

# Anglican Parish of Gisborne



## Third Sunday after Pentecost (Proper 5)

St John's, Riddells Creek Saturday June 9<sup>th</sup> 5.30 pm

St Paul's, Gisborne June 10<sup>th</sup>, 9 am

Church of the Resurrection June 10<sup>th</sup>, 10.30 am

## Welcome

*We extend a very warm welcome to everyone who joins us for worship. Whether you are a visitor or a regular parishioner of the Anglican Church, you are invited to join us in Holy Communion. Please make yourself known to us and if you would like more information about our community and ministry, then please take a copy of our welcome brochure, visit our website or ask one of our welcomeers.*

### Today's worship:

Division! Is Division required? Ring the bells!

For four minutes in the Pollies Palace, the sound of bells, together with the flashing of either red or green lights to indicate the chamber, results in the most animated and physically stressed you will see our elected representatives. For some, it is an easy canter to the Chamber; some are not so lucky and have a few stairs and corridors to navigate. The need to be in the Chamber before the doors are locked is paramount. Nothing will be worse than the incumbent government losing a vote should one the fold fail to make it back in through the gates before they are locked!

Through this past week, it has been interesting to listen to the politics of the two majors talking about the division within a minor party. They waxed lyrically about the need for uniformity and strength in terms of getting the agenda achieved. If there is division within the political divide that is the party machine, then, the house will divide and fall. Without unity, there is no strength.

The party system is always interesting. Within the party meetings, be it a caucus or other, there is room for robust discussion, but once on the floor, it is a house of unity that is desirable. It shows strength, and it inspires confidence. It also respects that the decision reached should have been fully debated and tested before becoming a policy.

Saul was about to encounter division in his quest for a united Israel. Currently, there was the north and the south. It would not be until the 7th year of the reign of David that one Israel would be achieved. The people wanted a king to fight their battles: and fight is certainly what characterised Saul's reign.

A house divided will fall. Robustness in discussing policy for the public good is important. Silencing critics leads to discontent.

The unity that Jesus seeks is us all behind the one mission of God. And united, all of us become part of the one family that is the body of Christ. Let our differences be differences, but never let us lose sight of the core mission.

### Scripture readings:

This Sunday: 1 Samuel 8.4-20, 11.14-15; Psalm 138; 2 Cor 4.31-5.1; Mark 3.20-35

Next Sunday: 1 Samuel 15.34-16.13; Psalm 20; 2 Cor 5.6-10, 14-17; Mark 4.26-34

## Gathering of God's People

Introit Hymn: All centres, Together in Song 153

*God is love, let heav'n adore him*

Blessed be God: ✠ Father, Son, and Holy Spirit:

**Blessed be God's kingdom, now and for ever.**

The Lord be with you.

**And also with you.**

Let us pray:

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

*Silence may be kept.*

Let us confess our sins in penitence and faith, with a sincere and a true heart.

You have revealed yourself as the way to the Father.

Lord, have mercy.                      *or*                      Kyrie Eleison

**Lord, have mercy.    Kyrie Eleison**

You have poured upon us the Spirit of truth.

Christ, have mercy.                      Christe Eleison

**Christ, have mercy.    Christe Eleison**

You are the Shepherd of eternal life:

Lord, have mercy.                      Kyrie Eleison

**Lord, have mercy.    Kyrie Eleison**

*The Absolution. Standing, the priest says*

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
✠ pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. **Amen****

Collect

God, supreme and eternal good,  
you sent your Son  
to crush the power of Satan over the world  
and to form us as brothers and sisters  
in the one body of Christ.  
Renew us day by day  
with the power of the Holy Spirit,  
so that in our struggle against evil  
we may already know the victory  
which your Son has gained for us  
for he is alive and reigns for ever and ever. **Amen.**

## The Ministry of the Word

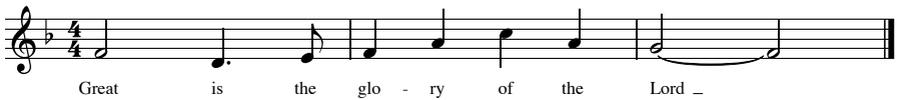
As we prepare to hear God's Holy Word through the scriptures,  
open our hearts and minds, Lord. **Amen**

First Reading: 1 Samuel 8.4-20, 11.14-15

*At the end of the reading, the reader may say*

May your word live in us  
**and bear much fruit to your glory.**

Psalm: at all centres, *Psalm 138*, NPCW



I will give thanks to you, O Lord, with my whole heart;  
before the gods will I sing praise to you.

I will bow down towards your holy temple and praise your name,  
because of your love and faithfulness;  
for you have glorified your name  
and your word above all things

In the day that I called to you, you answered me;  
you put new strength in my soul.

*Response*

All the kings of the earth shall praise you, O Lord,  
for they have heard the words of your mouth.

They shall sing of the ways of the Lord,  
that great is the glory of the Lord.

Though the Lord be high, he watches over the lowly;  
as for the proud, he regards them from afar.

*Response*

Though I walk in the midst of trouble,  
you will preserve me;  
you will stretch forth your hand against the fury of my enemies;  
your right hand will save me.

The Lord shall make good his purpose for me;  
your loving-kindness, O Lord, endures for ever;  
forsake not the work of your hands.

*Response*

Second Reading

2 Corinthians 4.13-5.1

*At the end of the reading, the reader may say*

May your word live in us  
**and bear much fruit to your glory.**

Gospel Acclamation

*All sing after the cantor.*

*Alleluia, Alleluia, Alleluia, Alleluia!*

I am the way, the truth and the life, says the Lord:  
no-one comes to the Father except by me.

*Alleluia, Alleluia, Alleluia, Alleluia!*

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to Mark, chapter 3,  
beginning at verse 20

**Glory to you Lord Jesus Christ.**

Mark 3.20-35

This is the Gospel of the Lord.

**Praise to you Lord Jesus Christ.**

Breaking Open the Word

*After a period of short reflection, we stand to affirm our faith.*

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### The Prayers of the People

Let us pray for the world and for the Church.

*At the conclusion of the prayers the intercessor says:*

As we place our prayers on the altar, we pray:

**God, our light,  
strengthen in our hearts  
the faith kindled by your Spirit  
and illuminate our minds by your word,  
so that we may daily grow in faithfulness to you  
and love of one another.  
We ask his through Jesus Christ our Lord. Amen.**

### The Greeting of Peace

We are the body of Christ.

**His Spirit is with us.**

The Peace of the Lord be always with you.

**And also with you.**

## The Offertory

All centres: Together in Song 534

*Love is his word, love is his way*

With this bread that we bring,  
**We shall remember Jesus.**

With this wine that we bring,  
**We shall remember Jesus.**

Bread for body,  
wine for his blood,  
gifts of God to his table we bring.

**Look kindly, Lord, upon our worship,  
and since you welcome us at Christ's table,  
so by your Spirit, make us grown in his love.  
We ask this through Jesus Christ our Lord. Amen.**

### The Great Thanksgiving

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

All glory and honour, be yours now and always,  
mighty Creator, everliving God.  
We give you thanks and praise for our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.  
By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.  
Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
✠Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.  
On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'  
After supper, he took the cup,  
and again giving thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the Mystery of Faith

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Renew us by your Holy Spirit  
unite us in the body of your Son,

and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

The Breaking of the Bread and Communion

As this broken bread was once many grains,  
which have been gathered together and made one bread:

**so may your Church be gathered  
from the ends of the earth into your kingdom.**

**Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer of the world, grant us your peace.**

Jesus is the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word and I  
shall be healed.**

Come, this is the table, not of the Church, but of the Lord. All are welcome  
at his supper.

Anthem during Communion at Church of the Resurrection

*O Praise God in his holiness*

Post Communion Prayer

Lord, grant in your mercy  
that your healing power in the Eucharist  
may save us from going astray,  
and lead us to what is right and good.

**Let your Holy Spirit  
draw us closer into the presence of the Christ  
that we may come to know him  
more and more. Amen.**

Thanksgiving Hymn: St John's and St Paul's, Together in Song 607

*Make me a channel of your peace*

Church of the Resurrection, Together in Song 464

*Seek, O seek the Lord.*

The peace of God which passes all understanding keep your hearts and  
minds in the knowledge and love of God, and of his Son, Jesus Christ  
our Lord;

and the blessing of God almighty,  
the ✠ Father, the Son, and the Holy Spirit,  
be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

Postlude at Church of the Resurrection

*Praeludium*

J. Kreiger

Notices

**Mash for Missions:** We wish to sincerely thank everyone for their kind support of the “Mash for Missions” fund-raising event of “Bisons in Pontiacs”. The total raised was \$800 - a most wonderful result. CMS will be the recipient. The assistance with bagging, recipe selection and photocopying, Pew Sheet and website advertising was much appreciated. Special thanks go to Debra, Alison, Angus, Brett, Dennis, Janine and Chris. Gratefully yours - Jim and Wendy.

Dinner for **MESSY CHURCH**: We would appreciate offers of soup prepared for this month's **MESSY CHURCH** on Sunday 17th June. Please contact Lorna if you are able to help. Many thanks.

**Act for Peace Ration Lunch**: Sunday June 24th, St.John's Hall, entry by donation, speakers TBA. Join us for a lentil soup and brown rice lunch to raise money for Act For Peace's work providing food, medical care and long-term development for refugees who live in camps, having been displaced due to war. The money raised will help provide for Syrian refugees living in camps in Jordan, having fled 7 years of conflict in their country. Bookings : Janine Mc Dougall (m) 0418171092; email: withgrace@bigpond.com, Co-convenor, Parish Refugee Support Group.

**Refugee Support Group Meeting**: This Sunday, after worship at COR. Planning meeting for Act for Peace Ration challenge events June 23 & 24. All welcome.

**Oaks Church Service**: This Sunday, 11am, Grevillea Unit. All welcome.

Sent from my Telstra Dave on the Telstra Mobile Network

**Animal Shelter Blanket Appeal**: Baskets for donations of blankets & towels for the annual Castlemaine Mount Alexander Animal Welfare Shelter (formerly RSPCA) winter appeal will be available at our three churches throughout June. Initiated by Rosemary Homewood some years ago, this long-standing appeal reminds us of our Christian stewardship of God's good creation (Gen 1: 26). Janine Mc Dougall, Convenor, Parish Animal Welfare Network.

**My Aged Care Information Session**: Sponsored by St Paul's Guild a Soup & Sandwich Lunch will be held on Monday 2 July commencing at 12noon. Entry will be \$10.00 with the venue to be decided according to the response. Two or three speakers will speak on the Aged Care System including Home Assessments, Home Care Packages and advice applying for Residential Care. Bookings are essential – to Elaine Millar, 5428 2522 or to the Parish Office 5428 4038.

**Gisborne Op Shop**: A male volunteer is required for approx 3 months to empty the drop-in bins on Wednesdays – preferably late afternoon or evening. Please advise Graeme Millar, 5428 2522.

**This Week**

Monday 11 <sup>th</sup>	10.00 am	Playgroup, St Paul's Parish Hall
	1.30 pm	Card Group, Parish Centre
Tuesday 12 <sup>th</sup>	10.00 am	Playgroup, St Paul's Parish Hall
Wednesday 13 <sup>th</sup>	10.00 am	Eucharist, St Paul's, Gisborne
Thursday 14 <sup>th</sup>	6.30 pm	AA in Parish Centre
Saturday 16 <sup>th</sup>	5.30pm	Eucharist, St John's, Riddells Creek
Sunday 17 <sup>th</sup>	9.00am	Eucharist, St Paul's, Gisborne
	10.30am	Sung Eucharist, CoR, Macedon
	2.30pm	Opera B-Sides, Rosie Cocklin, CoR
	4.00pm	<b>MESSY CHURCH</b> , Parish Hall