



ANGLICAN PARISH OF GISBORNE



Third Sunday of Lent

March 6th/7th, 2021

St John's Riddells Creek Saturday 5.30 pm
St Paul's, Gisborne Sunday 9 am
Church of the Resurrection, Macedon 10.30 am

*The Anglican Parish of Gisborne acknowledges the traditional custodians of the land,
the peoples of the Kulin Nations,
and we pay our respects to their elders, living, past and emerging.*

The Parish of Gisborne is committed to being a Child Safe organisation.

WELCOME

We extend a very warm welcome to everyone who joins us for worship. Whether you are a visitor or a regular parishioner of the Anglican Church, you are invited to join us in Holy Communion. Please make yourself known to us and if you would like more information about our community and ministry, then please take a copy of our welcome brochure, visit our website or ask one of our sidespersons.

Today's worship



Readings:

This Sunday:	Exodus 20.1-17	Psalm 19
LENT 3B	1 Corinthians 1.18-25	John 2.13-22
Next Sunday		
LENT 4B	Numbers 21.4-9	Psalm 107.1-3, 17-22
	Ephesians 2.1-10	John 3.14-21

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The Gathering of the People

The ministers enter in silence.

The words printed in bold type are said or sung by the people.

✠ Bless the Lord who forgives our sins,
whose mercy endures for ever.

The Presider greets the people in these words.

The Lord be with you.
And also with you.

Confession and Absolution

Compassion and forgiveness belong to the Lord our God, though we
have rebelled and wandered far off.

Silence may be kept.

Most holy and merciful God,
**we confess to you and to one another,
and before the whole company of heaven,
that we have sinned by our fault,
by our own fault,
by our own most grievous fault,
in thought, word, and deed,
by what we have done and by what we have left undone.**

Lord Jesus, you desire to lead us from death into life.

**Holy God,
holy and mighty,
Holy Immortal One,
have mercy upon us.**

May also be sung

Lord Jesus, you were lifted up to draw all people to yourself.

**Holy God,
holy and mighty,
Holy Immortal One,
have mercy upon us.**

Lord Jesus, you shouldered the cross, bearing all our sins.

**Holy God,
holy and mighty,
Holy Immortal One,
have mercy upon us.**

Lord Jesus, you take away all our sin,
hear our prayers of contrition.

**Lord Jesus, Son of the Living God,
have mercy on us, sinners.**

The Presider pronounces God's forgiveness to which the people reply Amen.

Almighty God,
who has promised forgiveness to all
who turn to him in faith:
✠ pardon you and set you free
from all of your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Prayer of the Day (Collect)

Holy God,
you display the depth of your wisdom
in the cross of Christ.
Let that wisdom fashion us anew
as a community of faith,
of obedience to your commandments
and of longing for your justice.
Draw us into the depths of your mystery,
and in the body of the risen Christ
give to us that holy place
where we may serve you in peace.
We ask this in the name of Jesus,
who is one with you and the Holy Spirit,
now and for ever. **Amen.**

As we prepare to hear God's Holy Words through the scriptures:
open our hearts and minds, Lord. Amen.

The Ministry of the Word

The people sit for the reading/s from the scriptures.

If the Hebrew Scripture is omitted, then the New Testament reading goes here.

First Lesson:

Exodus 20.1-17

After the Lesson, the reader says

May your word live in us
and bear much fruit to your glory.

The people remain seated for the second reading. (if required)

Second Lesson:

1 Corinthians 1.18-25

After the Lesson, the reader says

May your word live in us
and bear much fruit to your glory.

Gradual Hymn

Glory to God above!
Heaven declares his love;
praise him, you angels,
praise him all you high and heavenly host.
Worship him, sun and moon;
stars, complement their tune;
grounded in God's good purpose
let his grace become your boast.
*O lift up your voices
and praise God for evermore!*

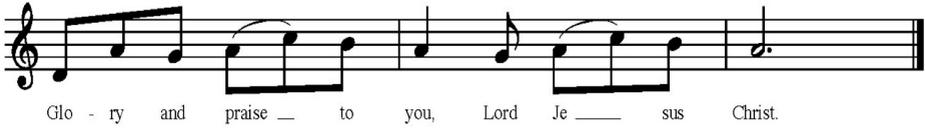
Glory to God below
let depths of ocean show;
lightning and hail, snow,
wind and cloud perform at his command!
Let every mountain range,
forest and grove and grange,
creatures of earth and air and sea
praise God in every land.
*O lift up your voices
and praise God for evermore!*

'Glory to God!' now sing
commoner, queen and king;
women and men of every age
unite to praise the Lord.
Worship God's holy name
and let your lives proclaim
God's saving power extends to those
who love and serve his word.
*O lift up your voices
and praise God for evermore!*

John L Bell

Psalms of patience, protest and praise *alt.*

The people stand and the following may be sung for the gospel procession.



The Lord is a great God, O that today you would listen
to his voice.

Harden not your hearts.

The people remain standing and the appointed minister proclaims the gospel, first saying

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to John

+Glory you, Lord Jesus Christ.

John 2.13-22

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Breaking open the Word

Following the sermon a short period of silence is observed.

The people stand and a minister introduces an Affirmation of Faith

Let us together affirm our faith.

**We believe in one God, creator of all life,
maker of past, present and future.**

Lord of all people and of all memories and hopes.

**We believe in Jesus Christ,
God's Word of grace, and love made flesh,
who came to declare good news to those in despair,
to liberate both the oppressed and the oppressor,
to proclaim God's mercy as our hope.**

**We believe in God's Holy Spirit,
who takes our shattered dreams and makes us whole again,
who lifts our dying spirits and gives us courage,
who resurrects us to new life.**

**We believe that the Church is of God
and will endure to the end of time,
and calls us into a life of love and service.**

Blessed is our God:

✠ Father, Son, and Holy Spirit. Amen.

The Prayers of the People

The people may stand or sit for the prayers. The Presider says

Let us pray for the world and for the Church.

The prayers end with this as the folder is placed on the Altar:

As we, with one voice, offer our prayers, we place the names of those for whom our prayers have been asked on the altar, offering them to you with our gifts as we pray:

**God , ever present to your people,
make us persevere in our quest for holiness,
and while we seek to serve you in this present age,
set our hearts on your eternal glory.
We ask this through Jesus Christ our Lord. Amen.**

The Greeting of Peace and Offertory

All stand for the Greeting of Peace with these words.

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Please greet those around you, maintaining your 1.5m social distance.

The offertory hymn is sung during which the gifts of the people are prepared.

1 Father of heaven whose love profound
a ransom for our souls has found,
before your throne we sinners bend;
to us your pardoning love extend.

3 Eternal Spirit, by whose breath
mysterious Godhead, Three in One,
before your throne we sinners bend;
to us your quickening power extend.

2 Almighty Son, incarnate Word,
our prophet, priest, redeemer, Lord,
before your throne we sinners bend;
to us your saving grace extend.

4 Thrice holy - Father, Spirit, Son,
mysterious Godhead, Three in One,
before your throne we sinners bend;
grace, pardon, life to us extend.

Together in Song 131
Edward Cooper 1770-1833 alt

During the pandemic, we are asked not to pass the plate, which is adjacent to the entry of the Church. It will be there until the conclusion of the service.

The gifts of the people are presented and the Presider says

With this bread that we bring
we **shall remember Jesus.**

With this wine that we bring
we **shall remember Jesus.**

Bread for his body,
wine for his blood,
gifts from God to his table we bring.

**Lord God,
teach us the wisdom of your table,
and in our sharing of your gifts
draw us closer to you
in love of one another.
We ask this through Jesus Christ our Lord. Amen.**

The Great Thanksgiving

The people remain standing and the Presider says

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

This preface may be used:

Father, all powerful and eternal God,
it is truly right to give you thanks
and a joyful thing to honour you with praise,
through Jesus Christ our Lord.

By the hand of Moses your servant
you gave to your people the ancient Law,
written on tablets of stone;
and now, by the gift of the Spirit,
you have prepared a new covenant,
written upon the heart,
so that men and women
may become your adopted children in Christ,
calling on you as their God and Father.

And so, with angels and all saints,
we glorify your holy name:

**Holy, holy, holy, Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest!

**✠Blessed is he who comes
in the name of the Lord.**

Hosanna in the highest.

or the following may be sung. The choir sing the 'cantor' part.

Response to the Choir's bidding:

Ho - san - na in the high _____ est. _____

Choir: Hosanna in the highest.
Response: **Hosanna in the highest.**
Choir: Holy, holy, holy Lord, God of power and might.
Response: **Hosanna in the highest.**
Choir: Heaven and earth are full of your glory.
Response: **Hosanna in the highest.**
Choir: Blessed is he who comes in the name of the Lord.
Response: **Hosanna in the highest.**

...the prayer continues

Christ _ has died. Christ is ri - sen, _____ Christ _ will _ come a - gain.

Let us proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

... in songs of never-ending praise:

Blessing and honour and glory and power
are yours for ever and ever. Amen.

or the following is sung:

A _____ men. A _____ men. _____

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

The Breaking of Bread and the Communion

The Presider says

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

The people then say or sing:

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, Redeemer of the world, grant us your peace.

or the following response is given to the cantor's tropes (verses)

The image shows two staves of musical notation. The first staff is a treble clef with a melody of quarter and eighth notes. Below the staff, the lyrics 'Have mer - cy on us.' are written with lines under the words. The second staff is also a treble clef, starting with 'Final time:' above it. The melody is similar to the first staff. Below the staff, the lyrics 'Grant us peace.' are written with lines under the words.

The Presider invites the people to come and receive Communion with these words.

Jesus is the Lamb of God who takes away the sin of the world.
Happy are those called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

This is the table, not of the Church, but of the Lord.
All are welcome at his supper. Come.

Communion today will be in one kind only.

Anthem at Church of the Resurrection

By the waters of Babylon

The Sending Out of God's People

The Presider says a post-communion prayer.

In this sacrament, O God,
we receive the pledge
of things yet hidden in heaven
and are fed in our earthly sojourn
with food and drink from on high.

**Let this gift work within us
so that we may bear the fruit
which will endure to eternal life.**

We ask this through Christ our Lord. Amen.

A hymn of Thanksgiving is sung:

Behold the amazing gift of love
the Father has bestowed,
that we, though sinners, should be called
the children of our God.

High is the rank we now possess,
but higher we shall rise;
though what we shall hereafter be
is hid from mortal eyes.

Concealed as yet this honour lies,
by this dark world unknown,
a world that knew not when he came,
ev'n God's eternal Son.

Our souls, we know, when he appears,
shall bear his image bright;
for all his glory, full disclosed,
shall open to our sight.

A hope so great, and so divine,
may trials well endure;
and purge the soul from guilt and sin,
as Christ himself is pure.

TIS 115

Isaac Smith 1734-1805

Notices may follow.

The Presider says a prayer over the people in place of the usual blessing during Lent.

Christ our Saviour draw you to himself,
that you may find in him crucified,
a sure ground for faith,
a firm support for hope,
and the assurance of sin forgiven. **Amen.**

A minister says

We go in the peace of Christ.
Thanks be to God. Amen.

At Church of the Resurrection:

Prelude on 'Abridge' (Behold the amazing gift of love), C S Lang.

Weekly Diary

Mon	March 8 th		
Tues	Mar 9 th	8.30 am	LLEN Bullengarook SS, Parish Centre
		10.00 am	St Paul's Play Group
		10.30 am	Lenten Study, Riddells Creek Hall
		7.00 pm	EfM
Wed	Mar 10 th	8.30 am	LLEN Gisborne SC, Parish Centre
		10.00 am	Eucharist, St Paul's, Gisborne
		1.30 pm	Lenten Study, Parish Centre
Thurs	Mar 11 th	10.00 am	Kinde program, Parish Hall
		11.00 am	Service of Thanksgiving: Eileen Anastassiou (CoR)
		7.00 pm	AA, Parish Centre
		7.30 pm	Lenten Study, Church of the Resurrection
Fri	Mar 12 th		
Sat	Mar 13 th	9.00 am	Working Bee, Macedon
		10.00 am	Mission Focus Group Quiet Day, Ringwood
		5.30 pm	Eucharist, St John's Riddells Creek
Sun	Mar 14 th	9.00 am	Eucharist, St Paul's Gisborne
		10.30 am	Eucharist Church of the Resurrection, Macedon

COMING UP

Sunday, March 21 st	Seraphim Trio Church of the Resurrection
Sunday March 28 th 10 am	Palm Sunday at St Paul's
April, 1st to 3 rd	Triduum (Sacred Three Days)
April 4 th	Easter Day
Sunday April 18 th	Mission Luncheon, Riddells Creek

Missions Lunch in aid of ABM-A project in Myanmar.

Sunday, 18th April,

12.30 pm Riddells Creek Hotel.

Bookings essential

Keep an eye out for more details and associated fundraising.

Rosemary Homewood.