

The Anglican Parish of Gisborne



MAUNDY

Thursday

Readings and Reflections

Washing of the Feet
(the *Maundatum*)

Eucharist

Watch of the Passion

Compline

March 29th, 2018

7.30pm

St John's Riddells Creek

Welcome

We extend a very warm welcome to everyone who joins us for our worship as we commence our celebration of the Triduum [The Great Three Days] with the Liturgy for Maundy Thursday. This holiest time of the year contains differing emphases, but it is, nevertheless, a continuum.

This is a very rich liturgy. The Gospel speaks of love and service, which are also expressed in the ceremony of the foot washing. The New Testament reading records the institution of the Lord's Supper. The evening setting highlights the nearness of the betrayal and approaching passion of Jesus.

A prayer vigil before the Blessed Sacrament follows the service for one hour.

GATHERING IN GOD'S NAME

The bell is rung and the people stand to sing the Trisagion as the ministers process to the sanctuary

This setting is intended to be sung three times.

Ho · ly God, Ho · ly and Might · y,

Ho · ly Im · mor · tal One, Have mer · cy up · on us.

The Presider says

✠ Bless the Lord who forgives all our sins,
whose mercy endures for ever.

The Lord be with you.
And also with you.

The Presider addresses the people

Tonight, we begin the Holy Three Days of Easter: Good Friday, Holy Saturday and Easter Day. Since the days of the early Church, following the Jewish tradition of the day beginning at the going down of the sun on the night before, we gather to remember, obey and pray whilst recalling the events that led to our salvation.

We recall the Institution of the Sacrament of the Lord's Supper, and participate in the upsetting and challenging Washing of Feet – something that even the disciples found to be disturbing. After supper, we reserve the bread and wine we need for the following day, and stay and Watch one hour, finishing with Compline (Prayer at the End of the Day), leaving the Church in darkness, stripped bare of beauty and ornament.

So, in preparation for our total participation in the Triduum, the Holy Three Days, let us remember our imperfections and seek God's forgiveness.

God shows great love for us in that while we were still sinners Christ died for us.

Let us then confess our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The Presider pronounces God's forgiveness

Almighty God,
who has promised forgiveness to all
who turn to him in faith:
✠ pardon you and set you free
from all yours sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Prayer of the Day is said by the Presider

Let us pray.

God, our wisdom,
in the cross of Christ you unmask our violence
and execute judgement on the idols we serve.
As we break the bread in thanksgiving
and share the cup of blessing together,
make known among us your will for peace,
for reconciliation and mutual service,
that your rule may be welcomed
and our joy be complete.
We ask this through Jesus Christ,
who is one with you and the Holy Spirit,
now and for ever. **Amen.**

THE MINISTRY OF THE WORD

The people sit for the reading from the Hebrew scriptures.

First Lesson: Exodus 12.1-4, 11-14

After the Lesson, the reader says

May your word live in us
and bear much fruit to your glory.

In response to the first reading Psalm 116:1-2, 11-18 is said

I love the Lord, because he heard my voice:
the voice of my supplication;
Because he inclined his ear to me:
in the day that I called to him.

The appointed Gospel from John 13.1-17, 31b-35 is now proclaimed

After the Gospel, the minister says

For the Gospel of the Lord.
Praise to you, Lord Jesus Christ.

The Homily

Following the homily a short period of silence is observed

The people are invited by the Presider to come forward for the washing of the feet at the stations provided. The people are invited to join the choir in singing the hymns during the washing of feet.

**A new commandment I give unto you
that you love one another as I have loved you,
that you love one another as I have loved you.
By this will others know that you are my disciples
if you have love one for another;
by this will others know that you are my disciples
if you have love one for another. [repeat]**

✠✠✠

**Kneels at the feet of his friends,
silently washes their feet:
master who acts as a slave to them.**

Chorus

**Yesu, Yesu,
fill us with your love,
show us how to serve
the neighbours we have from you.**

**Neighbours are wealthy and poor,
varied in colour and race,
neighbours are near us and far away.**

Yesu, Yesu,

**These are the ones we should serve,
these are the ones we should love;
all these are neighbours to us and you.**

Yesu, Yesu,

**Loving puts us on our knees,
silently washing their feet,
this is the way we should live with you.**

Yesu, Yesu,

Thomas Stevenson Colvin 1925 and
people of Ghana alt

THE PRAYERS OF THE PEOPLE

The people may stand or sit for the prayers. The Presider says
Let us pray for the world and the Church.

The minister leads the prayers saying
God of grace,
hear our prayer.

At the conclusion of the prayers the Presider says

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

The people stand for the Greeting of Peace

THE GREETING OF PEACE

The Greeting of Peace is introduced with these words

We are the body of Christ.
His Spirit is with us.
The peace of the Lord be always with you.
And also with you.

All may exchange a greeting of peace. The people stand and sing the hymn while the gifts are collected and brought forward.

**An upper room did our Lord prepare
for those he loved until the end;
and his disciples still gather there
to celebrate their risen friend**

**A lasting gift Jesus gave his own:
to share his bread, his loving cup.
Whatever burdens may bow us down,
he by his cross shall lift us up.**

**And after supper he washed their feet,
for service, too, is sacrament.
In him our joy shall be made complete
sent out to serve, as he was sent.**

**No end there is! We depart in peace.
He loves beyond the uttermost;
in every room in our Father's house
he will be there, as Lord and host.**

Frederick Pratt Green 1903 -

The gifts of the people are presented and the Presider says

Gracious God,
make us worthy to celebrate
the Supper of the Lord,
for as often as we do this
to celebrate his sacrifice,
the work of our redemption is made present.
Blessed be God for ever.

THE GREAT THANKSGIVING

The people remain standing and the Presider says

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All glory and honour, be yours now and always,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who became obedient unto death, even death on a cross.
He offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.
When his hour had come, in his great love
he gave this supper to his disciples,
that we might proclaim his death,
and feast with him in his kingdom.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

Response:



Choir only: **Holy, holy, holy Lord, God of power and might**

(Response)

Choir only: **Heaven and earth are full of your glory**

(Response)

Choir only: **Blessed is he who comes in the name of the Lord**

(Response)

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it in remembrance of me.

A minister says

Let us proclaim the mystery of faith.



Christ _ has died, Christ is ri _ sen, _ Christ will _ come a - gain

Renew us by your Holy Spirit
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever:**



A - - - men, a - - - - - men. _____

The Presider says

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.
 Save us from the time of trial
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours
 now and for ever. Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

The Presider says

We break this bread to share in the body of Christ.
 We who are many are one body,
for we all share in the one bread.

The people sing the Agnus Dei.

Choir only: Lamb of God, you take away the sins of the world: have mercy on us;



2 Choir only: Lamb of God, you take away the sins of the world: have mercy on us;



3 Choir only: Lamb of God, you take away the sins of the world: grant us peace;



The Presider invites the people to come and receive Holy Communion:

The people come forward to receive the sacrament. All baptised persons are welcome to receive Holy Communion. Please follow directions of our welcomers.

AFTER COMMUNION

The minister says

Let us pray

The Presider says a post-communion prayer

Holy God,

even in this hour of darkness,

in the grief and anguish of your Son,

you display your fathomless love.

For you did not abandon your beloved,

and the evil one did not prevail over him.

Give us the strength to watch and pray with Christ,

that we may not enter into temptation.

Lead us to the dawn of that day

when the work of your glory will be accomplished.

The people sing the hymn while the table is cleared, the linen and ornaments are removed. The Altar of Repose is prepared, the lecturn removed, and the candles placed in the centre of the Church.

Keep watch with me, pray with me and do not be a -

4
fraid keep watch with me, pray with me and do not be a - afraid; keep

9
watch with me, pray with me, do not be a - afraid.

The sanctuary light is extinguished, and the lights dimmed.

The Ministers leave; the Watch of the Passion begins.

You are welcome to stay and keep watch.

Compline will follow after one hour.

When you leave, please leave in silence.

Prayer at the End of the Day
also called Compline

The minister says

The Lord almighty grant us a quiet night and a perfect end. **Amen.**

The minister says

Our help is in the name of the Lord,
who made heaven and earth.

Glory to God; Father, Son and Holy Spirit:
as in the beginning, so now, and for ever.

Psalm 22: 1-22

My God, my God, why have you forsaken me:
why are you so far from helping me
and from the words of my groaning?

2 My God, I cry to you by day, but you do not answer:
and by night also I take no rest.

3 But you continue holy:
you that are the praise of Israel.

4 In you our forebears trusted:
they trusted, and you delivered them;

5 To you they cried and they were saved:
they put their trust in you and were not confounded.

6 But as for me, I am a worm and no man:
the scorn of all and despised by the people.

7 Those that see me laugh me to scorn:
they shoot out their lips at me
and wag their heads, saying,

8 'He trusted in the Lord—let him deliver him:
let him deliver him, if he delights in him.'

9 But you are he that took me out of the womb:
that brought me to lie at peace on my mother's breast.

10 On you have I been cast since my birth:
you are my God, even from my mother's womb.
11 O go not from me, for trouble is hard at hand:
and there is none to help.
12 Many oxen surround me:
fat bulls of Bashan close me in on every side.
13 They gape wide their mouths at me:
like lions that roar and rend.
14 I am poured out like water,
and all my bones are out of joint:
my heart within my breast is like melting wax.
15 My mouth is dried up like a potsherd:
and my tongue clings to my gums.
16 My hands and my feet are withered:
and you lay me in the dust of death.
17 For many dogs are come about me:
and a band of evildoers hem me in.
18 I can count all my bones:
they stand staring and gazing upon me.
19 They part my garments among them:
and cast lots for my clothing.
20 O Lord, do not stand far off:
you are my helper, hasten to my aid.
21 Deliver my body from the sword:
my life from the power of the dogs;
22 O save me from the lion's mouth:
and my afflicted soul from the horns of the wild oxen.

Reading

For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him.

1 Thessalonians 5.9-10

After the reading the congregation may respond

Thanks be to God.

Into your hands, Lord, I commend my spirit.

Into your hands, Lord, I commend my spirit.

You have redeemed us, Lord, God of truth.

I commend my spirit.

Glory to God; Father, Son, and Holy Spirit.

Into your hands, Lord, I commend my spirit.

The Canticle, the Song of Simeon

Save us, Lord, while we are awake;

protect us while we are asleep;

that we may keep watch with Christ

and rest with him in peace.

**Now, Lord, you let your servant go in peace:
your word has been fulfilled.**

**My own eyes have seen the salvation:
which you have prepared in the sight of every people:
A light to reveal you to the nations:
and the glory of your people Israel.**

**Save us, Lord, while we are awake;
protect us while we are asleep;
that we may keep watch with Christ
and rest with him in peace.**

The prayers

Lord have mercy.

Christ have mercy.

Lord have mercy.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil. Amen.**

The service ends with one or more of the following prayers.

Lighten our darkness, Lord, we pray:
and in your great mercy defend us
from all perils and dangers of this night;
for the love of your only Son
our Saviour Jesus Christ. Amen.

Lord Jesus Christ, Son of the living God,
who at this evening hour rested in the sepulchre,
and sanctified the grave to be a bed of hope to your people:
make us so to abound in sorrow for our sins,
which were the cause of your passion,
that when our bodies lie in the dust
we may live with you, through the saving merits of your cross;
for you live and reign with the Father and the Holy Spirit,
one God, now and for ever. Amen.

Send us in peace, Lord,
to rest in safety and confidence
beneath the arms of the cross,
by which you have reconciled
the world to yourself.
We ask this through Christ our Lord. Amen.

*The Reserved Sacrament is removed from the Church.
All candles and lights are extinguished.*

The minister says:

They all forsook him and fled.
And it was night.

All leave in silence.