

# The Anglican Parish of Gisborne



*Palm Sunday Procession  
and the Reading of the  
Passion according to Saint Mark*  
**Sung Eucharist**

March 25 2018 10.00 am  
**St Paul's Gisborne**

## Welcome

We extend a very warm welcome to everyone who joins us for our worship. Whether you are a visitor or a regular parishioner of the Anglican Church, you are invited to join us in Holy Communion. Please make yourself known to us and if you would like more information about our community, our ministry or any needs please don't hesitate to speak to our Parish Priest, Fr Dennis Webster or one of our sidespersons.

**Our worship begins this morning in the space behind the Parish Hall. Chairs are available for those who need them. If you are unable to walk in the procession please gather outside the church.**

## Holy Week

Holy Week commences this morning with one Eucharist at  
10.00 am.

This begins the most important week of the entire Christian calendar. We, as the Christian community, are called together as we celebrate and identify with our Lord's passion, death and resurrection.

## EASTER TRIDUUM

### Holy Thursday, Good Friday, **Easter Day**

Lent ends and Easter begins with three holy days celebrated as one great day of salvation. Known as the Triduum, this celebration begins on the evening of Maundy Thursday with the 7.30 pm celebration of the Eucharist of the Last Supper, during which there is the Foot Washing, and the stripping of the altar. From the end of this Eucharist a time of prayer and reflection known as *The Watch* is maintained.

The Good Friday Liturgy is not a funeral liturgy for Jesus - but a celebration of the passion and death of the living Christ.

The Triduum reaches its climax in the darkness of Easter Day, as we gather at 6.00am for the vigil readings from the Hebrew prophets, the Liturgy of Light, and the First Eucharist of the Resurrection.

As we celebrate this feast of feasts the whole universe becomes sacramental as the sun rises as usual after the crucifixion. Our celebrations end at about 7.15am when we breakfast together.

## LITURGY OF THE PALMS

*When all are gathered, the Presider begins:*

Blessed is he who comes in the name of the Lord

**Hosanna in the highest.**

The Lord be with you

**And also with you.**

*The Presider addresses the people in these words.*

Dear friends in Christ,

our Lenten work is drawing to a close.

Today we gather

to honour the One who comes in God's name

and who will come again to set us free.

On this day Christ entered his holy City

where he was to suffer, die and rise again.

As we remember his coming

in humble triumph, riding on a donkey,

let us remember also his future advent

upon the clouds of heaven

to do justice for the living and the dead

and to unite us, his members,

in joy and glory with himself.

*All may hold up their palms or tree branches for this blessing, said by the Presider. The palm crosses are sprinkled with Holy Water and censed. The crosses of palm are distributed as we enter the church.*

Bless us, O God,

as we acclaim the coming of Christ your Son;

bless our gathering and open our hearts to that great day

when Christ will gather us to himself

in the new and heavenly Jerusalem.

For his is alive, now and for ever.

**Amen.**

*The Palm gospel is read. Mark 11.1-11*

# THE PROCESSION

*The Presider invites the people to the procession, saying*

Let us make our way in peace,  
following our Saviour  
to the celebration of his holy mysteries.

*The following is sung.*

## **Chorus**

*All glory, praise and honour  
to you, redeemer, king,  
to whom the lips of children  
made sweet hosannas ring.*

**You are the king of Israel  
and David's royal son,  
now in the Lord's name coming,  
the king and blessed one.  
*All glory, praise and honour ...***

Let us proceed in peace.

**In the name of Christ. Amen.**

*The people process to the first station. The Presider prays:*

O Christ our God,  
when you raised Lazarus from the dead,  
before the time of your passion,  
you confirmed the future resurrection of all.  
We too, like the children of old,  
carry before you these symbols of your triumph and victory  
and cry out to you, the conqueror of death:

**“Hosanna in the highest!**

**Blessed is he who comes in the name of the Lord!”**

*The procession continues as we sing:*

***All glory, praise and honour  
to you, redeemer, king,  
to whom the lips of children  
made sweet hosannas ring.***

**The people of the Hebrews  
with palms before you went:  
our praise and prayer and anthems  
before you we present.**

***All glory, praise and honour ...***

*The people process to the second station.*

*The Presider prays:*

O Christ our God,  
we have been buried with you in baptism:  
wherefore we have gained eternal life in your resurrection.  
We cry out to you singing a hymn of praise:  
**“Hosanna in the highest!  
Blessed is he who comes in the name of the Lord!”**

*After prayers the following is sung.*

***All glory, praise and honour  
to you, redeemer, king,  
to whom the lips of children  
made sweet hosannas ring.***

**To you before your passion  
they sang their hymns of praise:  
to you now high exalted  
our melody we raise.**

***All glory, praise and honour ...***

*Theodulph of Orleans d.821  
tr. John Mason Neale 1818-66 alt.*

*The people process to the entrance of the church.*

*At the entrance to the church building the Presider says the following prayer.*

Christ, our hope,  
to you we come with hymns of praise,  
echoing those who hailed you as Messiah and king.  
Make us honour you always  
by doing the works of love and justice

your Spirit inspires in us,  
so that when you come in glory  
you may recognize us as those  
who truly belong to you:  
for you are the living One, now and for ever. **Amen.**

**“Hosanna in the highest!  
Blessed is he who comes in the name of the Lord!”**

*The people process silently into the church and remain standing. The choir sings ‘The children of the Hebrews’.*

*After the procession the liturgy continues with the Presider saying the Prayer of the Day.*

Grant to us, we pray, almighty God,  
the forgiveness of our sins by your mercy,  
so that we may worthily prepare the way  
for Christ as he approaches,  
and through good works done by your grace  
may obtain the palm of victory.  
We ask this through Jesus Christ our Lord. **Amen.**

As we prepare to hear God’s Holy Words through the scriptures:  
**open our hearts and minds, Lord. Amen.**

## THE MINISTRY OF THE WORD

*The people sit for the readings from scripture.*

First Lesson                      Isaiah 50.4-9a

*After the lesson, the reader says*

May your word live in us  
**and bear much fruit to your glory.**

*The people join the choir in singing the following psalm response.*



In you, O Lord I found re - - fuge; let me ne - ver-more be put to shame.

**Response:**

**In you, O Lord, I found refuge;  
let me never more be put to shame.**

By your saving power deliver me,  
bend down your ear and hear me;  
come quickly, Lord, come quickly to my rescue.

Be a rock of refuge to save me,  
be a strong fortress to shield me;  
Lord, lead and guide me for your own name's sake.

Set me free from the net spread to catch me,  
for you, O Lord, are my safety;  
in to your hands my spirit I commit.

Faithful God, your grace has saved me;  
in love you saw my affliction  
and tended to me in my deep distress.

*TIS 19*

*tr. John L. Bell 1949 -*

## Second Lesson Philippians 2.5-11

*After the lesson, the reader says*

May your Word live in us  
**and bear much fruit to your glory.**

*The people stand and sing the Gradual hymn*

**Ride on, ride on in majesty;  
hark, all the tribes hosanna cry!  
O Saviour, meek, pursue your road  
with palms and scattered garments strowed.**

**Ride on, ride on in majesty,  
in lowly pomp ride on to die;  
O Christ, your triumphs now begin  
o'er captive death and conquered sin.**

**Ride on, ride on in majesty;  
your last and fiercest strife is nigh;  
the Father on his sapphire throne  
awaits his own anointed Son.**

**Ride on, ride on in majesty,  
in lowly pomp ride on to die;  
bow your meek head to mortal pain,  
then take, O God, your power and reign!**

*Henry Hart Milman 1791-1868*

The Passion of our Lord Jesus Christ according to Mark.

Please remain seated for the Passion until a sign is given to stand.

*Congregation responses are in the shaded print.*

*After the Passion, a period of silence follows, and then the Choir begins the Spiritual. Please join in as you feel able.*

**Were you there when they crucified my Lord?  
were you there when they crucified my Lord?  
O sometimes it causes me to tremble, tremble, tremble,  
were you there when they crucified my Lord?**

**Were you there when they nailed him to the tree?  
were you there when they nailed him to the tree?  
O sometimes it causes me to tremble, tremble, tremble,  
were you there when they nailed him to the tree?**

**Were you there when they pierced him in the side?  
were you there when they pierced him in the side?  
O sometimes it causes me to tremble, tremble, tremble,  
were you there when they pierced him in the side?**

**Were you there when the sun refused to shine?  
were you there when the sun refused to shine?  
O sometimes it causes me to tremble, tremble, tremble,  
were you there when the sun refused to shine?**

**Were you there when they laid him in the tomb?  
were you there when they laid him in the tomb?  
O sometimes it causes me to tremble, tremble, tremble,  
were you there when they laid him in the tomb?**

**Were you there when he rose from out the tomb?  
were you there when he rose from out the tomb?  
O sometimes it causes me to tremble, tremble, tremble,  
were you there when he rose from out the tomb?**



*A short reflection follows, followed by...*

## THE PRAYERS OF THE PEOPLE

*The people remain seated for the prayers*

...we pray to you, Lord.

**Lord, hear our prayer.**

*The prayers end with this as the folder is placed on the Altar:*

As we, with one voice, offer our prayers, we place the names of those for whom our prayers have been asked on the altar, offering them to you with our gifts as we pray:

**Living God, you listen when your people cry out to you,  
hearing our prayers and forgiving our sins;  
hear us now, forgive us,  
and send us on in newness of life,  
through Jesus Christ our Lord. Amen.**

## THE GREETING OF PEACE

*All stand. The Greeting of Peace is introduced with these words.*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*All may exchange a greeting of peace. The offertory hymn is sung during which the gifts of the people—bread, wine and money are collected and brought forward.*

**When his time was over the palms lay where they fell.  
As they ate together he told his friends farewell.  
Jesus, though you cried out for some other end,  
love could only choose a cross  
when our life began again.**

**Secretly they planned it, with money changing hands;  
in the quiet garden a kiss betrayed their man.  
Priests and elders tried him. Soldiers crowned him king.  
We were in the crowd that day  
when our life began again.**

Women wept to see him; he said, 'Don't weep for me.'  
Many laughed and mocked him:  
'Forgive them, they don't see.'  
Jesus, please forgive me, you know what I am;  
I was one who nailed your hands,  
when our life began again.

There was one who asked you, 'Remember me this day.'  
Jesus, when I'm dying, remember me that way;  
when my life is over, be with me, my friend,  
like the thief upon the cross,  
when our life began again.

*Robin Mann 1949-*

*The gifts of the people are presented and the Presider says*

With this bread that we bring  
we **shall remember Jesus.**  
With this wine that we bring  
we **shall remember Jesus.**  
Bread for his body,  
wine for his blood,  
gifts from God to his table we bring.  
**God, our joy,**  
**let the praises we sing**  
**and the communion we share at your table**  
**give you glory.**  
**We ask this through Christ our Lord. Amen.**

## THE GREAT THANKSGIVING

*The people remain standing and the Presider says*

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**  
All glory and honour be yours always and everywhere,  
mighty Creator, ever living God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who became obedient unto death,  
even death on a cross.

He offered the one true sacrifice for sin,  
and obtained an eternal deliverance for his people.  
The tree of defeat became the tree of victory;  
where life was lost, there life has been restored.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

*Response:*

*Choir only:* **Holy, holy, holy Lord, God of power and might**  
(*Response*)



*Choir only:* **Heaven and earth are full of your glory**  
(*Response*)

*Choir only:* **Blessed is he who comes in the name of the Lord**  
(*Response*)

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'  
After supper he took the cup,  
and again giving you thanks

he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it in remembrance of me.

*A minister says*

Let us proclaim the mystery of faith.

Therefore we do as our Saviour has commanded:



proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Renew us by your Holy Spirit  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:

**Blessing and honour and glory and power  
are yours for ever and ever:**

*The Presider says*

Choir only: Amen, amen.

**All sing:**



As our Saviour Christ has taught us, we are confident to pray,  
**Our Father in heaven,**  
**hallowed be your name,**  
**your kingdom come,**  
**your will be done,**  
**on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those who sin against us.**  
**Save us from the time of trial**  
**and deliver us from evil.**  
**For the kingdom, the power, and the glory are yours**  
**now and for ever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

*The Presider says*

We break this bread to share in the body of Christ.  
 We who are many are one body,  
**for we all share in the one bread.**

*The Agnus Dei is sung by choir & people.*

Choir only: Lamb of God, you take away the sins of the world: have mercy on us;

have mer - cy on \_\_\_\_\_ us. \_\_\_\_\_

2 Choir only: Lamb of God, you take away the sins of the world: have mercy on us;

have mer - cy on \_\_\_\_\_ us. \_\_\_\_\_

3 Choir only: Lamb of God, you take away the sins of the world: grant us peace;

Grant \_\_\_\_\_ us \_\_\_\_\_ peace. \_\_\_\_\_

*The Presider invites the people to come and receive Holy Communion. The people come forward to receive the sacrament. All baptised persons are welcome to receive Holy Communion. Please follow directions of our welcomers.*

*The minister says*

Jesus is the Lamb of God who takes away the sin of the world. Happy are those called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

This is the table, not of the Church, but of the Lord.  
All are welcome at his supper. Come.

## THE SENDING OUT OF GOD'S PEOPLE

*The Presider says a post-communion prayer*

God our help and strength,  
through these holy mysteries  
confirm our faith,  
that by the death and resurrection of your Son  
we may walk in the way of salvation.

**Take our hands and work through them;  
take our lips and speak through them;  
take our minds and think through them;  
take our hearts and set them on fire with love for you.**

*A hymn of Thanksgiving is sung:*

*Chorus*

**Lift high the cross, the love of Christ proclaim  
till all the world adore his sacred name.**

**Come, people, follow where our captain trod,  
our King victorious, Christ the Son of God:  
*Lift high the cross, .....***

**All newborn servants of the crucified  
bear on their brow the seal of him who died:  
*Lift high the cross, .....***

**From north and south, from east and west they raise  
in growing unison their song of praise:  
*Lift high the cross, .....***

**O Lord, once lifted on the glorious tree,  
draw all to you, let all the nations see:  
*Lift high the cross, .....***

*The Presider prays a prayer over the people in place of the blessing during Lent.*

Grant, merciful Lord,  
to your faithful people pardon and peace,  
that they may be cleansed from all their sins  
and serve you with a quiet mind;  
through Christ our Lord. **Amen.**

Let us depart in the peace of Christ.

**Thanks be to God. Amen**

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### **This Week - Holy Week**

Monday 26 <sup>th</sup>	10.00am	Play Group, Parish Hall, Gisborne
	7.00pm	Eucharist, St John's, Riddells Creek
Tuesday 27 <sup>th</sup>	10.00am	Play Group, Parish Hall, Gisborne
	1.30pm	Bible Study, Parish Centre, Gisborne
	7.00pm	Eucharist, CoR, Macedon and then Parish Council meeting
Wednesday 28 <sup>th</sup>	10.00am	Eucharist, St Paul's, Gisborne
Thursday 29 <sup>th</sup>		<b>Maundy Thursday</b>
	7.30pm	Service, St John's, Riddells Creek
Friday 30 <sup>th</sup>		<b>Good Friday</b>
	9.00am	Service, St Paul's, Gisborne
	12.00pm	Service, CoR, Macedon
Saturday 31 <sup>st</sup>	5.30pm	St John's Riddells Creek: NO SERVICE
Sunday 1 <sup>st</sup>		<b>Easter Day</b>
	6.00am	First Eucharist, CoR, Macedon followed by breakfast
	9.30am	Eucharist, St Paul's, Gisborne



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