

Anglican Parish of Gisborne



THY KINGDOM COME

Pentecost

St John's Church, Riddells Creek Saturday May 19th 5.30 pm

St Paul's Church, Gisborne, Sunday May 20th 9 am

Church of the Resurrection, Sunday May 20th, 10.30 am

MESSY CHURCH, Sunday May 20th, 4.30 pm

Welcome

We extend a very warm welcome to everyone who joins us for worship. Whether you are a visitor or a regular parishioner of the Anglican Church, you are invited to join us in Holy Communion. Please make yourself known to us and if you would like more information about our community and ministry, then please take a copy of our welcome brochure, visit our website or ask one of our sides-persons

Today's worship:

Having been told to wait, after being commissioned to "GO!", the manifestation of the Holy Spirit filled the room. The remarkable thing was that no longer was language to be a barrier in proclaiming God's love: the light to lighten the Gentiles also included hearing God's word in the tongue closest to your heart. Now, the commission, as Luke reminds us in the start of the Acts of the Apostles, is underway. "We are to continue that which Jesus himself began." Perhaps missing from the cycle of readings today is that commission:

*The Spirit of the Lord is upon me,
for he has sent me to bring the spirit of the Lord
God is upon me,
because the Lord has anointed me;
he has sent me to bring good news to the oppressed,
to bind up the broken-hearted,
to proclaim liberty to the captives,
and release to the prisoners;
to proclaim the year of the Lord's favour,
and the day of vengeance of our God;
to comfort all who mourn. (Isaiah 61.1-2)*

It is the gift of God's grace, and this gift just keeps on giving as we, as the Body of Christ, take our eyes, ears, tongues and hands into the world.

Scripture readings:

This Sunday: Acts 2.1-21; Ps 104/26-36; Romans 8.22-27; John 15.26-27;
16.4b-15

Next Sunday:

TRINITY – Isaiah 6.1-8; Psalm 29, Romans 8.12-17, John 3.1-17

Parish Fire Policy:

Even though the official FIRE SEASON is over, please remain diligent and aware. Should a CODE RED be called: please put your plan into immediate effect.

Texts from A Prayer Book for Australia © Broughton Publishing 1995 Reproduced with permission. Other liturgical material from Times and Seasons, material is copyright © The Archbishops' Council 2006 and published by Church House Publishing. Scripture quotations are from the New Revised Standard Version Bible, NCCA (1990), used by permission.

Introit at St Paul's and St John's Together in Song 411

Seek ye first the Kingdom of God

at Church of the Resurrection Together in Song 396

Come, Holy Spirit, our souls inspire

Blessed be God: ✠ Father, Son, and Holy Spirit.

Blessed be God's kingdom, now and for ever. Amen.

The Lord be with you.

And also with you.

Christ is risen! Alleluia!

He is risen indeed! Alleluia!

The president introduces the service

Jesus Christ, whom we worship, is our crucified, risen and ascended Lord and we have walked with him through his journey of love.

We have faced the agony of his suffering and death on a cross.

We have rejoiced at his bursting free from the bonds of death.

We have enjoyed his risen presence with us

and his revelation of himself through the breaking of bread.

We have seen his return to the throne before which every knee shall bow and every tongue confess that this Jesus is Lord.

And now, with the followers of his own time,

we await the coming of the promised Holy Spirit, his gift to his people, through whom we make Christ known to the world.

As we wait in silence,

fill us with your Spirit.

As we listen to your word,

fill us with your Spirit.

As we worship you in majesty,

fill us with your Spirit.

As we long for your refreshing,

fill us with your Spirit.

As we long for your renewing,

fill us with your Spirit.

As we long for your equipping,

fill us with your Spirit.

As we long for your empowering,

fill us with your Spirit.

The Pentecost Reading

A reading from the Acts of the Apostles (2.1-13)

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

The reader says

The Lord is here.

His Spirit is with us.

Prayer for Personal Renewal

The president says

Be with us, Spirit of God;

nothing can separate us from your love.

Lord, have mercy *or* Kyrie eleison

Lord, have mercy *or* Kyrie eleison

Breathe on us, breath of God;

fill us with your saving power.

Christ, have mercy *or* Christe eleison

Christ, have mercy *or* Christe eleison

Speak in us, wisdom of God;

bring strength, healing, and peace.

Lord, have mercy *or* Kyrie eleison

Lord, have mercy *or* Kyrie eleison

The Absolution. Standing, the priest says

Blessed are you, sovereign God and eternal Father.
Daily your Spirit renews the face of the earth,
bringing strength out of weakness,
hope out of despair
and life out of death.
Form in us the likeness of Christ,
✠ forgive us our sins
that we may be witnesses of your astonishing love,
and fill us afresh with life in all its fullness.
Blessed be God, Father, Son, and Holy Spirit.
Blessed be God for ever.

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen**

Collect

Let us pray.
Holy Spirit, sent by the Father,
ignite in us your holy fire;
strengthen your children with the gift of faith,
revive your Church with the breath of love,
and renew the face of the earth,
through Jesus Christ our Lord. **Amen.**

The Ministry of the Word.

As we prepare to hear God's Holy Word through the scriptures,
open our hearts and minds, Lord. Amen.

Second reading: Romans 8.22-27

At the end of the reading:

May your word live in us
and bear much fruit to your glory.

Psalm 104.26-36

At Church of the Resurrection Together in Song 65



At St Paul's and St John's



Praise the Lord, O my soul,
O Lord God, you glory is great.
How many are your works O Lord!
The earth is full of your handiwork.

All creatures look to you
to give them their food to eat.
When you open your hand, they are filled with good,
when you hide your face they pine away.

When you take away their breath, they die,
and return to the earth, whence they came.
When you send forth your Spirit, all things spring to life,
and the face of the earth is renewed.

The glory of the Lord shall never cease,
the Lord shall rejoice in his works.
I will sing to the Lord as long as I live,
I will praise my God while my breath remains.

All stand.

Gospel Acclamation

All sing after the cantor.

Alleluia, Alleluia, Alleluia, Alleluia!

Come, Holy Spirit, fill the hearts of your faithful people:
and kindle in them the fire of your love.

Alleluia, Alleluia, Alleluia, Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to John, chapter 17,
beginning at verse 6

Glory to you Lord Jesus Christ.

John 17.6-19

This is the Gospel of the Lord.

Praise to you Lord Jesus Christ.

Breaking Open the Word

After a period of short reflection, we stand to affirm our faith.

Affirmation of Faith

Let us declare our faith in God.

We believe in God the Father,
from whom every family
in heaven and on earth is named.

We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.

We believe in God the Holy Spirit,
who strengthens us
with power from on high.

We believe in one God;
✠ **Father, Son and Holy Spirit. Amen.**

cf Ephesians 3

The Ministry of Prayer

Let us pray for the world and for the Church.

The intercessor introduces the response.

At the end of the intercessions, the intercessor says:

As we place our requests upon the altar,
we pray together:

**Generous God,
you sent your Holy Spirit upon your Messiah
at the river Jordan,
and upon the disciples in the upper room:
in your mercy fill us with your Spirit,
hear our prayer,
and make us one in heart and mind
to serve you with joy for ever. Amen.**

The Greeting of Peace

God has made us one in Christ.
He has set his seal upon us and,
as a pledge of what is to come,
has given the Spirit to dwell in our hearts. Alleluia.

cf 2 Corinthians 1.22

The peace of the Risen Lord be always with you.
And also with you. Alleluia!

The Offertory

During the singing of the Hymn, our gifts of bread, wine and money are collected and then offered at the Altar.

Hymn at St Paul's and St John's Together in Song 413

Holy Spirit, come confirm us

at Church of the Resurrection Together in Song 405

O Spirit of the Living God

With this bread that we bring,
We shall remember Jesus.

With this wine that we bring,
We shall remember Jesus.

Bread for body,
wine for his blood,
gifts of God to his table we bring.

**Blessed be God,
who feeds the hungry,
who raises the poor,
who fills our praise.**

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, it is our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and everlasting God,
through Jesus Christ, your only Son our Lord.

This day we give you thanks
because in fulfilment of your promise
you pour out your Spirit upon us,
filling us with your gifts, leading us into all truth,
and uniting peoples of many tongues in the confession of one faith.

Your Spirit gives us grace to call you Father,
to proclaim your gospel to all nations
and to serve you as a royal priesthood.
Therefore we join our voices with angels and archangels,
and with all those in whom the Spirit dwells,
to proclaim the glory of your name,
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious God,
accept our sacrifice of praise,
through your Son our Saviour Jesus Christ;

who on the night he was handed over
to suffering and death,
took bread and gave you thanks,
saying to his disciples,
'Take, and eat:
this is my body
which will be given for you.'

In the same way he took the cup,
saying, 'This is my blood which will be shed for you.
When you do this, you do it in memory of me.'

Great is the Mystery of Faith:

Christ has died.

Christ is risen.

Christ will come again.

In remembrance of his death and resurrection,
with this bread and this cup,
we give you thanks that you have counted us worthy
to stand in your presence and serve you.

Send your Holy Spirit
upon the celebration of your Church:
gather into one all who share in these holy mysteries,
filling them with your Spirit
and confirming them in the truth,
that together we may praise you and give you glory
through Jesus your servant.

All glory and honour are yours,
Father and Son, with the Holy Spirit in the holy Church,
whose praise we offer in our songs of never ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

Thy Kingdom Come
God of our salvation,
hope of all the ends of the earth,
we pray:
Your kingdom come.

That the world may know Jesus Christ as the Prince of Peace,
we pray:

Your kingdom come.

That we may be bold to speak the word of God
while you stretch out your hand to save,
we pray:

Your kingdom come.

That the Church may be generous in giving,
faithful in serving, bold in proclaiming,
we pray:

Your kingdom come.

That the day may come when every knee shall bow
and every tongue confess that Jesus Christ is Lord,
we pray:

Your kingdom come.

Being made one by the power of the Spirit,
as our Saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread and Communion

As this broken bread was once many grains,
which have been gathered together and made one bread:

**so may your Church be gathered
from the ends of the earth into your kingdom.**



The dis - ci - ples — knew the Lord Je - sus in the break - ing of the bread.

The disciples knew the Lord Jesus in the breaking of the bread.

The disciples knew the Lord Jesus in the breaking of the bread.

The bread which we break, Alleluia!
is the communion of the body of Christ.

We are one body, alleluia!
For though many, we share one bread.

The invitation to communion is given in these words.

Alleluia! Christ our Passover is sacrificed for us.
Come, this is the table, not of the Church but of the Lord.
All are welcome to his table. **Alleluia!**
Draw near with faith! Come.

The Communion

Anthem during communion: Spirit of God. Gounod, arranged A Ridout.

Post Communion

Faithful God,
who fulfilled the promises of Easter
by sending us your Holy Spirit
and opening to every race and nation
the way of life eternal:
open our lips by your Spirit,
that every tongue may tell of your glory.

Give to us, Lord Jesus Christ
the fullness of grace.

Your kingdom come.

Give to us your presence and your very self.

Your kingdom come.

You, Lord, are our portion and our delight.

Your kingdom come.

Thanksgiving Hymn

Hymn at St Paul's and St John's Together in Song 422

Come, Holy Spirit, come

at Church of the Resurrection Together in Song 409

O breath of life, come sweeping through us

Dismissal

For fifty days we have celebrated the victory of our Lord Jesus Christ over the powers of sin and death.

We have proclaimed God's mighty acts and we have prayed that the power that was at work when God raised Jesus from the dead might be at work in us.

As part of God's Church here in the Parish of Gisborne, I call upon you to live out what you proclaim.

Empowered by the Holy Spirit, will you dare to walk into God's future, trusting him to be your guide?

By the Spirit's power, we will.

Will you dare to embrace each other and grow together in love?

We will.

Will you dare to share your riches in common and minister to each other in need?

We will.

Will you dare to pray for each other until your hearts beat with the longings of God?

We will.

Will you dare to carry the light of Christ into the world's dark places?

We will.

May the Spirit,
who hovered over the waters when the world was created,
breathe into you the life he gives. **Amen.**

May the Spirit,
who overshadowed the Virgin when the eternal Son came among us,
make you joyful in the service of the Lord. **Amen.**

May the Spirit,
who set the Church on fire upon the Day of Pentecost,
bring the world alive with the love of the risen Christ. **Amen.**

And the blessing of God almighty,
✠ the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

A minister says

Filled with the Spirit's power,
go in the light and peace of Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

Postlude at Church of the Resurrection

J.S.Bach *Heut' triumphieret Gottes Sohn*

Today God's Son triumphs

NOTICES

PARISH COUNCIL MEETING THIS WEEK, St John's, Riddells Creek
Please note the early start of 7.15 for 7.30 pm as we have a guest speaker.

This Week (Volunteers Week)

Monday 21 st	10.00 am	Playgroup, St Paul's Parish Hall
	1.30 pm	Card Group
Tuesday 22 nd	10.00 am	Playgroup, St Paul's Parish Hall
	7.15 for 7.30 pm	Parish Council, Riddells Creek
Wednesday 23 rd	10.00 am	Eucharist, St Paul's, Gisborne
Thursday 24 th	10.00 am	Biggest Morning Tea, Parish Centre
	6.30 pm	AA in Parish Centre
Friday 25 th		
Saturday 26 th		National Sorry Day
	5.30pm	Eucharist, St John's, Riddells Creek
Sunday 27 th	9.00am	Eucharist, St Paul's, Gisborne
	10.30am	Sung Eucharist, CoR, Macedon
	3.00 pm	FOMAR: Evergreen Ensemble

Live Export Petition: The Sixty Minutes program recently highlighted the heat stress induced death of 2,400 sheep on the Emanuel Exports 2017 voyage. The Anglican Society for the Welfare of Animals (UK) deems live export to be “ungodly and unrighteous” as the needs of an animal for food, drink, rest, freedom from stress, fear and pain are unable to be met on long sea voyages. Moreover, slaughter without pre-stunning is common at journey's end. Proverbs 12 : 10 declares “ A righteous man cares for the needs of his animal,..” A petition requesting the phasing out of live export is available for signing at our three worship centres. Janine Mc Dougall, convenor, Parish Animal Welfare Network.

Year's Mind: Today we remember the year's mind of Kenneth Gordon Saffrey, who died on 16 May, 2002. May he rest in peace and rise in glory.

Biggest Morning Tea

– *this annual event, sponsored by the Gisborne Guild will be held on Thursday, 24 May, 10am at the Parish Centre.*

All parishioners are invited to attend. Entry is by donation which will assist the Victorian Cancer Council in helping thousands of Australians affected by Cancer. A plate for Morning Tea would be appreciated. Further details from Elaine, 5428 2522.

Working with Children's Check, Police Check and Declarations

Thanks to all who have been able to lodge and progress their WWCs! There are more requirements that are being rolled out, and we will work with each person as we follow the new legal and Diocesan requirements.

Please note that all the requirements are a result, firstly, in response to the INQUIRY INTO THE HANDLING OF CHILD ABUSE BY RELIGIOUS AND OTHER ORGANISATIONS, 2015. The inquiry mandated several changes that the Diocese has been progressively implementing. In response to the changes outlined in the Royal Commission, the Diocese is also implementing requirements mandated by law.

The base line is this: if you are at any time part of the PUBLIC face of the Church – paid, voluntary, in Church, Opp Shop, worship leading (up front, choir, welcomer, provider of morning tea and many, many more roles), you are required to hold a current Working with Children; a current national police check, and to sign a declaration that states that you are willing to comply with the rules in place to protect **not only children, but all people within the Church.**

If you have a current Police Check (valid for 3 years), please send a copy to the Office. The Diocese is in the process of streamlining the process using *Crim-Check*. We will have more details shortly on the implementation.

Once the summary of the regulations are printed, you are required to sign the declaration of intention to uphold them, safeguarding all people in the Parish. This can be completed now and returned to the Office.

What happens if I don't do this?

It is the hope of all that this will not arise, but it will mean that you are no longer allowed to be a volunteer in the Parish.

What if I have a disclosable court item on my Police Check ?

Please make a time to talk with Fr Dennis, or our Child Protection Officers, Mary Duggan and Debra Saffrey-Collins as soon as possible.

HEART BELONGING

A Refugee Returns



A Karen Australian returns to places of his childhood. His people still suffer. He asks, where is home?

FILM LAUNCH

Date: 28th May 2018 (Monday) **Time:** 5:30 PM - 7:00 PM

Venue: Trinity College (Old Warden's Lodge)

100 Royal Parade, Parkville, Vic 3052

Refreshment will be served.

The film will be shown and Dr. Richard Barber will launch it.

Richard Barber teaches International Development at V.U

and is founder of Makonpom Community Theatre Centre, Thailand.

A Short documentary film by Moewin Tunkin

Sponsored by Australian Karen Foundation (AKF) Funded by Lucas Family Trust and Christchurch South Yarra

Approximate running time 20 minutes ©copyright 2018 Victoria, Australia