

ANGLICAN PARISH OF
GISBORNE
MACEDON | RIDDELLS CREEK | GISBORNE



Yangon Education Centre for the Blind
Myanmar Times

Pentecost 22B
24 October, 2021

Online Resource for Morning Prayer 10.30 am
www.bit.ly/GisborneAnglicanVMT

*The Anglican Parish of Gisborne acknowledges the traditional custodians of the land,
the peoples of the Kulin Nations,
and we pay our respects to their elders, living, past and emerging.
We acknowledge that sovereignty was never ceded.*

The Parish of Gisborne is committed to being a Child Safe organisation.

Welcome

We extend a very warm welcome to everyone who joins us for worship. Although online, and partly prerecorded, please join us at www.bit.ly/GisborneAnglicanVMT on line (via Zoom) Sunday 10.30 am or Wednesday 10 am. This worship service is available on the Parish Website Saturday afternoon. www.anglicanparishgisborne.org.au s

Lord Jesus, Son of David, have mercy on me, a sinner.

As from Friday, the road map to freedom brings some new challenges and requirements.

Main worship numbers increase to a maximum of 30 worshippers with the exception on any service attended by people who are either not vaccinated (medical exemptions are not in this category) where the limit immediately resumes to 10.

The Chief Health Officer has mandated that people who are not vaccinated or vaccination status is unknown are not permitted at the main services. It is recommended they attend a service where the vaccination requirement is optional.

To facilitate this in the Parish, a further service has been added.

This will occur on Sunday mornings, 9.30 am at St John's.

When booking in, you will be directed to a page that will ask you to nominate your vaccination status before proceeding to the trybooking site.

All are welcome at the new service. Should someone arrive at the other services whose status is not known or is not vaccinated, then the service immediately reverts to 20 people only.

The Parish mantra, "This is the table, not of the Church, but of the Lord. All are welcome" still applies.

Saddened by the need to have a separate service, we join in Jesus' prayer at the Last Supper, praying that indeed all will be one.

Today's worship:

Pentecost 22

Job 42.1-6,10-17

Psalm 34.1-8,19-22*

Hebrews 7.21-28

Mark 10.46-52

All Saints

Isaiah 25.6-9

Psalm 24.1-6

Revelation 21.1-6a

John 11.32-44

Texts from A Prayer Book for Australia © Broughton Publishing 1995 Reproduced with permission. Other liturgical material from Common Worship © The Church of England, and Celebrating the Christian Year, Alan Griffiths (2004). Scripture quotations are from the New Revised Standard Version Bible, NCCA (1990) and is used by permission. Iona Community, Hymns licensed CCLI Licence 341440. Prayers based on *leading Intercessions* by Ray Chapman, Canterbury Press, Norwich 2006

Gathering

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you

and also with you.

This is the day that the Lord has made.

Let us rejoice and be glad in it.

We gather together virtually in the name of Christ
to offer our praise and thanksgiving,
to hear and receive God's holy word,
to pray for the needs of the world,
and to seek the forgiveness of our sins,
that by the power of the Holy Spirit
we may give ourselves to the service of God.

Jesus says, 'Repent, for the kingdom of heaven is close at hand.' So let
us turn away from our sin and turn to Christ, confessing our sins in
penitence and faith.

Lord God,

we have sinned against you;

we have done evil in your sight.

We are sorry and repent.

Have mercy on us according to your love.

Wash away our wrongdoing and cleanse us from our sin.

Renew a right spirit within us

and restore us to the joy of your salvation;

through Jesus Christ our Lord. Amen.

May the Father of all mercies
cleanse you from your sins,
and restore you in his image
to the praise and glory of his name,
through Jesus Christ our Lord. Amen.

Blessed is the Lord,

for he has heard the voice of our prayer;

therefore shall our hearts dance for joy

All and in our song will we praise our God.

Collect

Let us pray.

God of wonders,
whose purpose is to save the lost
and bring back with rejoicing
those who went away in tears,
have pity on us and open our eyes.
Restore to your Church
the vision of a world made new,
and give to your people the strength
to take up again the work of Christ
in announcing the coming of your kingdom.
We ask this through Jesus Christ our Lord. **Amen.**

As we prepare to hear God's Holy Word through the scriptures,
open our hearts and minds, Lord. Amen.

The Ministry of the Word

A reading from the book of Job

Job 42.1-6,10-17

Job answered the Lord:

'I know that you can do all things,
and that no purpose of yours can be thwarted.
"Who is this that hides counsel without knowledge?"
Therefore I have uttered what I did not understand,
things too wonderful for me, which I did not know.
"Hear, and I will speak;
I will question you, and you declare to me."
I had heard of you by the hearing of the ear,
but now my eye sees you;
therefore I despise myself,
and repent in dust and ashes.'

And the Lord restored the fortunes of Job when he had prayed for his friends;
and the Lord gave Job twice as much as he had before. Then there came to him
all his brothers and sisters and all who had known him before, and they ate
bread with him in his house; they showed him sympathy and comforted him
for all the evil that the Lord had brought upon him; and each of them gave him
a piece of money and a gold ring. The Lord blessed the latter days of Job more
than his beginning; and he had fourteen thousand sheep, six thousand cam-
els, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons

and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

May your Word live in us

and bear much fruit to your glory.

Psalm 34

*Of David, when he feigned madness before Abimelech,
so that he drove him out, and he went away.*

I will bless the Lord at all times;
his praise shall continually be in my mouth.
My soul makes its boast in the Lord;
let the humble hear and be glad.
O magnify the Lord with me,
and let us exalt his name together.

I sought the Lord, and he answered me,
and delivered me from all my fears.
Look to him, and be radiant;
so your faces shall never be ashamed.
This poor soul cried, and was heard by the Lord,
and was saved from every trouble.
The angel of the Lord encamps
around those who fear him, and delivers them.
O taste and see that the Lord is good;
happy are those who take refuge in him.
Many are the afflictions of the righteous,
but the Lord rescues them from them all.
He keeps all their bones;
not one of them will be broken.
Evil brings death to the wicked,
and those who hate the righteous will be condemned.
The Lord redeems the life of his servants;
none of those who take refuge in him will be condemned.

(20) This was confirmed with an oath; for others who became priests took their office without an oath, but this one became a priest with an oath, because of the one who said to him,

‘The Lord has sworn
and will not change his mind,
“You are a priest for ever” ’—

accordingly Jesus has also become the guarantee of a better covenant.

Furthermore, the former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues for ever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever.

May your Word live in us

and bear much fruit to your glory.

A reading from the Holy Gospel according to Mark.

Glorify to you, Lord Jesus Christ.

Mark 10.46-52

They came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, ‘Jesus, Son of David, have mercy on me!’ Many sternly ordered him to be quiet, but he cried out even more loudly, ‘Son of David, have mercy on me!’ Jesus stood still and said, ‘Call him here.’ And they called the blind man, saying to him, ‘Take heart; get up, he is calling you.’ So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, ‘What do you want me to do for you?’ The blind man said to him, ‘My teacher, let me see again.’ Jesus said to him, ‘Go; your faith has made you well.’ Immediately he regained his sight and followed him on the way.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Breaking Open the Word

Music for Reflection

The Ministry of Prayer

The response to *Lord Jesus, Son of David*
is “**have mercy on us**”

At the conclusion of the prayers, we pray together:

**Through the gift of your Spirit
you have united your people
in the confession of your name.
Lead us, by the same Spirit,
to show to the whole earth
one mind in faith,
and one faith for justice,
through Jesus Christ our Lord. Amen.**

Silence is kept for a while.

Being made one by the power of the Spirit,
let us pray with confidence as our Saviour has taught us:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Notices

Awake, O sleeper, and arise from the dead.

And Christ shall give you light.

You have died and your life is hid with Christ in God.

Awake, O sleeper, and arise from the dead.

Set your minds on things that are above,
not on things that are on the earth.

And Christ shall give you light.

When Christ our life appears you will appear with him in glory.

**Awake, O sleeper, and arise from the dead,
and Christ shall give you light.**

Your word is a lantern to our feet

and a light upon our path.

Blessed are you, Lord our God.

How sweet are your words to the taste,
sweeter than honey to the mouth.

How precious are your commands for our life,
more than the finest gold in our hands.

How marvellous is your will for the world,
unending is your love for the nations.

Our voices shall sing of your promises
and our lips declare your praise
for ever and ever. **Amen.**

The Word of life which was from the beginning

we proclaim to you.

The darkness is passing away
and the true light is already shining;

the Word of life which was from the beginning.

That which we heard, which we saw with our eyes,
and touched with our hands,

we proclaim to you.

For our fellowship is with the Father,
and with his Son, Jesus Christ our Lord.

**The Word of life which was from the beginning
we proclaim to you**

from 1 John 1

Let us bless the Lord.

Thanks be to God.

Daily Prayer (4:30 pm) for Myanmar:

God of the still small voice of calm,
We pray for concord and peace in Myanmar.
Send your Spirit to console those whose loved ones
have had their lives cut short
for marching in peaceful demonstrations.
Send that same Spirit into the hearts
of any who are afraid
of what the future might bring.
This we ask through him who is the Prince of Peace,
Jesus Christ our Lord. Amen.

BLOG FOR THE FAIR

www.anglicanparishgisborne.org.au/ParishFair21

Virtual Morning Tea this week

Sunday, 10.30 am

<https://www.bit.ly/GisAngVMT>

PARISH ANIMAL WELFARE GROUP GISBORNE FOODBANK PETFOOD APPEAL :

Heartfelt thanks to everyone who donated to our petfood appeal for the Gisborne Foodbank. The appeal is now closed. The petfood will be delivered to the Gisborne Foodbank this week. Janine Mc Dougall & Rosemary Homewood, Co-convenors, Parish Animal Welfare Group.

Op Shop Book Glut!

Storage full!

Are you able to take a box or two for recycling?

Please take to the Transfer station or house recycling wheelie bin.

Thank you
Mary Duggan

2021 NOTICE
Annual Meeting of Parishioners
14th November 2021

Commencing at 11.00 am at Church of the Resurrection, Macedon.

After a Combined Service at 9.30am

Please note that depending on the COVID -19 restrictions, this meeting may be conducted electronically.

- 1) Notice of revision of the Parish Electoral Roll.
The Parish Electoral Roll is available for checking from 30/9/21 and can be viewed on the Parish website -
www.anglicanparishgisborne.org.au/parishportal
 - (Please apply to gisborneanglican@bigpond.com if you require a password)
 - A hard copy of the Roll is available for checking at the Parish Centre.
 - Application Forms for enrolment are available on the Parish website or by contacting the Parish Finance & Administration Officer (gisborneanglican@bigpond.com).
- 2) Applications for enrolment need to be submitted to Fr. Dennis Webster by no later than Friday 15th October 2021. The updated Electoral Roll for the 2021 Annual Parish Meeting will be published on the Parish website by Friday 22nd October 2021.
- 3) Notice of the Annual Meeting - the meeting agenda will be published 14 days prior to the meeting date and the agenda papers/reports will be available by Friday 5th November 2021.
- 4) Call for Nomination of candidates for the offices of:
 - 2 Church Wardens
 - 6 Parish Council Members
 - Hon. Secretary to Parish Council
 - Hon. Parish TreasurerIncumbency Committee
 - i. One Parishioner to be elected by those on the electoral roll of each centre.
 - ii. One Parishioner to be elected as the Parish Representative.Nomination Forms to be handed to Fr Dennis Webster by noon on Friday 29th October 2021. Forms are available on the Parish website or hard copy available at the Parish Centre. Please note that Nominations require the support (signature) of 2 Parishioners who appear on the Parish Electoral Roll.

The Nominees for the positions listed above will be published by the 5th November 2021, at which time the arrangements for the conduct of an election (if required) will be advised.

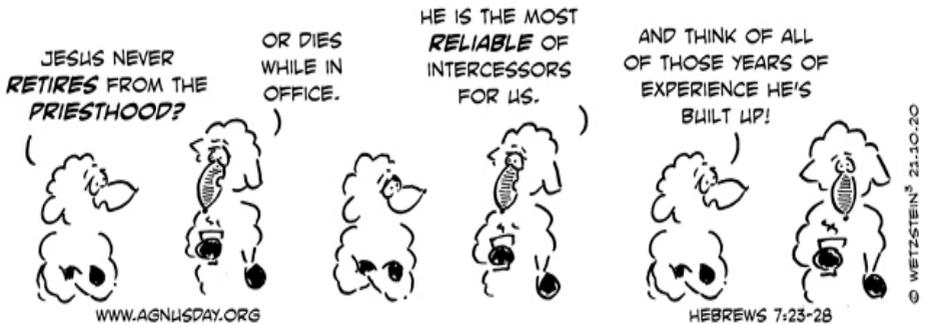
5) Reports for the Annual Meeting should be sent by email as soon as possible but no later than Friday 29th October 2021 to caddick@bigpond.com.au

6) The Annual Parish Meeting Papers will be distributed by Email on 5/11/21.

Please ensure that the Parish Office has your up-to-date email address.

If you need a printed copy of the papers, please let the Parish Finance & Administration Officer know by Thursday 4th November 2021 to enable them to be printed.

Dated: 28th September 2021
Margarita Caddick
Honorary Annual Meeting Secretary



FAQs

(Frequently Asked Questions)

Do I have to be vaccinated to attend Church?

Yes, and no.

Most worship services will require you to prove that you are vaccinated.

One service each week is designated as an ‘all comers’ service.

For this Parish, that is at St John’s, 9.30 am Sunday morning.

How do I prove my vaccination status?

The ideal way is using your smart phone as you check in. Once scanned, if you have the ‘green tick’ from Medicare, it will be displayed. You are to show this to the COVID marshall on duty.

Do I have to prove this every time?

Yes, but the Vicar is required by law to keep the status of all volunteers on file. Once evidence is provided, this is kept in a secure file.

I don’t have a smart phone. How do I prove my status?

It is fine to still sign in manually on paper, and then show your certificate or vaccination card to the COVID marshall on duty. Some people have laminated their certificates to help preserve the card.

What happens if someone whose status is either unknown or unvaccinated attends?

They will be encouraged to consider the Sunday morning service at Riddells Creek. Otherwise, the moment they attend, the service number returns to 20. This will have more impact in subsequent weeks when the numbers allowed increase significantly.

What if the congregation is already more than 20?

The duty priest will first pray and remain calm.

Then, as a community, we can work this out.

Is this a local Church rule or State mandated?

State mandated on the advice of the Chief Health Officer.

Are we allowed to sing at Church services?

Yes, but masks must be worn at all times.

Are we allowed to gather for a cuppa after Church?

Yes, but the 4 sqm rule must be in place at all times, and no sharing of utensils for food distribution.

Who must be vaccinated?

All volunteers in all capacities of the Parish life.