

Anglican Parish of Gisborne



Pentecost

June 8th/9th 2019

St John's Riddells Creek – Saturday 5.30 pm

St Paul's Gisborne – Sunday 9 am

Church of the Resurrection, Macedon – Sunday 10.30 am

*The Parish of Gisborne acknowledges the traditional custodians of the land,
the peoples of the Kulin Nations,
and we pay our respects to their elders, living, past and emerging.*

Welcome

We extend a very warm welcome to everyone who joins us for worship. Whether you are a visitor or a regular parishioner of the Anglican Church, you are invited to join us in Holy Communion. Please make yourself known to us and if you would like more information about our community and ministry, then please take a copy of our welcome brochure, visit our website or ask one of our sidespersons.

Today's worship:

There may be a bit of confusion about some of the language used in our services today. You will find, embedded in the texts, Māori and Pākehā, Koine Greek, Latin and palawa kani (Tasmanian). If you feel confused, then not to stress. This is one of the effects of having so many languages across the world. Travelling these days is easier with the near universal language of English (or variations on it!) and the use of modern technology such as instant translators on our personal communication devices.

In the time of Jesus, the division of languages was just as fraught with issues. Latin may have been the language of the Roman Empire, but Koine Greek was the language of commerce. Add to that Aramaic and Hebrew, Egyptian, and almost total *pot pourri* from the Middle East: (just listen to the reader make sense of the handful identified in the first reading!), the noise of many people speaking must have indeed sounded, as the book of Genesis aptly implies, a babble!

Some theologians see the Whitsunday (Pentecost) event as the correction of the languages being confused by God, but the reality is that the languages still exist. What changed was this: the voice of God was heard in the tongue of the people listening. God's love for us transcends our languages, our race, our status, and other differences we may try to invent to exclude others.

'tis God, 'tis Good:

God's love is for all. No exceptions. No boundaries.

Thy Kingdom Come Daily Prayer Book:

<https://tinyurl.com/yc6cf7k>

This Sunday: Pentecost	Acts 2.1-21 Romans 8.14-17	Psalm 104.26-36,37b* John 14.8-17[25-27]
Next Sunday: Trinity	Proverbs 8.1-4, 22-31 Romans 5.1-5	Psalm 8 John 16.12-15

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Gathering of God's People

Introit Hymn
Together in Song
at Riddells Creek/Gisborne: 411 Filled with the Spirit's power
at Macedon
396 Come, Holy Spirit, our souls inspire

Blessed be God: ✠ Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

Kia noho a Ihowā ki a koutou.

Māori and Pākehā.

And also with you.

Christ is risen!

He is risen indeed! Alleluia!

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thought of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Let us confess our sins in penitence and faith,
with a sincere and a true heart.

E te Ariki, kia aroha mai.

Kyrie eleison.

Māori and Pākehā.

Koine Greek

Lord, have mercy.

E te Karaiti, kia aroha mai.

Christe eleison.

Christ, have mercy.

E te Ariki, kia aroha mai.

Kyrie eleison.

Lord, have mercy.

President

Through the cross of Christ,
God have mercy on you,
✠ pardon you
and set you free.
Know that you are forgiven
and be at peace.
God strengthen you in all goodness
and keep you in life eternal. **Amen.**

Gloria in Excelsis

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect

Let us pray:

Holy Spirit, sent by the Father,
ignite in us your holy fire;
strengthen your children with the gift of faith,
revive your Church with the breath of love,
and renew the face of the earth,
through Jesus Christ our Lord. **Amen.**

Amen = Greek and Hebrew

The Ministry of the Word

Kia hira ake te noho o tāna kupu ki a tātou.

The word of Christ dwell in us richly.

A reading from the Acts of the Apostles, chapter 2, beginning at the first verse.

Acts 2.1-21

At the end of the reading:

Whakarongo ki te kupu a te Wairua ki te Hāhi.

Māori and Pākehā.

Hear what the Spirit is saying to the Church.

Thanks be to God.

Psalm 104



Send forth your Spi - rit, O Lord, and re - new the face of the earth.

Response

Send forth your Spirit, O Lord, and renew the face of the earth.

Praise the Lord, O my soul,
O Lord God, your glory is great.
How many are your works O Lord!
The earth is full of your handiwork.

All creatures look to you
to give them their food to eat.
When you open your hand, they are filled with good,
when you hide your face they pine away.

When you take away their breath, they die,
and return to the earth, whence they came.
When you send forth your Spirit, all things spring to life,
and the face of the earth is renewed.

The glory of the Lord shall never cease,
the Lord shall rejoice in his works.
I will sing to the Lord as long as I live,
I will praise my God while my breath remains.

TIS 65

tr. The Grail Psalter

A reading from the letter of Paul to the Romans

Romans 8.14-17

At the end of the reading:

Whakarongo ki te kupu a te Wairua ki te Hāhi.

Māori and Pākehā.

Hear what the Spirit is saying to the Church.

Thanks be to God.

Please stand to greet the Gospel

Alleluia, alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia, alleluia!

Come, Holy Spirit, fill the hearts of your faithful people
and kindle in them the fire of your love.

Alleluia, alleluia, alleluia, alleluia!

Dominus vobiscum.

Latin

Et cum Spiritu tuo.

The Gospel of our Lord Jesus Christ according to John, chapter 14
beginning at verse 8

Glory to you, Lord Jesus Christ.

John 14.8-17[25-27]

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Breaking Open the Word

After a time of reflection, we affirm our faith.

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became fully human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.**

Prayers of Intercession

Let us pray for the world and for the Church.

At the conclusion of the prayers, the intercession book is placed on the altar as the following is said:

**God of wonders,
by your Spirit of freedom
you transformed the apostles.
By your gift, they boldly announced your kingdom
and took up their mission with joy.
Visit your Church at prayer this day
and let the Holy Spirit breathe confidence
into all who are followers of Jesus.
We ask this in his name,
our Lord, now and for ever. Amen.**

The Greeting of Peace
Christ has reconciled us to God by one body on the cross.
We meet in his name and share his peace.
The peace of the Risen Lord be always with you.
And also with you.

All may share a sign of peace: handshake, hug or kiss (or any combination within reason!) with those around them.

The Offertory

Offertory Hymn
at Riddells Creek and Gisborne
413 Holy Spirit, come confirm us
at Macedon 405 O Spirit of the living God

With this bread that we bring
we shall remember Jesus.
With this wine that we bring
we shall remember Jesus.
Bread for his body,
wine for his blood,
gifts from God to his table we bring.
Bless this table, Lord,
by the coming of your Spirit,
so that the promise of Christ may be fulfilled
and we may be led into all truth.
We ask this through Jesus Christ our Lord. Amen.

The Great Thanksgiving
The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

Today the confusion of languages
which human pride had brought upon the world
is resolved by the gift of the Holy Spirit.
Today, hearing the sound come suddenly from heaven,
the apostles received the profession of one faith
and was understood in many tongues,
announcing the glory of Christ's resurrection
to all the nations of earth.

And so, in the joy of this Passover,
earth and heaven resound with gladness.
The angels and the powers of all creation
sing the ageless hymn of your glory

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
✠ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the Mystery of Faith.

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

✠ Renew us by your Holy Spirit
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

O God, make speed to save us.

O Lord, make haste to help us.

Send your Holy Spirit upon us,

and clothe us with power from on high. Alleluia.

Hebrew

The Lord's Prayer is said

Being made one by the power of the Spirit,
as our Saviour taught us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

**as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread and Communion

As this broken bread was once many grains,
which have been gathered together and made one bread:
**so may your Church be gathered
from the ends of the earth into your kingdom.**



The dis - ci - ples — knew the Lord Je - sus in the break - ing of the bread.

The disciples knew the Lord Jesus in the breaking of the bread.
The disciples knew the Lord Jesus in the breaking of the bread.

The bread which we break, Alleluia!
is the communion of the body of Christ.

The disciples knew the Lord Jesus in the breaking of the bread.

We are one body, alleluia!
For though many, we share one bread.

The disciples knew the Lord Jesus in the breaking of the bread.

The invitation to communion is given in these words.

Alleluia! Christ our Passover is sacrificed for us.
Come, this is the table, not of the Church but of the Lord.
All are welcome to his table. **Alleluia!**

Anthem at the Church of the Resurrection
Spirit of God, Gounod arr.A Ridout

The Sending out of God's People

'Peace be with you,' says the Lord.
'As the Father has sent me, so I send you.'

God most high,
who bestows the gifts of heaven
upon your exultant Church,
make the presence of your Spirit
flourish in vigour among us,
that this spiritual food and drink
may bring us to eternal redemption.

**Let your Spirit make us able
to place our lives in the hands of Christ.
Let your Spirit make us able
to respond to his call and embrace the gospel.**

Post Communion Hymn
at Gisborne and Riddells Creek:
422 Come, Holy Spirit, come!
at Macedon
409 O breath of life, come sweeping through us

The Blessing and Dismissal

God stir up within you the gift of the Spirit
that you may confess Jesus Christ as Lord
and proclaim the joy of the everlasting gospel
wherever you may be;
and the blessing of God Almighty:
✠ the Father, the Son, and the Holy Spirit,
be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. Alleluia, alleluia!
In the name of Christ. Alleluia, alleluia!

Postlude at the Church of the Resurrection
Toccata in C: Nesem vâm noviny (We are bringing you news)
Anon., possibly a student of Josef Seger (1716-1782)
Organist: Christopher Teed

Thy Kingdom Come Daily Prayer Book:
<https://tinyurl.com/yyc6cf7>

Creative Prayer

Prayer is not always easy, our minds are often crowded with so many different thoughts, concerns and distractions and finding the words to pray can be a challenge. In the busyness of life, praying can become rather like a shopping list as we reel off our requests and worries, forgetting to stop and give thanks or to listen, allowing God the space to speak.

The act of prayer is not about what we say, it is a dynamic response and a chance to pause, reflect and be open to hearing from God. But at times it can be hard to know where to start, what to say or how to communicate all that is in our heart.

There are many alternative, practical ways to pray, actions that can help us respond in prayer. Engaging in creative prayer activities does not require any great artistic ability. They are powerful ways of using our senses to express our faith in a different way, making a space to pause and reflect.

These can be as simple but powerful as reflecting on words or images, using objects and practical responses like placing a pebble in water, lighting a candle or using bubbles or modelling dough to pray.

When we engage actively with the words of the Lord's prayer, it can be life changing, faith renewing and transformative, as we pray with an open, expectant heart 'thy kingdom come'. Using practical prayer ideas to focus on these familiar words can help us pray intentionally and unlock a deeper time of meditation and communication with God.

Having pledged to pray, let your light shine and as you take part in the global wave of prayer, as a church or group, with your family or as an individual, why not explore some creative methods of prayer at www.thykingdomcome.global/prayerresources.

Prayer is deeply personal, yet our prayers join with those of so many worldwide, as part of Thy Kingdom Come. We stand in unity of purpose, believing that the Holy Spirit will move in powerful ways and that God can bring change and transformation in our world, our community and in the hearts of those we pray for.

Claire Daniel is author of 80 Creative Prayer Ideas and Prayer Journey into Parenthood. *alt.*

This week in the Parish

Sunday June 9th PENTECOST

Thy Kingdom Come

9.00 am	Holy Communion	St Paul's, Gisborne
10.30 am	Sung Eucharist	Church of the Resurrection, Macedon
11.00 am	Oaks Church Service	Grevillea Unit
3.45 pm	Education for Ministry	Church of the Resurrection, Macedon

Monday June 10th

Queen's Birthday Long Weekend

Tuesday June 11th

10.00 am	Play Group	Parish Hall, Gisborne
1.30 pm	Bible Study	Parish Centre, Gisborne
7.30 pm	Parish Council Executive	Church of the Resurrection

Wednesday June 12th

10.00 am	Eucharist	St Paul's, Gisborne
7.30 pm	Food Centre Meeting	Gisborne UCA, Brantome Street

Thursday June 13th

10.00 am	DEADLINE PEW BULLETIN	
6.00 pm	Meeting AA	Parish Centre, Gisborne

Friday June 14th

Saturday June 15th

5.30 pm	Eucharist	St John's, Riddells Creek
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Sunday June 16th TRINITY SUNDAY

9.00 am	Holy Communion	St Paul's, Gisborne
10.30 am	Eucharist and Baptism	Church of the Resurrection, Macedon
4.30 pm	Messy Church	Parish Hall, Gisborne

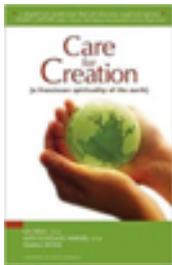
Please note that Fr Dennis is on leave June 17th to June 30th.

We are pleased to be under the care of
the Rev'ds Andrew Covington, Jeff Berger and David McMillan.

Please contact the office or a Warden in the first instance of assistance being required.

Parish Office:	32A Fisher Street, Gisborne	PO Box 325, Gisborne 3437
Phone:	(03) 5428 4038	gisborneparish@bigpond.com
Vicar:	Fr Dennis Webster (03) 9012 3365 (will relay to a mobile service)	
Wardens:	Alison Kitching, Tony Woodgate, Mary Duggan	

The Education for Ministry group will be discussing “Care for Creation (a Franciscan spirituality of the earth)” - Ilia Delio, Keith Douglass Warner & Pamela Wood, at our meetings on June 23rd and 30th at 4.00pm at the Church of the Resurrection.



“In this thoughtful and inspiring book, the authors provide a great service to the earth and all its inhabitants. They show how a contemporary Franciscan spirituality of Creation following the footprints of Jesus with the guidance of Saint Francis of Assisi, can help renew the face of the earth in our own time.”

– John F Haight. PH.D., senior fellow, science and religion,
Woodstock Theological

If you would like to join us, please let Alison or Debra know. As indications from previously hard copy books may not arrive in time for the sessions, we suggest that anyone else interested in joining us could access this text as an e-book through Amazon on line - Alison & Debra.

palawa kani

Ya! thiyanalapana lumi! prupari likunya latu!

Hello. Winter is coming. Put on some warm clothes.

Oaks Church Service (June 9th): Grevillea unit, 11am, hymns & prayers service. Please let Janine Mc Dougall (0418171092) know if you are aware of residents from other units who may wish to attend. Thanks.

PIE DRIVE: Thanks to those who supported the successful pie drive and to St Paul's Guild members who helped bag up the orders. Proceeds for the Chaplaincy and Food Bank amounted to \$768.00.

Blanket Appeal

Time to begin foraging through your cupboards for unwanted blankets and towels in support of the Parish Animal Welfare Network's annual blanket appeal for the Mount Alexander Animal Welfare Shelter in Castlemaine throughout the month of June. Collection baskets will be left at each centre. Many thanks, Janine Mc Dougall & Rosemary Homewood, co-convenors, Parish Animal Welfare Network.

Ration Lunch Sunday June 30th, 1pm, Parish Centre, Gisborne

To commemorate Refugee Week, the Parish Refugee Support Group will be holding a ration lunch in support of Act For Peace's work with refugees languishing indefinitely in camps overseas. Entry by donation. Bookings: Janine Mc Dougall, (m) 0418171092, (email) withgrace@bigpond.com

Please note that the Parish office will be closed on Tuesday 11th June and will instead be open on Wednesday 12th June, 10am-1pm.

Anglican Parish of Gisborne



A Right Royal Tri/Pa Night Games & Auction

Saturday



29th June 2019



7.00pm



Jubilee Hall

Smith St. Macedon

\$25 per head

Tables of 10

BYO Supper and Drinks, Glasses &
Gold Coins for competitions



Dress - suitable for a royal occasion
Tea/Coffee and Chocolates Supplied



Supporting Community Projects in the Macedon Ranges

To book a table or a place on a table:

Phone Alison 0418 394 201 or Brett 0400 877 018

The Anglican Parish of Gisborne
St Paul's Gisborne, The Church of the Resurrection Macedon Ranges & St John's Riddells Creek
PO BOX 325, GISBORNE, 3437 Phone: 03 5428 4038

SO, JESUS AND
HIS HEAVENLY
FATHER - THEY
LOOK ALIKE?



WWW.AGNUSDAY.ORG

JESUS IS THE
EMBODIMENT OF
THE FATHER'S LOVE
FOR US,



THE FATHER IS
NOT EMBODIED
AS JESUS IS.



SO... JESUS TAKES
AFTER HIS
MOTHER?



JOHN 14:8-17

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