

Anglican Parish of Gisborne
Church of the Resurrection



Requiem Eucharist

In Thanksgiving and Celebration
for the life of

Michael Albert Martin

29th March, 1949 – 9th March, 2019

14th October, 2019
Fr Dennis Webster
officiating

THE GATHERING OF THE PEOPLE

The bell rings. The people stand and sing the Introit Hymn as the minister process.

**Just as I am, without one plea
but that your blood was shed for me,
and that you would my Saviour be,
O Lamb of God, I come.**

**Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears within, without,
O Lamb of God, I come.**

**Just as I am, poor, wretched, blind -
sight, riches, healing of the mind,
yes, all I need, in you to find,
O Lamb of God, I come.**

**Just as I am, you will receive,
will welcome, pardon, cleanse, relieve;
because your promise I believe,
O Lamb of God, I come.**

**Just as I am - your love unknown
has broken every barrier down
now to be yours, and yours alone,
O Lamb of God, I come.**

**Just as I am, of that free love
the breadth, length, depth and height to prove,
here for a season, then above,
O Lamb of God, I come.**

Arthur Henry Brown
1830 - 1926

The Presider says the following greeting:

Grace and peace from the Lord be with you.
And also with you.

The Presider says an introduction followed by the Collect.

O God, you made and love us all.
Through your Son's saving death on the cross
and glorious resurrection

you promise us a share in eternal life.
In the last day, when you gather up all things in Christ
may *Michael*, with all who have died in this faith,
enjoy the fullness of your promises;
through Jesus Christ who is our Lord
and who lives and reigns with you
in the unity of the Holy Spirit,
one God for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

First Lesson – Micah 6.6-8 read by *Greer Gedye*

After the Lesson, the reader says

For the Word of the Lord,
thanks be to God.

The people stand and sing the following hymn from Psalm 23

**The Lord is my shepherd, I'll not want.
He makes me down to lie
in pastures green, he leadeth me
the quiet waters by.**

**My soul he doth restore again;
and me to walk doth make
within the paths of righteousness.
ev'n for his own name's sake.**

**Yea, though I walk in death's dark vale,
yet will I fear no ill:
for thou art with me; and thy rod
and staff me comfort still.**

**My table thou hast furnishe'd
in presence of my foes;
my head thou dost with oil anoint,
and my cup overflows.**

**Goodness and mercy all my life
shall surely follow me:
and in God's house for evermore
my dwelling place shall be.**

The people remain standing while the appointed minister proclaims the gospel, first saying:

The Gospel of our Lord Jesus Christ according to Matthew
Glory you, Lord Jesus Christ.

The appointed Gospel from Matthew 5.1-12a is read by Dr Alan Smith

After the Gospel, the minister says:

For the Gospel of the Lord.
Praise to you, Lord Jesus Christ.

Tributes
Grant Gedye
Greer on behalf of Kira

The Homily
Fr Dennis Webster

A short time of silence follows the homily.

THE PRAYERS OF THE PEOPLE

The people remain seated for the prayers.

The Presider says:

Let us pray with confidence to God our Father,
who raised Jesus Christ from the dead for the salvation of all.

Dr Alan Smith leads the prayers, saying:

Lord, in your mercy,
hear our prayer.

**Most holy God,
have pity on all who will come to the end of this day
deafened by the clamour of war,
exhausted by pain of body, mind or spirit,
defeated by the struggle against poverty or abuse,
yearning for change in troubled times.
Embrace the peacemakers as your own children.
Show your face to the pure in heart.
Satisfy all who who are hungry and thirsty for justice.
Comfort those who mourn.
And give to us all a constant trust
that the Christ of wounded hands,
the Saviour who is gentle and humble of heart,
is with us always, even to the end of the age. Amen.**

THE GREETING OF PEACE

All stand for the Greeting of Peace with these words:

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

All may exchange a greeting of peace.

The following hymn is sung while the table is prepared:

John Ernest Bode

1816-74 alt.

1. O Jesus I have promised
to serve you to the end;
Lord, be forever near me,
my master and my friend:
I shall not fear the battle
if you are by my side,
nor wander from the pathway
if you will be my guide.

2. Still let me feel you near me:
the world is ever near;
I see the sights that dazzle,
and tempting sounds I hear;
my foes are ever near me,
around me and within;
but, Jesus, draw me nearer,
and shield my soul from sin.

3. O let me hear you speaking
in accents clear and still,
above the storms of passion,
the murmurs of self-will;
Lord, speak to reassure me,
to chasten or control;
O speak, and make me listen,
true guardian of my soul.

4. Lord, let me see your footmarks
and in them plant my own;
that I may follow boldly
and in your strength alone;
O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Saviour and my friend.

THE GREAT THANKSGIVING

The people remain standing and the Presider says

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Presider continues with the prayer.

Blessed are you...

...evermore praising you and saying,

Holy, holy, holy, Lord,

God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest!

✠Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Presider continues with the prayer.

Let us proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues with the prayer.

Renew us ...

...we offer our prayer and praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

The Presider says:

As our Saviour Christ has taught us, we are confident to pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

The Presider says:

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

The people sing the Agnus Dei.

Jesus, Lamb of God, have mercy on us.

Jesus bearer of our sins, have mercy on us.

Jesus redeemer of the world, grant us your peace.

The people come forward to receive Holy Communion.

During communion, the music will be Summertime featuring Micahel on vocals and his brother Richard on bass.

The people stand for the post communion prayer.

PRAYERS OF COMMENDATION

The funeral pall is removed.

The coffin is censed.

Water is splashed onto the coffin and the Presider says:

Let us entrust Michael to the mercy of God.

Holy and loving Father,

by your mighty power you gave us life,

and in your love you have given us new life

in Christ Jesus.

We entrust Michael to your merciful keeping:

in the faith of Jesus Christ,

who died and rose again to save us,

and now lives and reigns with you

and the Holy Spirit

in glory for ever. Amen.

The Presider then says the Prayer of Committal and the blessing.

✠ Rest eternal grant to him, O Lord

and let light perpetual shine upon him.

Michael will be escorted from the Church to his singing of Oblidi Oblida.

*Alison and all the family thank you
for your prayers, support and attendance.*

Please join them in the Narthex for refreshments.

Organist: Dr Dianne Gome

Postlude
Allegro Maestoso, 3rd Movement
Sonata No 2 in C minor
Felix Mendelssohn-Bartholdy



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