

Anglican Parish of Gisborne



The Reign of Christ

St John's Riddells Creek
24th November 2018 5.30 pm

St Paul's, Gisborne
25th November 2018 9.00 am

Welcome

We extend a very warm welcome to everyone who joins us for worship. Whether you are a visitor or a regular parishioner of the Anglican Church, you are invited to join us in Holy Communion. Please make yourself known to us and if you would like more information about our community and ministry, then please take a copy of our welcome brochure, visit our website or ask one of our sidespersons.

Today's worship:

Sunday Readings: the Revised Common Lectionary

The sheer size of the Bible means that a selection of readings must be made for Sunday use, especially from the First/Old Testament. Various systems have been used over the centuries, but widespread ecumenical agreement has been reached in the Revised Common Lectionary (RCL, Canterbury Press, 1992).

In Australia, the RCL (ecumenical) or Three-Year (RC) lectionary is used by Anglican, Churches of Christ, Roman Catholic, Lutheran, Uniting Church, as well as many Baptist and other congregations. Minor changes have been made in RCL for use by Australian Anglicans, chiefly in the New Testament readings (letters/epistles).

Both systems provides a three-year scheme based on the Gospels, the central scriptural witness to the Lord Jesus Christ, the living Word of God: Years A (Matthew), B (Mark) and C (Luke). Two approaches are taken regarding how the First/Old Testament is read. One always relates this Testament's Reading to the Gospel; the other reads it in its own right in 'Ordinary' time (i.e. outside Advent, Christmas, Lent and Easter).

The Pattern of Sunday readings over the three years thus looks like this:

	First Reading	New Testament Letters	Gospel
Year A	Genesis, Exodus (<i>Torah/Law</i>)	Romans, 1 Corinthians 1-4 1 Peter, 1 Thessalonians	Matthew <i>John</i>
Year B	1 Samuel-1 Kings 8, (<i>Former Prophets</i>), Job, Proverbs, Ruth (<i>Writings</i>)	1 Corinthians 5-9 2 Corinthians 4-8, 12 1 John, Ephesians, James Hebrews 1-9	Mark <i>John</i>
Year C	1 Kings 19-21, Jeremiah 'minor' prophets (<i>Latter Prophets</i>)	1 Corinthians 12-15, Galatians Colossians, 1 & 2 Timothy 2 Thessalonians, Philemon Hebrews 10-13	Luke

Scripture readings: 2 Samuel 23.1-7; Psalm 93
Revelation 1.4b-8; John 18.33-37

NEXT WEEK: First Sunday of ADVENT (Church year C begins, Cycle I midweek)
Jeremiah 33.14-16; Psalm 25.1-10
1 Thessalonians 3.9-13; Luke 21.25-38

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Gathering in God's Name

Entrance Hymn

At the name of Jesus,
every knee shall bow,
every tongue confess him
King of glory now;
this the Father's pleasure
we should call him Lord,
who from the beginning
was the mighty Word.

Humbled for a season,
to receive a name
from the lips of sinners
unto whom he came,
faithfully he bore it,
spotless to the last,
brought it back victorious
when from death he passed.

In your hearts enthrone him;
there let him make new
all that is not holy,
all that is not true;
he is God the Saviour,
he is Christ the Lord,
ever to be worshipped,
trusted and adored.

When this same Lord Jesus
shall return again,
in his Father's glory,
there with him to reign,
then may we adore him,
all before him bow,
as our hearts confess him
King of Glory now.

TIS 231

Caroline Maria Noel
(1817-77) alt.

Blessed be God: Father, ✠ Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

Let us pray:

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

God is steadfast in love and infinite in mercy, welcoming sinners
and inviting them to the Lord's table.

Silence may be kept.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Son of God, who came to destroy sin and death:

forgive our sins.

Word of God, who delivered us from the fear of death:

grant to us newness in life.

Crucified Lord, forsaken in death and raised in glory:

reign in our hearts always.

Almighty God,

who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins,

strengthen you in all goodness

and keep you in eternal life,

through Jesus Christ our Lord. **Amen.**

All stand.

Gloria in Excelsis

Glory to God in the highest,

and peace to God's people on earth.

Lord God, heavenly King,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

Collect

Let us pray.

God, whose kingdom is not of this world

yet whose rule governs everything within it,

you have called us in Christ

to be a kingdom and a priestly people.

Make us both learn and practise
this new kingship of Christ
by testifying to your truth
and serving others in your love.
For yours in true glory and power
for ever and ever. **Amen.**

As we prepare to hear God's Holy Word through the scriptures,
open our hearts and minds, Lord. Amen.

Ministry of the Word

A reading from the second book of the prophet Samuel

2 Sam 23.1-7

At the end of the reading, the reader may say

Hear the word of the Lord.
Thanks be to God.

Psalm 93

Response: **The Lord is king for evermore.**

The Lord is king, with majesty enrobed;
the Lord has robed himself with might,
he has girded himself with power.

The world you made firm, not to be moved;
your throne has stood firm from of old;
from all eternity, O Lord, you are.

The waters have lifted up, O Lord,
the waters have lifted up their voice,
the waters have lifted up their thunder.

Greater than the roar of mighty waters,
more glorious than the surgings of the sea,
the Lord is glorious on high.

Truly, your decrees are to be trusted.
Holiness is fitting to your house.
O Lord, until the end of the time.

Give glory to the Father Almighty,
to his Son, Jesus Christ the Lord,
to the Spirit who dwells in our hearts.

TiS 51
Joseph Gelineau

A reading from the Revelation to St John the Divine

Revelation 1.4b-8

At the end of the reading, the reader may say

Hear the word of the Lord.
Thanks be to God.

All stand.

Gospel Acclamation

All sing after the cantor.

Alleluia:
Alleluia!

Blessed is the king who comes in the name of the Lord.
Peace in heaven and glory in the highest heaven.

Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to John.

Glory to you Lord Jesus Christ.

18.33-37

This is the Gospel of the Lord.

Praise to you Lord Jesus Christ.

Breaking Open the Word

Profession of Faith

Brothers and sisters, I ask you to profess together the faith of the Church.

Do you believe and trust in God the Father?

**I believe in God,
the Father almighty,
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

**I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,**

**born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

This is our faith: the faith of the Church.

**We believe in one God:
✠ Father, Son, and Holy Spirit. Amen.**

Prayers of Intercession

Silence is kept.

Gathering our prayers, we say together,
**Confirm, O God, the work you have done in us,
and preserve in the hearts of your people
the gifts of the Holy Spirit,
that they may not be ashamed
to acknowledge Christ crucified,
but may carry out his commandments
with unfailing love.
This we ask through Jesus Christ our Lord. Amen.**

The Greeting of Peace

All stand.

We are the body of Christ.
His Spirit is with us.
The peace of the Lord be always with you.
And also with you.

Exchange a sign of peace with those nearby, using the words 'Peace be with you' as an expression of our unity in Christ.

Offertory Hymn

During the hymn members of the congregation prepare the table for communion by bringing bread and wine, and the gifts of the people.

I know that my Redeemer
lives crowned upon the throne;
Lord over earth and heaven
he saves, and he alone;
he conquered death by dying
upon the accursed tree,
and from his death sprang glorious
eternal life for me.

I think upon my Saviour,
I trust his power to keep,
his mighty arm enfolds me
awaking and in sleep.
Christ is my rock, my courage;
Christ is my soul's true life;
and Christ (my still heart knows it)
will bear me through the strife.

In Jesus' name I'm living;
in Jesus' name I'll die;
I'll fear not through life's vigour
from death's cold shadow fly.
O grace, where is your triumph?
O death, where is your sting?
Come when you will, and welcome!
secure in Christ I sing.

TIS 202
Hallgrim Pjetursson 1614-74
tr Charles Venn Pilcher 1879-1961
© F.E.V. Pilcher

Prayers at the Offering of Gifts

With this bread that we bring
we shall remember Jesus.

With this wine that we bring
we shall remember Jesus.

Bread for his body,
wine for his blood,
gifts from God to his table we bring.

**Eternal God,
as we celebrate the sacrifice of Christ
which has reconciled all things to you,
we pray that your Son will bestow upon the world
the gifts of unity and peace,
for he is alive and reigns for ever and ever. Amen.**

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Divine praises:

We lift up our hearts to you,
God of holiness and wisdom;
to you we offer thanks and praise
through Jesus Christ your Son.

Though he is one with you in glory,
he emptied himself to share our human nature,
so that by accepting our mortal suffering
he might restore us to fellowship with you.
Now, as the risen One,
he has poured out upon the Church
the promised gift of the Holy Spirit,
making us partakers in what belongs to him,
the ministry of priest, prophet and king.

And so, with angels and all saints
we exult and glorify your holy name:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
✠ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The story of our faith

We thank you, loving Father,
because, when we turned away,
you sent Jesus, your Son.
He gave his life for us on the cross
and shows us the way to live.
Send your Holy Spirit
that these gifts of bread and wine
may be for us Christ's body and his blood.

Why do we share this bread and wine?

On the night before he died,
when darkness had fallen,
Jesus took bread.
He gave thanks, broke it,
and shared it with his disciples, saying:
'This is my body, given for you.
Do this to remember me.'

After they had eaten, he took the cup of wine,
gave thanks, and shared it with his disciples, saying:
'This is my blood, poured out for you and for many,
for the forgiveness of sins.'

So Father, with this bread and this cup
we celebrate his love, his death, his risen life.

Great is the Mystery of our Faith.

Dying you destroyed our death;

Rising you restored our life.

Christ Jesus, come in glory.

As you feed us with these gifts,
send your Holy Spirit,
and change us more and more
to be like Jesus our Saviour.

How do we follow Jesus Christ?

Help us, Father, to love one another,
as we look forward to that day
when suffering is ended,
and all creation is gathered in your loving arms.

And now with all your saints
we give you glory,
through Jesus Christ,
in the strength of the Spirit,
today and for ever

Amen. Amen. Amen.

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread and Communion

We break this bread to share in the Body of Christ.

We who are many are one body

for we all share in the one bread.

All say:

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

Lord, I am not worthy to receive you,

but only say the word, and I shall be healed.

This is the table, not of the Church, but of the Lord.

All are welcome at his supper. Come.

The Sending out of God's People

Eternal God,

by this holy feast

you make us one with Christ.
Keep us in that holy fellowship
that we may perform those good works
which you have prepared for us to do.

**Write your law into our hearts,
keep us mindful of you at all times,
speak kindly through our lips,
and guide our hands in all we do,
in the name of Jesus Christ our Lord. Amen.**

Blessing and Dismissal

Christ our king make you faithful and strong to do his will,
that you may reign with him in glory;
and the blessing of God almighty,
✠ the Father, the Son and the Holy Spirit,
be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

All are invited to join for refreshments following the service

Parish Council 2018-2019

Wardens:	Alison Kitching † Tony Woodgate Mary Duggan	Incumbency:	Brett Collins (CoR) Mary Duggan (StJ) Lorna Howard (StP) Darren Carr (Parish) tba (Warden)
Councillors:	Michael Martin Rosemary Davies Janice Murphy Sonia Mailer Lorna Howard John Lee Tet Rosanna Huggett † Heidi Dixon † Ethan Eva † Barb Annison †	Secretary:	
		Treasurer:	Brett Collins
		Auditor:	Judy Whitnell

SYNOD REPS will be elected in February
† denotes Vicar's Nomination

The Dreaded Apostrophe-a tea cup's storm!

There is a degree of murmuring about the placement of the apostrophe in the name of the parish churches.

To ascertain the correct style usage of the apostrophe in our places of worship, a bit of work has been undertaken on style.

Looking to reputable and authoritative sources such as the Macquarie University, the Monash University, and the Oxbridge traditions, as well as checking proper places of commas in sentences, it becomes quite the nightmare when trying to ascertain the correct usage and style that should apply.

It soon becomes apparent that when the rule of when to or not to is actually inconsistent when it comes to the patronage of saints. Historical precedence is given as a reason for some variations, and it would appear that every grammarian and linguistic expert has taken it upon themselves to provide definitive rules that govern the construction, contraction and possession of buildings, parks, gardens and parishes.

A classic example in London is the official residence of the Queen, St James's Palace. It is St James' Court officially. If you were to enter the station near the Park, you would enter under a sign saying "St James's Park Station", but the standard sign for the railway is "St James' Park". Which is correct? Well, it would appear both are due to historical precedent.

The stylistic and linguistically authoritative grammarians from the ancient universities of Oxford and Cambridge note that the Cathedral Church of Saint Paul in London is correctly St Paul's Cathedral. The possessive 's' in this case refers to the patronage of the saint, not ownership. The second principle that is suggested in the Oxbridge tradition is to look to the title deed of the property.

The title deeds of this parish are held by the Melbourne Anglican Trust Corporation, and are part of the operating entity the Melbourne Anglican Diocese Corporation (MATC and MADCorp [!]) The official title of the Parish is:

**The Parish of St Paul's, Gisborne w. Church of the Resurrection,
Macedon Ranges and St John's, Riddells Creek.**

Grammatically, this is an exciting title.

Firstly, it is St Paul's and St John's. The use of "w." is consistent with the rule that if there is a contraction that does not have the first and last letter, then a period (.) is used to signify the contraction. This is why a period after the titles Mr and Mrs is not required. Church of the Resurrection is not under the patronage of a saint, and therefore cannot be designated as Resurrection's Church. Riddells Creek has no apostrophe due to historical precedent.

With that in mind, the Parish style will be to refer to the Gisborne church and the Riddells Creek church as **St Paul's** and **St John's** respectively.

A question to ponder: is it time for this parish to consider the Diocesan preference for easier parish names for the purposes of creative branding?

Notices

THIS WEEK

Monday 26 th	10.00 am	Play Group, Parish Hall
	1.30 pm	Card Group, Parish Centre
Tuesday 27 th	10.00 am	Play Group, Parish Hall
	1.30pm	Bible Study, Parish Centre
	7.15 for 7.30 pm	Parish Council, Church of St John, Riddells Creek
Wednesday 28 th	10.00 am	Eucharist, Church of St Paul, Gisborne
Thursday 29 th	6.30 pm	AA in Parish Centre
Saturday 31 st	10.00am	Baptism, Church of St John: Esmae Granvillani
	1.00pm	Australian Chamber Choir, A Baroque Christmas, CoR
	2.00pm	Oaks Church Service, Oaks Nursing Home
	5.30pm	Eucharist, Church of St John, Riddells Creek
Sunday 1 st	9.00 am	Eucharist and Baptism at St Paul's, Gisborne (Maisie Clarke)
	10.30 am	Eucharist at Church of the Resurrection

Anglicare Broadmeadows' Womens' Community House Appeal

Many thanks to all those who donated items. The generous response from our Parish is much appreciated. Due to limited storage (myself & the House), it is necessary for these appeals to be staggered rather than ongoing. Janine Mc Dougall, Co-convenor, Parish Refugee Support Group.

#KIDSOFFNAURU Campaign Lobby Letters

These letters, signed by some of our Parishioners, were sent off to the Prime Minister & Opposition Leader in time for Universal Childrens' Day, in accordance with the Campaign's focus. Parishioners can, of course, if they wish, still send letters to MPs or engage in other actions. Further information available at www.kidsoffnauru.com/ or commongrace.org.au. Janine Mc Dougall, Co-convenor, Parish Refugee Support Group.

Oaks Church Service

this Sunday, 11am, Grevillea Unit. Theme: All Saints & All Souls (not held on 11th due to Armistice Day)

Fashion Fundraiser for the Furze Family

Fashion, Friends, Frivolity and Feverish consumption of Fermented beverages.

Uniting Church, 3 Sutherland Road, Riddells Creek

\$20 adult \$10 child

2pm - 5pm Sunday 25th November

Includes afternoon tea with barista coffee, tea, hot chocolate.

CRIMCHECK...

Uncertified identification documents can now be scanned and emailed directly to Sonja at the Parish Office: gisborneangelicanc@bigpond.com, as an alternative to Sonja physically sighting the documents.

For Parish volunteers wanting to complete their CrimCheck forms online, please use the following URL link to access the application form:

<https://www.crimcheck.org.au/check/AnglicanParishGisborne>

Hard copies of the CrimCheck application form are available at the Welcomers Table after each church service this weekend. Volunteers who have not yet completed the CrimCheck application, are welcome to take one after this service. ***Sonja will also be available to collect application forms and sight identification at the end of each church service this weekend.**

Please note that four original and current forms or identification should be shown to Sonja. Applications cannot be processed without all of the required identification. Identification should include (details also in application form):

1. One of, **Passport**
Birth Certificate (AND Marriage Certificate if different name),
Australian Visa etc.

Alternatively, a **'Verification of Identity'** form can be completed. This form is to be certified by a suitably qualified person who has known you for at least 3 months (or certified at a local post office) and is a simple form of identification for those people who do not have another form of identification in this category.

2. One of, **Drivers Licence** or
Marriage Certificate or
Shooters/Firearms Licence etc.,
3. Two of, **Medicare card**
Credit/bank card
Working with Children card
Pensioners Card, etc.

Parish Fire Policy:

If a CODE RED day is declared [this is the most extreme rating] and this occurs on a Saturday or Sunday – then please note that all services and/or parish activities will be cancelled on that day.

This policy will also apply during the week and to all our centres. For other fire danger ratings, it is important that everyone implement their own fire plan.

Your own fire plan must always take precedence even if you are on a duty roster.

