



Gisborne Anglican Parish

Lent 5 Year B

St John's Riddells Creek Saturday 5.30 p.m.

St Paul's Gisborne, Sunday 9 a.m.

Church of the Resurrection Sunday 10.30 a.m.

March 17/18th, 2018

Welcome

A warm welcome to our Parish

We extend a very warm welcome to everyone who joins us for worship. Whether you are a visitor or a regular parishioner of the Anglican Church, you are invited to join us in Holy Communion. Please make yourself known to us and if you would like more information about our community and ministry, then please take a copy of our welcome brochure, visit our website or ask one of our sides-persons.

There is that voice again! God glorifies Jesus name once more as some Greeks come to see Jesus. The response from a simple request “Sir, we wish to see Jesus” is quite extraordinary. If we look back on our narrative over the past few weeks, this is the *light that is coming into the world to lighten the Gentiles*. Two Greeks ask to see Jesus: the hour is now. The time appointed for the glorification of the Christ and the establishment of the new covenant has arrived. Now, we begin truly to prepare to enter into the last week of Jesus’ life. Next week, we gather as one to process with Palms and hear the first of the Passion readings – this year from the Gospel of Mark. All we have heard since Christmas is about to be put into a very real, and somewhat uneasy reality. As Christians, the time to glorify the Son’s name is well and truly here.

Readings for Today: Jeremiah 31.31-34; Psalm 119.9-16; Hebrews 5.5-14; John 12.20-33

Readings for Next Weekend: Isaiah 50.4-9a, Psalm 31.9-18, Philippians 2.5-11, Mark 1.1-15.27

Parish Fire Policy:

If a CODE RED day is declared [this is the most extreme rating] and this occurs on a Saturday or Sunday – then please note that all services and/or parish activities will be cancelled on that day.

This policy will also apply during the week and to all our centres. For other fire danger ratings, it is important that everyone implement their own fire plan. Your own fire plan must always take precedence even if you are on a rostered duty.

The Gathering of the People

The people stand and sing the Trisagion as the minister/s process

This setting is intended to be sung three times.

Ho · ly God, Ho · ly and Might · y.

Ho · ly Im · mor · tal One, Have mer · cy up · on us.

The image shows a musical score for a vocal setting of the Trisagion. It consists of two systems of music, each with a vocal line and a bass line. The first system contains the lyrics 'Ho · ly God, Ho · ly and Might · y.' and the second system contains 'Ho · ly Im · mor · tal One, Have mer · cy up · on us.' The music is written in a simple, homophonic style with a key signature of one flat (B-flat) and a common time signature.

The invocation is then said by the Presider.

The words printed in bold type are said or sung by the people.

✠ Bless the Lord who forgives our sins,
whose mercy endures for ever.

The Presider greets the people in these words.

The Lord be with you.
And also with you.

**Almighty God,
to whom all hearts be open
all desires known
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Kyries may be said or sung:

All sing:



Lord have mer - cy, Lord have mer - cy.

Choir only: Christ have mercy, Christ have mercy

² All sing:



Christ have mer - cy, Christ have mer - cy.

Choir only: Lord have mercy, Lord have mercy

³ All sing:



Lord have mer - cy, Lord have mer - cy.

Confession and Absolution

The minister introduces the confession with these words.

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Let us then ask for mercy, confessing our sins in penitence and faith.

Silence

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

The Presider pronounces God's forgiveness to which the people reply Amen.

Almighty God,
who has promised forgiveness
to all who turn to him in faith:
✠ pardon you and set you free
from all yours sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The prayer of the day is said by the Presider.

From one single grain, O God,
buried in the earth
and springing up triumphantly on the third day,
you have grown a rich harvest.
As we keep our Lenten discipline,
let the word of your truth
be sown deep in our heart,
to bear abundant fruit
in lives that glorify your name.
We ask this though Jesus Christ,
who is one with you and the Holy Spirit,
now and for ever. **Amen.**

As we prepare to hear God's Holy Words through the scriptures:
open our hearts and minds, Lord. Amen.

The Ministry of the Word

The people sit for the reading/s from the scriptures.

First Lesson: Jeremiah 31.31-34

After the Lesson, the reader says

May your word live in us
and bear much fruit to your glory.

Psalm 119.9-16



Lead me, O Lord, in the path of your commandments

How shall young people cleanse their way
to keep themselves according to your word?
With my whole heart have I sought you;
O let me not go astray from your commandments.

For your words have I hidden within my heart,
that I should not sin against you.
Blessed are you, O Lord;
O teach me your statutes.

With my lips have I been telling
of all the judgements of your mouth.
I have taken greater delight in the way of your testimonies
than in all manner of riches.

I will meditate on your commandments
and contemplate your ways.
My delight shall be in your statutes
and I will not forget your word.

Chant by Richard Lloyd
New Psalms in Worship Psalm 119

The people remain seated for the second reading.

Second Lesson: Hebrews 5.5-14

After the Lesson, the reader says

May your word live in us
and bear much fruit to your glory.

The people stand and the following may be sung for the gospel procession.

First time: Choir only

Second time: All



**The Lord is a great God,
O that today you would listen to his voice.
Harden not your hearts.**

The people remain standing and the appointed minister proclaims the gospel, first saying

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to John

Glory you, Lord Jesus Christ.

The appointed Gospel from John 12.20-33 is now proclaimed.

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Breaking open the Word

Following the sermon a short period of silence is observed.

The people stand and the minister introduces an Affirmation of Faith

Let us together affirm our faith.

**We believe in one God, creator of all life,
maker of past, present and future.
Lord of all people and of all memories and hopes.**

**We believe in Jesus Christ,
God's Word of grace, and love made flesh,
who came to declare good news to those in despair,
to liberate both the oppressed and the oppressor,
to proclaim God's mercy as our hope.**

**We believe in God's Holy Spirit,
who takes our shattered dreams and makes us whole again,
who lifts our dying spirits and gives us courage,
who resurrects us to new life.**

**We believe that the Church is of God
and will endure to the end of time,
and calls us into a life of love and service.**

**Blessed is our God:
✠ Father, Son, and Holy Spirit. Amen.**

The Prayers of the People

The people may stand or sit for the prayers. The Presider says

Let us pray for the world and for the Church.

The prayers end with this as the folder is placed on the Altar:

As we, with one voice, offer our prayers, we place the names of those for whom our prayers have been asked on the altar, offering them to you with our gifts as we pray:

**Loving God,
bless those who put their trust in you,
and as you have planted in us
the desire to seek your face,
so at last reveal to us
the vision of your glory.
We ask this through Jesus Christ our Lord. Amen.**

The Greeting of Peace and Offertory

All stand for the Greeting of Peace with these words.

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

All may exchange a greeting of peace.

The offertory hymn is sung during which the gifts of the people – bread and wine are brought forward.

Offertory Hymn: Together in Song 595 O Jesus, I have promised

The gifts of the people are presented and the Presider says

With this bread that we bring
we **shall remember Jesus.**
With this wine that we bring
we **shall remember Jesus.**
Bread for his body,
wine for his blood,
gifts from God to his table we bring.
**God, our teacher in faith,
welcome us as we approach your table,
and by the sacrifice of praise
untie us in the body of Christ,
who is alive now and for ever. Amen.**

The Great Thanksgiving

The people remain standing and the Presider says

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

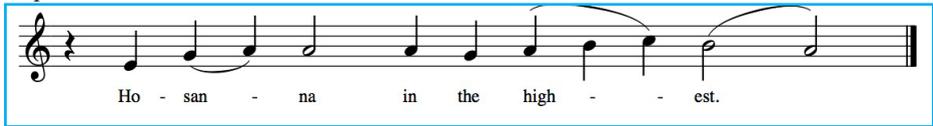
The Eucharistic Prayer continues

...for ever praising you and saying/singing:

**Holy, holy, holy, Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest!
✠Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

or the following may be sung. The choir sing the 'cantor' part.

Response:



Ho - san - na in the high - - est.

Choir only: Holy, holy, holy Lord, God of power and might
(Response)

Choir only: Heaven and earth are full of your glory
(Response)

Choir only: Blessed is he who comes in the name of the Lord
(Response)

The prayer continues...

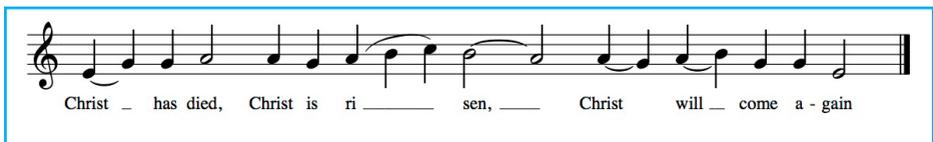
A minister says

Let us proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.



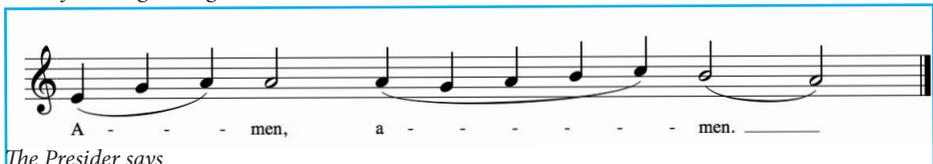
Christ has died, Christ is risen, Christ will come again

The Prayer concludes...

... in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

or the following is sung:



A - - - men, a - - - - - men.

The Presider says

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.**

**Forgive us our sins
 as we forgive those who sin against us.
 Save us from the time of trial
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours
 now and for ever. Amen.**

The Breaking of Bread and the Communion

The Presider says

We break this bread to share in the body of Christ.
 We who are many are one body,
for we all share in the one bread.

The people say or sing the Agnus Dei.

**Lamb of God,
 you take away the sins of the world,
 have mercy on us.**

**Jesus, Lamb of God,
 have mercy on us.**

**Lamb of God,
 you take away the sins of the world,
 have mercy on us.**

**Jesus bearer of our sins,
 have mercy on us.**

**Lamb of God,
 you take away the sins of the world,
 grant us peace.**

**Jesus, redeemer of the world,
 grant us your peace.**

or the following is sung:

Choir only: Lamb of God, you take away the sins of the world: have mercy on us;



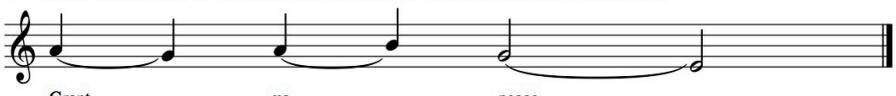
have mer - cy on _____ us. _____

2 Choir only: Lamb of God, you take away the sins of the world: have mercy on us;



have mer - cy on _____ us. _____

3 Choir only: Lamb of God, you take away the sins of the world: grant us peace;



Grant _____ us _____ peace. _____

The Presider invites the people to come and receive Communion with these words.

Jesus is the Lamb of God who takes away the sin of the world. Happy are those called to his supper.

Lord, I am not worthy to receive you,

but only say the word and I shall be healed.

This is the table, not of the Church, but of the Lord.

All are welcome at his supper. Come.

Communion Anthem at Church of the Resurrection

Come, my way

Rizza

The Sending Out of God's People

A minister says

Let us stand to pray:

The Presider says a post-communion prayer.

Almighty God,

let us be counted among the members of Christ,
in whose body and blood we have communion.

Take our hands and work through them;

take our lips and speak through them;

take our minds and think through them;

take our hearts and set them on fire with love for you.

A hymn of Thanksgiving is sung:

Together in Song: 684 Love will be our Lenten Calling

Notices may follow.

The Presider says a prayer over the people in place of the usual blessing during Lent.

May God, who is our strength, fortify us to walk in the way of his love,
that the love which Christ so fully showed in giving himself up to
death for the life of the world. **Amen.**

The minister says

We go in the peace of Christ.

Thanks be to God. Amen.

Postlude at Church of the Resurrection
Heliebster Jesu
J. Brahms

*Please remain seated for the Postlude.
If you need to leave early,
please leave quietly via the Narthex*

* * * * * Notices * * * * *

Leading our Church into Growth – Group Gatherings, continued!

Session 3 - Our Heart (*Worship that helps the church to grow*)

Tuesday, March 20 1.30pm – Parish Centre

7.30pm – Church of the Resurrection

Wednesday, March 21 10.30am – Parish Centre, following 10am Eucharist

Let us come together this Lent to action leading our church into growth!

Mission Lunch March 25th, 2018 (Palm Sunday)

Where: Riddells Creek Hotel

Time: 12.30 pm

Cost: Lunch \$20 (two course lunch)

Donation \$5 for Broadmeadows Women's Community House.

Please remember to bring non-perishable food items to Church and place in the baskets (or to the Parish Centre).

This Week!

Monday 19 th	10.00am	Play Group, Parish Hall, Gisborne Card Group, Parish Centre
Tuesday 20 th	10.00am	Play Group, Parish Hall, Gisborne
Wednesday 21 st	10.00am	Eucharist, St Paul's, Gisborne
Saturday 24 th	5.30pm	St John's Riddells Creek: NO SERVICE
Sunday 25 th	10.00am	COMBINED PARISH SERVICE FOR PALM SUNDAY at St Paul's, Gisborne

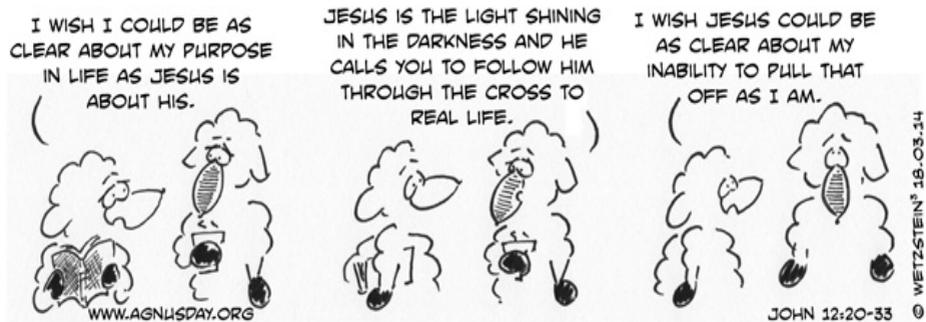
LENT & CREATION: During this Lenten season of prayer and fasting, our Parish Animal Welfare Network invites us to prayerfully reflect upon our stewardship of God's creation. Do our food choices mirror caring stewardship or do they contribute to the ongoing abuse of God's good creation? "Cage egg hens" spend their entire life in a space about the size of an Ipad, unable to flap their wings or engage in other God-given behaviours. 'Free range egg' standards vary greatly and hens' freedom can be greatly compromised by stocking density per hectare so it is worth checking the latter. Male chicks are killed at birth in both production methods. 'Food' for thought! Janine Mc Dougall, Parish Animal Welfare Network.

St Paul's Op Shop

A volunteer is urgently required to assist with emptying the drop-in ins on a Thursday (preferably morning and evening) for approximately the next month. Please advise Graeme Millar if you can help out on 0413 781 501.

Parish Website:

Major work underway! Please check our site. Pew bulletins will be posted there weekly, along with other resources. Facebook connection has also been added, along with our *twitter* feed, @gisborneanglica (no n!)



Anglican Parish of Gisborne

PO Box 325, Gisborne 3437

Phone: (03) 5428 4038, Email: gisborneparish@icloud.com

Website: www.gisborneanglican.org.au

twitter: @gisborneanglica

Vicar: Fr Dennis Webster 0418 145 627

Associate Priest: Fr Andrew Covington 0425 860 881

Target Parish Mission Giving

The following Target figures have been proposed by Parish Council and the overall amount of \$17,000.00 is similar to past years. Parish Council however has only budgeted \$6000.00 from the annual budget to go towards this amount. The challenge for us all is to find ways of fundraising to support these causes over and above our Fair and Trivia Night etc.

Once the target for each cause has been reached –funds should go to another cause as listed.

There will be little scope for adding further causes.

Some suggestions towards this have been:

- The Guilds may like to allocate funds to specific causes.
- Trading tables may be set up at both Op Shops and at each congregation
- Other wonderful ideas may yet be forthcoming

Alison Kitching
(on behalf of Parish Council)

Name	Target
Anglican Board of Mission	\$3,500
Church Missionary Society	\$3,500
Gisborne Secondary College Chaplaincy Fund	\$3,000
Brotherhood of St Laurence <i>David Sier Fellowship Project</i>	\$1,000
Anglicare <i>Broadmeadows Refugee Women</i>	\$500
Trinity Theological School	\$1,000
Rural Ministry <i>Diocese of Bendigo</i>	\$1,500
Emergency Relief	\$1,000
Local Community	\$500
Animal Welfare <i>Lort Smith project for rehousing pets of people in Domestic Violence situation</i>	\$500
Christmas Bowl Appeal	
Lenten Appeal	
Good Friday Appeal	
TOTAL COMMITMENT	\$17,000

ANGLICAN PARISH OF GISBORNE

EASTER SERVICES

Maundy Thursday

Washing of Feet, Eucharist, Watch of the Passion and Compline

7.30pm - St John's, Riddells Creek

Good Friday

9.00am - St Paul's, Gisborne

12 Noon - Church of the Resurrection, Macedon

Easter Day

6.00am First Eucharist of Easter followed by Breakfast -

Church of the Resurrection, Macedon

9.00am – Eucharist - St Paul's, Gisborne

