenant which Yahweh will make with his people. This time God will write his law, no longer on tablets of stone, in the hearts of his people. All of them will then “know” him – i.e. live in obedience to his law.

The old covenant shifts from hand to hand to the new covenant of heart to heart. All that power, love, and life flows from God's heart to our hearts. To know God is to receive God's heart and to give God yours. That's the word of hope and consolation. The prophet who spent his life praying and pleading with the community gets to deliver the good news. There's no need to mourn; it's time to hope. The circumstances of their deliverance maintain a secondary position behind their relationship to the Deliverer. Through the grace of God, the people will experience a change of heart—a hopeful heart, a clean heart, a renewed heart. We are the inheritors of that grace.

adapted from Reginald H. Fuller and Cheryl Lindsay

Readings:

This Sunday:	Jeremiah 31:31-34	Psalm 119.9-16
LENT 5B	Hebrews 5.5-14	John 12.20-33
Next Sunday	Isaiah 50.4-9	Psalm 31.9-18
Psalm/Passion	Philippians 2.5-11	Mark 15.1-39

Texts from A Prayer Book for Australia © Broughton Publishing 1995 Reproduced with permission. Other liturgical material from Common Worship © The Church of England, and Celebrating the Christian Year, Alan Griffiths (2004). Scripture quotations are from the New Revised Standard Version Bible, NCCA (1990), used by permission. Hymns licensed CCLI Licence 341440

The Gathering of the People

The ministers enter in silence.

The words printed in bold type are said or sung by the people.

✠ Bless the Lord who forgives our sins,
whose mercy endures for ever.

The Presider greets the people in these words.

The Lord be with you.
And also with you.

Confession and Absolution

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Silence may be kept.

Most holy and merciful God,
**we confess to you and to one another,
and before the whole company of heaven,
that we have sinned by our fault,
by our own fault,
by our own most grievous fault,
in thought, word, and deed,
by what we have done and by what we have left undone.**

Lord Jesus, you desire to lead us from death into life.

**Holy God,
holy and mighty,
Holy Immortal One,
have mercy upon us.**

May also be sung

Lord Jesus, you were lifted up to draw all people to yourself.

**Holy God,
holy and mighty,
Holy Immortal One,
have mercy upon us.**

Lord Jesus, you shouldered the cross, bearing all our sins.

**Holy God,
holy and mighty,
Holy Immortal One,
have mercy upon us.**

Lord Jesus, you take away all our sin,
hear our prayers of contrition.

**Lord Jesus, Son of the Living God,
have mercy on us, sinners.**

The Presider pronounces God's forgiveness to which the people reply Amen.

Almighty God,
who has promised forgiveness to all
who turn to him in faith:
✠ pardon you and set you free
from all of your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Prayer of the Day (Collect)

O God our Redeemer,
in our weakness we have failed
to be your messengers of forgiveness and hope:
renew us by your Holy Spirit,
that we may follow your commands
and proclaim your reign of love;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

As we prepare to hear God's Holy Words through the scriptures:
open our hearts and minds, Lord. Amen.

The Ministry of the Word

The people sit for the reading/s from the scriptures.

If the Hebrew Scripture is omitted, then the New Testament reading goes here.

First Lesson:

Jeremiah 31.31-34

After the Lesson, the reader says

May your word live in us
and bear much fruit to your glory.

The people remain seated for the second reading. (if required)

Psalm 119.9-16



Lead me, O Lord, in the path of your commandments

How shall young people cleanse their way
to keep themselves according to your word?
With my whole heart have I sought you;
O let me not go astray from your commandments.

For your words have I hidden within my heart,
that I should not sin against you.
Blessed are you, O Lord;
O teach me your statutes.

With my lips have I been telling
of all the judgements of your mouth.
I have taken greater delight in the way of your testimonies
than in all manner of riches.

I will meditate on your commandments
and contemplate your ways.
My delight shall be in your statutes
and I will not forget your word.

Second Lesson

Hebrews 5.5-14

May your word live in us
and bear much fruit to your glory.

The people stand and the following may be sung for the gospel procession.



The Lord is a great God, O that today you would listen
to his voice.
Harden not your hearts.

The people remain standing and the appointed minister proclaims the gospel, first saying

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to John

+Glory you, Lord Jesus Christ.

John 12.20-33

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Breaking open the Word

Following the sermon a short period of silence is observed.

The people stand and a minister introduces an Affirmation of Faith

Let us together affirm our faith.

**We believe in one God, creator of all life,
maker of past, present and future.
Lord of all people and of all memories and hopes.**

**We believe in Jesus Christ,
God's Word of grace, and love made flesh,
who came to declare good news to those in despair,
to liberate both the oppressed and the oppressor,
to proclaim God's mercy as our hope.**

**We believe in God's Holy Spirit,
who takes our shattered dreams and makes us whole again,
who lifts our dying spirits and gives us courage,
who resurrects us to new life.**

**We believe that the Church is of God
and will endure to the end of time,
and calls us into a life of love and service.**

Blessed is our God:

✠ Father, Son, and Holy Spirit. Amen.

The Prayers of the People

The people may stand or sit for the prayers. The Presider says

Let us pray for the world and for the Church.

The prayers end with this as the folder is placed on the Altar:

As we, with one voice, offer our prayers, we place the names of those for whom our prayers have been asked on the altar, offering them to you with our gifts as we pray:

**Christ,
whose feet were caressed
with perfume and a woman's hair,
you humbly took a basin and towel
and washed the feet of your friends:
wash us also in your tenderness,
that, embracing your service freely,
we may accept no other bondage
in your name. Amen.**

Diocese of Bath & Wells

The Greeting of Peace and Offertory

All stand for the Greeting of Peace with these words.

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Please greet those around you, maintaining your 1.5m social distance.

The offertory hymn is sung during which the gifts of the people are prepared.

O my Saviour, lifted
from the earth for me,
draw me, in your mercy,
at your side to be.

Lift my earth-bound longings,
fix them, Lord, above;
draw me with the magnet
of your mighty love.

Lord, your arms are stretching
ever far and wide
to enfold your children
to your loving side.

And I come, Lord Jesus:
dare I turn away?
No, your love has conquered,
and I come today.

Bringing all my burdens,
sorrow, sin and care,
at your feet I lay them,
and I leave them there.

TIS 600

William Walsham How
1823-97 alt.

During the pandemic, we are asked not to pass the plate, which is adjacent to the entry of the Church. It will be there until the conclusion of the service.

The gifts of the people are presented and the Presider says

With this bread that we bring
we **shall remember Jesus.**

With this wine that we bring
we **shall remember Jesus.**

Bread for his body,
wine for his blood,
gifts from God to his table we bring.

**Remembering, Loving God
we gather and remember
the passion and resurrection of your Son:
may we who gather at this table
be found worthy of the heavenly banquet
still to come,
in Jesus Christ our Lord. Amen.**

The Great Thanksgiving

The people remain standing and the Presider says

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The Eucharistic Prayer continues

...for ever praising you and saying/singing:

**Holy, holy, holy, Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest!
✠Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

or the following may be sung. The choir sing the 'cantor' part.

Response to the Choir's bidding:



The musical notation is a single staff in treble clef with a 3/4 time signature. It contains the melody for the response. The notes are: C4 (quarter), E4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), D5 (quarter), E5 (quarter), F5 (quarter), G5 (quarter), A5 (quarter), B5 (quarter), C6 (quarter), B5 (quarter), A5 (quarter), G5 (quarter), F5 (quarter), E5 (quarter), D5 (quarter), C5 (quarter). The lyrics 'Ho - san - na in the high _____ est. _____' are written below the staff, with the first syllable 'Ho' under the first note, 'san' under the second, 'na' under the third, 'in' under the fourth, 'the' under the fifth, 'high' under the sixth, and 'est.' under the seventh. There are two blank lines for the rest of the phrase.

Choir: Hosanna in the highest.

Response: **Hosanna in the highest.**

Choir: Holy, holy, holy Lord, God of power and might.
 Response: **Hosanna in the highest.**
 Choir: Heaven and earth are full of your glory.
 Response: **Hosanna in the highest.**
 Choir: Blessed is he who comes in the name of the Lord.
 Response: **Hosanna in the highest.**

The Prayer continues.

A minister says

Let us proclaim the mystery of faith.



Christ _ has died. Christ is ri - sen, ___ Christ _ will _ come a - gain.

Christ has died.
Christ is risen.
Christ will come again.

concluding with...

to whom be blessing, honour, glory and power,
 now and for ever:



A _____ men. A _____ men. _____

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.

The Breaking of Bread and the Communion

The Presider says

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

The people then say or sing:

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, Redeemer of the world, grant us your peace.

or the following response is given to the cantor's tropes (verses)

The image shows two staves of musical notation in G-clef. The first staff contains the melody for the words 'Have mercy on us.' with the lyrics written below the notes. The second staff is labeled 'Final time:' and contains the melody for the words 'Grant us peace.' with the lyrics written below the notes. Both staves use a treble clef and a key signature of one sharp (F#).

The Presider invites the people to come and receive Communion with these words.

Jesus is the Lamb of God who takes away the sin of the world.
Happy are those called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

This is the table, not of the Church, but of the Lord.
All are welcome at his supper. Come.

Communion today will be in one kind only.

Anthem at Church of the Resurrection
Christ be with me, Pachelbel, arr. Noel Rawsthorne

The Sending Out of God's People

The Presider says a post-communion prayer.

Almighty God,
let us be counted among the members of Christ, in whose body and
blood we have communion.

**Take our hands and work through them;
take our lips and speak through them;
take our minds and think through them;
take our hearts and set them on fire with love for you.**

A hymn of Thanksgiving is sung:

O Jesus, I have promised
to serve you to the end;
Lord, be for ever near me,
my master and my friend:
I shall not fear the battle
if you are by my side,
nor wander from the pathway
if you will be my guide.

O let me hear you speaking
in accents clear and still,
above the storms of passion,
the murmurs of self-will;
Lord, speak to reassure me,
to chasten or control;
O speak, and make me listen,
true guardian of my soul.

Still let me feel you near me:
The world is ever near;
I see the sights that dazzle,
and tempting sounds I hear;
my foes are ever near me,
around me and within;
but, Jesus, draw me nearer,
and shield my soul from sin.

Lord, let me see your footmarks
and in them plant my own;
that I may follow boldly
and in your strength alone;
O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Saviour and my friend.

TiS 595

Notices may follow.

The Presider says a prayer over the people in place of the usual blessing during Lent.

Christ our Saviour draw you to himself,
that you may find in him crucified,
a sure ground for faith,
a firm support for hope,
and the assurance of sin forgiven. **Amen.**

A minister says

We go in the peace of Christ.
Thanks be to God. Amen.

At Church of the Resurrection:

Herzlieber Jesu (Holy Jesus), J Brahms

Invitation to Parishioners

All parishioners are invited to join the EFM group to read and discuss “Gondwana Theology” by Garry Worete Deverell. Garry is both a Trawoolway man from northern Tasmania, and an Anglican priest working in the Diocese of Melbourne.

We will be studying this book on together on two Tuesday Evenings the 20th and 27th of April at the Church of the Resurrection from 7.00 – 9.00pm. All are most welcome and we encourage you to come and join us as we read this important book together. Please let Debra or Alison know if you would like to join us. Please see insert for further details.

The book costs around \$20.00 and can be obtained through Book Depository and other online book sellers as well as Koorong Books and St Peter’s Book Room.

DIARY FOR HOLY WEEK and EASTER

March 28	Palm Sunday	10 am	Procession and Eucharist	St Paul's
		7 pm	Evening Prayer (BCP)	CoR
March 29	Holy Monday	7 pm	Evening Prayer (said)	St John's
March 30	Holy Tuesday	10.30 am <i>tb</i>	Chrism Mass	Cathedral
		7 pm	Tenebrae	St Brigid's
			bookings essential, closing Sunday March 28	
March 31	Holy Wednesday	10 am	Eucharist	St Paul's
		7 pm	Evening Prayer (said)	CoR
			followed by Choir Practice	
April 1	Maundy Thursday	7.30 pm	Eucharist of the Last Supper	St John's
			followed by Watch of the Passion and Compline	
April 2	Good Friday	9 am	Liturgy of the Day	St Paul's
		12 noon	Liturgy of the Day	CoR (sung)
April 2	Easter Eve	9 am	Morning Prayer	CoR
		5 pm	Evening Prayer	St Paul's
April 3	Easter Dawn	6 for 6.15 am	Service of Light and First Eucharist	
			of Easter	CoR
	Please note that Day Light Saving concludes at 2 am. Clocks back 1 hour			
	Easter Day	9 am	Easter Day Eucharist	St Paul's

As a parish we are delighted to be able to attend and pray with the Catholic Parish of Gisborne on Holy Tuesday, March 30th, 7 pm at St Brigid's. The service is Tenebrae, which is the traditional service of shadows, based on the Lament of Jeremiah, and the book of Psalms. Bookings are essential to comply with the Catholic Archdiocese COVID protocols. Bookings are on the Emmaus page. We will host an ecumenical Evensong or Taizè service in the Week of Christian Unity, which coincides with *Thy Kingdom Come*.

The Gisborne Auxiliary of Vision Australia extend an invitation to parishioners to attend a Bring & Buy Morning Coffee this coming Tuesday 23 March at 10am at the Masonic Lodge Hall, Gisborne. Admission is \$5.00. The speaker is Malcolm Colquhoun and there will be a trading table and raffle. Enquiries to Elaine, 5428 2522.

Child Safety Update and Clearances

Due to ongoing changes to the Child Safety provisions by law, the Diocese requires each of us to add to our WWCC two more addresses:

Kooyoora Ltd, PO Box 329, Canterbury, Vic, 3126

 9416 1008

Anglican Diocese of Melbourne, 209 Flinders Lane, Melbourne 3000

 9653 4220

Using your SERVICE VICTORIA app (QR code thingy!) you can update this yourself. Over the next few weeks, you will be contacted by the Office and we'll guide you through this. We will also apply for your interim clearance check that is now required.