



ANGLICAN PARISH OF
GISBORNE
MACEICK | RIDSELL CREEK | GISBORNE



**Third Sunday
of
Pentecost
25/26th June, 2022**

2 new Sheqalim, Israel (about \$A0.83)

*The Parish of Gisborne acknowledges that we meet on the lands of the
Wurundjeri Woi Wurrung people of the Kulin Nations.*

*We pay our respects to their Elders, past, and present
and extend that same respect to any First Nations people who are present today.*

We acknowledge that Aboriginal sovereignty has not been ceded.

The Parish of Gisborne is committed to being a Child Safe organisation.

#SetThemFREE

Welcome

We extend a very warm welcome to everyone who joins us for worship. Whether you are a visitor or a regular parishioner of the Anglican Church, you are invited to join us in Holy Communion. Please make yourself known to us and if you would like more information about our community and ministry, then please visit our website or ask one of our parishioners.

Thought for the Day

Today, we move to the end of the story of Elijah. Elijah's presence is significant in the story of Jesus, as the Messiah would come once Elijah returns. On the mountaintop, the Transfiguration of Jesus saw him conversing with both Moses and Elijah. Peter immediately offered to build a booth (tent, tabernacle) for all three of them. When John was baptising, the question was asked about his and Jesus' identities. "Who do people think that I am." Some guessed that John, or even Jesus, maybe Elijah returned.

In the gospel passage set for today, some ancient texts also reference Elijah.

In Luke 9.54, we will hear: "When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" [as Elijah did to the Samaritans].

The reference was to 2 Kings 1, when God sent Elijah to meet the soldiers of Ahaziah. The soldiers were to ask Baal-zebul whether Ahaziah would live or die, having fallen through a lattice. Elijah sat on top of a hill and taunted the soldiers. They returned to Ahaziah with no-so-good news. Ahaziah was a bit perplexed and asked them to describe Elijah.

They answered, "He was a hairy man with a leather girdle bound about his loins." And he said, "It is Elijah the Tishbite." One hundred and two men perished at Elijah's command, but a third captain and men begged to be saved from the fire. Elijah greeted them, and they lived, but Ahaziah died.

Both stories took place in Samaria. The most significant difference is that Jesus was not about vengeance but about finding people who were prepared to follow him.

Thus, Jesus rebuked his disciples.

Readings for Pentecost 3 26/06/22

2 Kings 2.1-2,6-14

Psalm 77.1-2,11-20

Galatians 5.1,13-25

Luke 9.51-62

Clergy Roster: St J's Dennis St P's Dennis CoR Alan

Readings for Pentecost 4 03/07/22 *please note correction to Roster*

2 Kings 5.1-14

Psalm 30

Galatians 6.[1-6]7-16

Luke 10.1-11,16-20

Clergy Roster: St J's Alan St P's Alan CoR Dennis

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Gathering Hymn

1. Praise to the living God,
all praise be to his name,
who was, and is, and is to be,
and still the same:
the one eternal God
before what now appears,
the First, the Last, beyond all thought
his timeless years!

2. Formless, all lovely forms
declare his loveliness;
holy, no holiness of earth
can his express.
Behold the Lord of all:
creation speaks his praise,
and everywhere, above, below,
his will obeys.

3. God's Spirit freely flows,
high surging where it will:
in prophet's work he spoke of old,
is speaking still.
Established is God's law
and changeless it shall stand,
deep written on the human heart,
on sea, on land.

4. God has eternal life
implanted in the soul;
his love shall be our strength and stay
while ages roll.
Praise to the living God,
all praise be to his name,
who was, and is, and is to be,
and still the same!

TIS 102

The Greeting

The president greets the people

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you.

And also with you.

Confession and Absolution

We have too often exchanged the worship of the living God for
idols of our own imagining.

Silence may be kept

As we gather to offer our praises to the holy and undivided Trinity,
and to worship God in spirit and in truth, let us call to mind our sins.

Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory:

Lord, have mercy.

or

Kyrie eleison

Lord, have mercy.

Kyrie eleison

Woe is me, for I am lost: I am a person of unclean lips:

Christ, have mercy.

or

Christe eleison

Christ, have mercy.

Christe eleison

Your guilt is taken away, and your sin forgiven:

Lord, have mercy. or Kyrie eleison

Lord, have mercy.

Kyrie eleison

President

May the God of love and power

✠ forgive you and free you from your sins,

heal and strengthen you by his Spirit,

and raise you to new life in Christ our Lord. **Amen.**

Gloria in Excelsis

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

The Collect

Let us pray that the Spirit will work through our lives
to bring Christ to the world.

Silence is kept.

O Lord, who never failest to help

and govern them whom thou dost bring up

in thy steadfast fear and love;

Keep us, we beseech thee,

under the protection of thy good providence,

and make us to have a perpetual fear and love of thy holy Name;

through Jesus Christ our Lord. **Amen.**

The Liturgy of the Word
As we prepare to hear God's Holy Word through the scriptures,
open our hearts and minds, Lord. Amen.

Reading

A reading from the first book of Kings.
2 Kings 2.1-2,6-14

At the end the reader may say

Hear the word of the Lord.

Thanks be to God.

Psalm 77.1-2,11-20



I will remember the works of the Lord.

1. I cry aloud to God;

I cry aloud to God and he will hear me.

2 In the day of my trouble I have sought the Lord;
by night my hand is stretched out and does not tire;
my soul refuses comfort.

Refrain

11 I will remember the works of the Lord
and call to mind your wonders of old time.

12 I will meditate on all your works
and ponder your mighty deeds.

13 Your way, O God, is holy;
who is so great a god as our God?

Refrain

14 You are the God who worked wonders
and declared your power among the peoples.

15 With a mighty arm you redeemed your people,
the children of Jacob and Joseph.

Refrain

16 The waters saw you, O God;
the waters saw you and were afraid;
the depths also were troubled.

17 The clouds poured out water; the skies thundered;
your arrows flashed on every side;

Refrain

18 The voice of your thunder was in the whirlwind;
your lightnings lit up the ground;
the earth trembled and shook.

19 Your way was in the sea, and your paths in the great waters,
but your footsteps were not known.

20 You led your people like sheep
by the hand of Moses and Aaron.

Refrain

A reading from the letter of Paul to the Galatians
Galatians 5.1,13-25

At the end the reader may say

Hear the word of the Lord.

Thanks be to God.

Gospel Reading

Alleluia.

Alleluia.

We do not eat by bread alone
but by every word that comes from the mouth of God

Alleluia.

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord Jesus Christ.

Luke 9.51-62

This is the Gospel of the Lord.

Praise to you, O Christ.

Breaking Open the Word

The Creed

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

The response to “Help us to follow you, Lord, wherever you lead:
is **“and set aside our fears”**

**Stretch out over your Church, O God,
the ageless power of your strong right hand
and the gentle wisdom of the Holy Spirit,
that your people may worship and serve you
in confidence and peace.**

We ask this through Jesus Christ our Lord. Amen.

Ray Chapman: Leading Intercessions alt.

The Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord with you.

And also with you.

Let us offer one another a sign of peace.

The Offertory Hymn.

TiS 130

1 We plough the fields, and scatter
the good seed on the land,
but it is fed and watered
by God's almighty hand;
he sends the snow in winter,
the warmth to swell the grain,
the breezes and the sunshine,
and soft refreshing rain.

Refrain:

*All good gifts around us
are sent from heaven above;
then thank the Lord, O thank the Lord,
for such abounding love.*

2 We glorify the maker

of everything that is,
who gives to us to care for
the earth, the air, the seas,
who wills that all the peoples
might have their daily bread,
that we might share our plenty
as channels of God's love. [Refrain]

3 We thank you, gracious giver
of all things bright and good,
the seed-time and the harvest,
our life, our health, our food.
Help us in our thanksgiving
to use your gifts with care,
to serve as friends and neighbours
your children everywhere. [Refrain]

Preparation of the Table

With this bread that we bring
we shall remember Jesus.

With this wine that we bring
we shall remember Jesus.

Bread for his body,
wine for his blood,
gifts to God to his table we bring.

**Accept, O God,
the sacrifice of praise,
and as you welcome us to your table
make us an offering pleasing to you,
through Jesus Christ our Lord. Amen.**

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Lord God of justice and mercy,
you care for the world and for every child of your creation;
we glorify your Name.

You call us to share your life and you give us your love.
You are our Father, kind and gentle, always ready to forgive.
You delight in our joy, listen patiently to our troubles,
and comfort us in distress.

Therefore with the whole company of heaven
we proclaim your great and glorious name,
for ever praising you and saying

**Holy, holy, holy, Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest!
✠ Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

Father we glorify your Name for ever.
Though created in your image, we rebelled against you,
but you show your love in Jesus Christ your Word made flesh.
He is your Good News to the world;
through him we are saved.
He suffered for our sake and gave up his life
on the cross to be a ransom for many.

In the upper room with his friends
on the night on which he was betrayed,
Jesus took bread and gave you thanks.
He broke it and gave it to them, saying:
‘Take, eat. This is my body, given for you.’

At the end of supper,
taking the cup of wine, he gave you thanks, and said:
‘Drink this, all of you;
This is my blood of the new covenant,
shed for you and for many for the forgiveness of sins.
Do this in remembrance of me.’

Great is the Mystery of Faith:

Christ has died.

Christ is risen.

Christ will come again.

God of all holiness,
we are gathered in your Name
to celebrate the one sacrifice Jesus made for us all,
and to praise you for his glorious resurrection.
By your Spirit may these gifts of bread and wine
be for us Christ's body and blood;
as we do this in remembrance of him,
may we feed on him by faith with thanksgiving.

Lord of all life,
help us to work together for your kingdom,
and for that day when your justice and mercy
will be seen in all the world.
Renew us by your Holy Spirit,
and by your grace unite us in Christ
with your whole Church on earth and in heaven,
so that with one voice we may worship you and praise your Name:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power
and the glory are yours
now and forever. Amen.**

Fraction

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Jesus, Lamb of God
have mercy on us.
Jesus, bearer of our sins,
have mercy on us.
Jesus, Redeemer of the world,
grant us your peace.

Invitation to Communion

This is the table not of the Church but of the Lord.
It is made ready for those who love him,
and who want to love him more.

So, come,
you who have much faith
and you who have little,
you who have been here often
and you who have not been for a very long time,
you who have tried to follow
and you who have failed.

Come, not because it is I who invite you:
it is our Lord.
It is his will that those who want him
should meet him here.

ANTHEM

A chalice cast in gold.

Post Communion Prayer

Jesus said, "Return to your home, and declare how much God has done
for you."

Luke 8:39a

By the holy things we have shared, O God,
you nourish us and make us whole.

**Let what we celebrate here bring us
to the fullness of your redemption,
through Jesus Christ our Lord we pray. Amen.**

1 Who would true valour see,
let them come hither;
those here will constant be,
come wind, come weather.
There's no discouragement
shall make them once relent
each from a vowed intent
to be a pilgrim.

2 Those who beset them round
with dismal stories
cannot the brave confound:
their strength the more is.
No lion can them fright,
they'll with a giant fight,
but each will have a right
to be a pilgrim.

3 Hobgoblin nor foul fiend
can daunt their spirit:
they know they at the end
shall life inherit.
Then fancies fly away;
they'll scorn what people say,
and each work night and day
to be a pilgrim.

TiS 561

The peace of God which passes all understanding keep your hearts and minds in the knowledge of love God, and of his Son, Jesus Christ, and the blessing of God Almighty:
✠ the Father, the Son, and the Holy Spirit
be with you and those whom you encounter
this day, and for ever more. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

WOMBAT: Word of Mouth

Baptism Action Team

Information and Training dates:

Mondays

27 June 1.30 pm Parish Centre

4 July 1.30 pm Parish Centre

11 July 1.30 pm Parish Centre

Tuesdays

28 June 7.30 pm Church of the Resurrection

5 July 7.30 pm Church of the Resurrection

12 July 7.30 pm Church of the Resurrection

Each session will be no more than 90 minutes,
and should have people, especially at St Paul's,
clear of the school traffic.



PETS IN THE PARK JUNE APPEAL: The Parish Animal Welfare Group would be grateful for donations of good quality cat and dog food, dog leads (especially needed), dog coats, dog and cat beds, dog and cat collars, dog and cat food bowls, dog and cat toys, throughout the month of June for our Pets in the Park Appeal. No blankets, towels, sheets or pillow cases needed please. Pets in the Park (petsinthepark.org.au) provides vet health and welfare to the pets of homeless people or people at risk of homelessness who are referred by a caseworker. Our contact is a Woodend vet who volunteers regularly with PITP which operates on the last Sunday of the month. Donation baskets will be at each centre. Many thanks, Janine Mc Dougall & Rosemary Homewood, Co-convenors, Parish Animal Welfare Group

Forwarding details for Fr Jeff and Karen Berger

JEFF & KAREN BERGER.
82 NEWLANDS DRIVE (PO BOX 126)
PAYNESVILLE VIC 3880
E-MAIL: jekasiam@netconnect.com.au
JEFF MOBILE: 0419 535753
KAREN'S MOBILE: 0409 380389

QUEEN'S PLATINUM JUBILEE | TRIVIA NIGHT AUCTION

We are seeking donations for our online auction and would be most grateful to receive them as soon as possible but no later than by close of business Thursday 14th July to enable photography and data entry to take place.

Watch for further notices about when the Auction is up and running and for the links to make a bid. Please contact Alison if you have an item to donate. Looking forward to a successful Auction, Alison Kitching.

CLOTHING FOR REFUGEES

Thank you to everyone who donated and helped collecting clothes (winter) for refugee women and children. These were delivered today (Tuesday) by Keith and Janine McDougall. God Bless you, Rosemary Homewood.

WORKING BEE AT CHURCH of the RESURRECTION

Don't forget that every second Saturday of the month we have a working bee at Church of the Resurrection, commencing at 9 am. An added incentive is a first class and exceptional morning tea! All welcome.

EfM ON-LINE PROGRAM BEGINNING IN JULY



A message from GREG DAVIES -
NATIONAL DIRECTOR EfM

A new on-line option [using zoom] is available for registration.

It may be that you are interested in exploring your faith but are unable to attend a face to face gathering or the day of your current group does not suit.

Whatever the reason the new group is open to new participants or those who wish to continue.

The new group will commence in July.

Details are as follows:

Tuesday Evening – 7.30pm to 9.15pm [Eastern Standard Time]

Mentor: Barbara Booth - Barbara is based in Sydney and is a very experienced mentor and is also an EfM trainer of mentors.

Prospective participants are invited to look at the 2022 Information Brochure and an Introductory Video on the EfM website - www.efmaustralia.org

Prospective participants can contact Fr Greg directly if they wish to discuss or need further information.

Fr Greg Davies

EfM Australia - National Director

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THAT'S QUITE
A LIST!



WWW.AGNUSDAY.ORG

WHICH ONE? THE
FIRST OR THE
SECOND ONE?



THE **SECOND**
ONE, I'M ALREADY
FAMILIAR WITH THE
FIRST.



GALATIANS 5:13-25

© WETZSTEIN 19-06-26

List One: Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

List Two:

By contrast, the fruit of the Spirit is *love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control.*

There is no law against such things.



ANGLICAN PARISH OF GISBORNE

Queen's Platinum Jubilee

TRIVIA, GAMES AND AUCTION

Saturday

30th July 2022, 7.00pm

Jubilee Hall

Smith Street, Macedon

\$25 per head | Tables of 10
BYO Supper and Drinks, Glasses &
Gold Coins for competitions.

Tea/Coffee and Chocolate supplied.

Dress up to reflect the Queen's Platinum Jubilee!

**Supporting Community Projects in
the Macedon Ranges.**

To book a table or a place on a table:
Office 5428 4038



The Anglican Parish of Gisborne

St Paul's Gisborne, The Church of the Resurrection Macedon Ranges & St John's Riddells Creek
PO Box 325, Gisborne 3437 Phone 03 5428 4038