

Anglican Parish of Gisborne



Search engine result for an image
that represents



Sorry, no results here.

Humility

Twelfth Sunday after Pentecost

St John's, Riddells Creek Saturday August 31st, 5.30 pm

St Paul's, Gisborne September 1st, 9 am

Church of the Resurrection September 1st, 10.30 am

*The Parish of Gisborne acknowledges the traditional custodians of the land,
the peoples of the Kulin Nations,
and we pay our respects to their elders, living, past and emerging.*

Welcome

We extend a very warm welcome to everyone who joins us for worship. Whether you are a visitor or a regular parishioner of the Anglican Church, you are invited to join us in Holy Communion. Please make yourself known to us and if you would like more information about our community and ministry, then please take a copy of our welcome brochure, visit our website or ask one of our sidespersons.

Today's worship:

The image on the front page was quite unsurprising for me as I searched for an illustration of 'humility'. Following on from the Collect last week of 'serving in all humility' as we recalled Saint Bartholomew, today's return to the lectionary readings provides another lesson in humility and humbleness in service. If love is the motivator of our reasons for serving and responding, then to seek a reward or self-aggrandizement then there is something wrong with our understanding.

So, if we can see when people are responding in all humility, why then is there no image illustrating this? There were many memes – pictures that feature the word or a quote, but why is this quality so elusive?

How about a picture of love? You can see it working, you can see it in action, but can you actually define it in a picture or illustration?

The writer of Hebrews, in chapter 11, reminds us "Faith makes us sure of what we hope for and gives us proof of what we cannot see." It drove Noah, Moses, through to David, Solomon and John the Baptist. Yet, can we, like humility, see faith? We see it in action, but it is a quality that is almost sacramental: in outward presentation of an inward presence.

The Gospel passage today begins with these words: "On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the Sabbath, they were watching him closely." In watching him, they saw humility right before their eyes, but they were so closed to the presence of God that they failed to see that which is always there, nor could they begin to understand.

This Sunday: Pentecost 12C

Jeremiah 24-13

Psalm 81.1,10-16

Hebrews 13.1-8,15,16

Luke 14.1,7-14

Next Sunday: Pentecost 13C

Jeremiah 18.1-11

Psalm 139.1-5,12-18

Philemon 1-21

Luke 14.25-33

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Gathering of the People

Introit Hymn

TiS 448 Blest are the pure in heart

Blessed be God: ✠ Father, Son, and Holy Spirit.

Blessed be God's kingdom now and for ever!

The Lord be with you.

And also with you.

Let us pray:

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Confession and Absolution

God is steadfast in love and infinite in mercy,
welcoming sinners and inviting them to the Lord's table.

Silence may be kept.

Let us confess our sins in penitence and faith,
with a sincere and a true heart.

You have revealed yourself as the way to the Father.

Lord, have mercy.

Lord, have mercy.

You have poured upon us the Spirit of truth.

Christ, have mercy.

Christ, have mercy.

You are the Shepherd of eternal life:

Lord, have mercy.

Lord, have mercy.

The Absolution. Standing, the priest says

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Gloria

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

God, the fountain of life,
let your living streams refresh our hearts
with the memory of your salvation,
so that, when we are tempted to forget you,
your word may prompt us to remember
the blessing you have showered upon us.
We ask this through Jesus Christ our Lord. **Amen.**

The Ministry of the Word

As we prepare to hear God's Holy Word through the scriptures,
open our hearts and minds, Lord. Amen.

A reading from the prophet Jeremiah

Jeremiah 2.4-13

At the end of the reading:

May your word live in us
and bear much fruit to your glory.

Psalm 81
Together in Song 43

A reading from the letter to the Hebrews

Hebrews 13.1-8,15,16

At the end of the reading:

May your word live in us
and bear much fruit to your glory.

The Gospel

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

We do not live by bread alone,
but by every word that comes from the mouth of God.

Alleluia, alleluia, alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Jesus Christ.

Luke 14.1,7-14

At the end of the Gospel, the reader says:

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Breaking open the Word

After a period of reflection, we all stand:

The Nicene Creed

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

**begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.**

The Prayers of the People

Let us pray for the Church and the world.

The response to the bidding is hear our prayer

As the intercession folder is placed on the altar, we pray together:

Eternal God, source of all peace,
you call your children to live together as one family.
Give us grace to learn your ways
and to do your will,
that we may bring your justice and peace to all people,
by the power of Jesus Christ,
our Lord for ever and ever. **Amen.**

The Greeting of Peace

We are the body of Christ.

His Spirit is with us.,

The peace of God be always with you.

And also with you.

We offer one another a sign of peace and reconciliation.

The Offertory

During the singing of the hymn, the collection is received; and bread and wine are prepared for the communion of all people.

Hymn

TiS 516 Here gracious Lord, we see you face to face

The Offertory Prayers

With this bread that we bring
we shall remember Jesus.

With this wine that we bring
we shall remember Jesus.

Bread for his body,
wine for his blood,
gifts from God to his table we bring.

**We have sought you, Lord Jesus, in our prayer ;
may we recognise you in the breaking of the bread,
and find you in all who come our way this day,
you whom we shall one day know fully,
for ever and ever. Amen.**

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour, be yours now and always,
mighty Creator, everliving God.

We give you thanks and praise for our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the Mystery of Faith

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:

proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

The Lord's Prayer is said

As our Saviour Christ has taught us so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread and Communion

As this broken bread was once many grains,
which have been gathered together and made one bread:
**so may your Church be gathered
from the ends of the earth into your kingdom.**

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**

The invitation to communion is given in these words.

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Come, this is the table, not of the Church, but of the Lord.
All are welcome at his supper.

Anthem at the Church of the Resurrection
Deep within me, Michael Higgins

The Sending out of God's People

“The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves.”

God most high,
we have been fed at your table
with the bread of heaven.
Strengthen your love in our hearts
and inspire us to serve you in our brothers and sisters.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Post Communion Hymn
TiS 648 Help us accept each other

The Blessing and Dismissal

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
✠ the Father, the Son, and the Holy Spirit,
be upon you and remain with you always. Amen.

Go in peace to love and serve the Lord.

In the name of Christ.

Postlude at Church of the Resurrection
Mendelssohn, Sonata in C minor, 4th movement

This week in the Parish

Sunday September 1st	Pentecost 12C	
9.00 am	Holy Communion	St Paul's, Gisborne
10.30 am	Sung Eucharist	Church of the Resurrection, Macedon
Monday September 2nd		
1.30 pm	Card Group	Parish Centre
Tuesday September 3rd		
Wednesday September 4th		
10.00 am	Eucharist	St Paul's, Gisborne
2.00 pm	Funeral	St Paul's, Gisborne
Thursday September 5th		
10.00 am	DEADLINE PEW BULLETIN	
6.00 pm	Meeting AA	Parish Centre, Gisborne
Friday September 6th		
Saturday September 7th		
	COUNTRY SPRING FAIR	
Sunday September 8th	Pentecost 13C	
10.00 am	Eucharist	St Paul's, Gisborne
	Guest Preacher:	Peter Burt, Anglicare

Fr Dennis is on leave until September 27th. Please contact the relay number below to reach a Warden on duty for pastoral support or emergencies.

Parish Office: 32A Fisher Street, Gisborne PO Box 325, Gisborne 3437
Phone: (03) 5428 4038 gisborneparish@bigpond.com
Vicar: Fr Dennis Webster (03) 9012 3365 (will relay to a mobile service)
Wardens: Alison Kitching, Tony Woodgate, Mary Duggan

PARISH BUS PROGRAM 2019 - SPRING

In general the following excursions will depart from the Parish centre, Gisborne at 1.30. pm and plan to return at 4.30 pm. These trips will normally be on a **Thursday** and, if required, a second trip to the same destination will be arranged for the following day.

Once a month there will be a full day trip planned and this will be noted. On these days the bus will depart from the Parish centre at 11.00 o'clock and return at around 4.30 pm. A minimum number of 5 passengers is needed for these trips to proceed.

Seating on the bus is limited so please telephone either Wendy or Jim Lindsay on

5428-2447 or 0419 132 291 to secure a seat.

All costs relating to food and drinks en route remain the responsibility of the individual.

In the event of a fire ban day, the bus will not run.

- Thursday, September 12th - 1:30pm Lancefield Bakery.
- Thursday, September 26nd - 1:30pm Kyneton
- **Thursday, October 3rd - 11:00am Day Trip, Maldon**
- Thursday, October 10th - 1:30pm Vasili's Garden Centre.
- Thursday, October 24th _ 1:30pm Glenlyon General Store
- **Thursday, October 31st - 11:00am Day Trip, Ballarat/Creswick**
- Thursday, November 7th - 1:30pm Hanging Rock
- Thursday, November 21st - 1:30pm Daylesford Mill Antique Market
- **Thursday, November 28nd - 11:00am Day Trip, Williamstown**
- Thursday, December 5th - 1:30pm Skydancers, Harcourt.

The bus will then go into summer recess, starting again in the New Year.

Wendy Lindsay update

Wendy is doing fine, although has moments where rest is paramount! Please feel free to give her a call. If she isn't able to speak, Jim will welcome a chance to talk with you.

Wendy also appreciative of all the prayers that are being offered, and assures us of her prayers for the Parish. Peace!

Organ Concert



Dubois

Buxtehude

Telemann

J S Bach

Mendelssohn

Elgar

Dianne Gome and Friends

Sunday 29 September, 2019 @ 3.00 pm

\$30 / \$25

Church of the Resurrection

Cnr Honour Ave

& Mt Macedon Rd, Macedon

Bookings:

Trybooking.com

Enquiries:

0437 941 690

ABM Frank Coaldrake Medal.

Congratulations to Debra Saffrey-Collins who was presented with the Frank Coaldrake Medal on Sunday at St Paul's Canterbury.

The medal recognises Missionary Service to ABM over a period of years. Debra was honoured along with members of the Community of the Holy Name, and many others who have served, particularly in Papua New Guinea and the Northern Territory.

Archbishop Philip was also recognised for his work with indigenous people as a parish priest and then Bishop of Northern Territory. Fr Dan Teed, father of Elizabeth and grandfather to Chris, Ellen, Charlotte and Edward, was awarded the medal posthumously, acknowledging his service in Sag Sag via Rabaul, PNG. Congratulations!

Frank Coaldrake was Archbishop Elect of Brisbane and head of ABM. Canon Frank initially served with the Brotherhood in Fitzroy, then after ordination, Frank went to Yokohama Diocese in Japan in 1947. After marrying Maida Williams, the Diocese of Tasmania Youth Coordinator, they returned to Japan and set up an Izu style Missionary Community in Ito.

The Coaldrakes, now 5 in number, returned to Australia in 1956 when Frank was appointed chair of ABM. His visionary work included championing the need for indigenous recognition in the national Church. This was timely as the new constitution for the Church was being adopted in 1960.

'Celebrated in the Church as 'a great missionary statesman [of] prophetic vision', on 10 July 1970 Coaldrake became the first Australian-born priest to be elected archbishop of Brisbane. He died on 22 July on his last day of work for ABM.



The citation of the award reads as follows:

In recognition of exceptional service to God's mission

Throughout the Anglican Board of Mission's history, hundreds, if not thousands of people have given selflessly so that the organization has become what it is today. At certain points in ABM's history, the very survival of the organization relied on the work of volunteers. Through the Coaldrake Award ABM formally recognizes the people who have so generously contributed to our missional work.

Congratulations Debra, Archbishop Philip, CHN,
and *in memoria* Fr Dan Teed.

YOU KNOW, IT OCCURS
TO ME THAT WHAT
JESUS IS DOING HERE
IS TEACHING TABLE
MANNERS.



WWW.AGNUSDAY.ORG

YES!

FOR THE TABLE OF THE
**GREAT HEAVENLY
BANQUET!**



SO, WHAT FORK WOULD
JESUS USE?*



LUKE 14:1, 7-14

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