

Anglican Parish of Gisborne



St Peter and St Paul

St Paul's, Gisborne June 30th, 10 am

*The Parish of Gisborne acknowledges the traditional custodians of the land,
the peoples of the Kulin Nations,
and we pay our respects to their elders, living, past and emerging.*

Welcome

We extend a very warm welcome to everyone who joins us for worship. Whether you are a visitor or a regular parishioner of the Anglican Church, you are invited to join us in Holy Communion. Please make yourself known to us and if you would like more information about our community and ministry, then please take a copy of our welcome brochure, visit our website or ask one of our sidespersons.

Today's worship:

Hope: In some parts of the Anglican Communion, particularly in the Northern Hemisphere where it is summer, it is traditional for the Church to ordain women and men to the diaconate and priesthood during Pentecost. Let it be your hope and prayer that those ordained in this season may respond faithfully to Christ's injunction to 'feed the sheep', that is to take good pastoral care of the members of the Church.

- Pray for all clergy, that they may follow Christ by serving God's Church by caring for God's people throughout their communities.
- Give thanks for the Hong Kong Sheng Kung Hui, the Anglican Church of Hong Kong, giving thanks for their work and witness.

Text: Robert McLean,

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ANGLICAN BOARD OF MISSION
Working for Love, Hope & Justice

This Sunday: St Peter and St Paul

Acts 12.1-11

Ps 87

2 Timothy 4.6-8, 17-18

John 21.15-22

Presiding Clergy and Preacher:

Fr David McMillan

Next Sunday: Pentecost 4C

2 Kings 5.1-14

Ps 30

Galatians 6.7-18

Luke 10.1-12, 17-24

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Gathering of the People

Introit Hymn
TiS 201 King of glory, King of peace

Blessed be God: ✠ Father, Son, and Holy Spirit.

Blessed be God's kingdom now and for ever!

The Lord be with you.

And also with you.

Confession and Absolution

We are surrounded by a great cloud of witnesses.

Silence may be kept.

Let us then run our race, laying aside every weight and bringing our sins to the Lord in penitence and faith.

You have revealed yourself as the way to the Father.

Lord, have mercy.

Lord, have mercy.

You have poured upon us the Spirit of truth.

Christ, have mercy.

Christ, have mercy.

You are the Shepherd of eternal life:

Lord, have mercy.

Lord, have mercy.

The Absolution. Standing, the priest says

Almighty God,

who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins,

strengthen you in all goodness

and keep you in eternal life,

through Jesus Christ our Lord. **Amen.**

The Gloria

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
✠ in the glory of God the Father. Amen.**

The Collect

Almighty God,
whose apostles Peter and Paul glorified you
in their deaths as in their lives:
grant that your Church,
inspired by their teaching and example,
and knit together in unity by your Spirit,
may ever stand firm upon the one foundation,
your Son Jesus Christ our Lord;
who lives and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

The Ministry of the Word

As we prepare to hear God's Holy Word through the scriptures,
open our hearts and minds, Lord. Amen.

A reading from the Acts of the Apostles

Acts 12.1-11

At the end of the reading:

May your word live in us
and bear much fruit to your glory.

Psalm 87



Glo - rious things are spo - ken of you, O ci - ty of God.

Glorious things are spoken of you, O city of God.

His foundation is on the holy mountains.

The Lord loves the gates of Zion
more than all the dwellings of Jacob.

Glorious things are spoken of you,
Zion, city of our God.

I record Egypt and Babylon as those who know me;
behold Philistia, Tyre and Ethiopia:
in Zion were they born.

And of Zion it shall be said, ‘
Each one was born in her,
and the Most High himself has established her.’

The Lord will record as he writes up the peoples,
‘This one also was born there.’
And as they dance they shall sing,
‘All my fresh springs are in you.’

Common Worship: © The Archbishops’ Council 2005

A reading from the second letter of Paul to Timothy.

2 Timothy 4.6-8,17-18

At the end of the reading:

May your word live in us
and bear much fruit to your glory.

The Gospel

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

I am the way, the truth and the life, says the Lord.
No-one comes to the Father except by me.

Alleluia, alleluia, alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ.

John 21.15-22

At the end of the Gospel, the reader says

For the Gospel of the Lord.

Praise to you , Lord Jesus Christ.

Breaking open the Word

After a period of reflection, we all stand:

The Nicene Creed

We believe in one God,

**the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory to judge

**the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.**

The Prayers of the People

Let us pray for the Church and the world.

The response to the bidding is hear our prayer

As the intercession folder is placed on the altar, we pray together:

**Today, O God,
you call us together to be your Church.
We thank you for the word,
the seed that you have sown in us,
and we pray that you will hear our prayer
made in faith and trust
for us and for all people,
through Jesus Christ our Lord. Amen.**

The Greeting of Peace

We are the body of Christ.

His Spirit is with us.,

The peace of the triune God be always with you.

And also with you.

We offer one another a sign of peace and reconciliation.

The Offertory

*During the singing of the hymn, the collection is received;
and bread and wine are prepared for the communion of all people.*

Hymn

TiS 209 And can it be that I should gain

The Offertory Prayers

With this bread that we bring
we shall remember Jesus.

With this wine that we bring
we shall remember Jesus.

Bread for his body,
wine for his blood,
gifts from God to his table we bring.

**We prepare your holy table, Lord,
in fellowship with the Apostles Peter and Paul,
knowing that of ourselves we can do nothing,
but ready to praise you who have brought us salvation.
This we pray in Jesus' name. Amen.**

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour, be yours now and always,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.
And now we give you thanks because

you have called us into the fellowship of Saints Peter and Paul
and all your saints,
and set before us the example of their witness
and the fruit of your Spirit in their lives.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
✠ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the Mystery of Faith
**Christ has died.
Christ is risen.
Christ will come again.**

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

The Lord's Prayer is said

As our Saviour Christ has taught us so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread and Communion

As this broken bread was once many grains,
which have been gathered together and made one bread:
**so may your Church be gathered
from the ends of the earth into your kingdom.**

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**

The invitation to communion is given in these words.

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Come, this is the table, not of the Church, but of the Lord. All are welcome at his supper.

Anthem at the Church of the Resurrection
TIS 638
O Christ the Healer (David McCarthy)

The Sending out of God's People

God, the source of all holiness:
may we who have shared at this table
as strangers and pilgrims on earth
be welcomed with Peter and Paul and all your saints
to the heavenly feast in your kingdom.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Post Communion Hymn
TiS 665 Jesus Christ is waiting.

Notices are given.

The Blessing and Dismissal

God give you grace to follow Peter and Paul and all the saints
in faith and hope and love;
and the blessing of God almighty,

✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ.

This week in the Parish

Sunday June 30th Peter and Paul

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| 10.00 am | Holy Communion | St Paul's, Gisborne |
| 4.00 pm | EfM Interlude | Church of the Resurrection, Macedon |

Monday July 1st

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| 10.00 am | Play Group | Parish Hall, Gisborne |
| 1.30 pm | Card Group | Parish Centre |

Tuesday July 2nd

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| 10.00 am | Play Group | Parish Hall, Gisborne |
| 1.30 pm | Ladies Guild | Church of the Resurrection, Macedon |

Wednesday July 3rd

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| 10.00 am | Eucharist | St Paul's, Gisborne |
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Thursday July 4th

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| 10.00 am | DEADLINE PEW BULLETIN | |
| 6.00 pm | Meeting AA | Parish Centre, Gisborne |

Saturday July 6th

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| 2.00 pm | Eucharist | The Oaks |
| 5.30 pm | Eucharist | St John's Riddells Creek |

Sunday July 7th Pentecost 4

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| 9.00 am | Eucharist | St Paul's, Gisborne |
| 10.30 am | Sung Eucharist | Church of the Resurrection, Macedon |
| 4.00 pm | EfM Interlude | Church of the Resurrection |

Trivia Night Set up

In preparation for the Annual Trivia Night and if you are able to assist in setting up the tables and chairs could you please meet us at

1.00pm at Jubilee Hall Macedon

Also please note the arrival time on the night is 7.00pm for a 7.30pm start

Looking forward to a wonderful Royal night of Trivia - *Brett and Alison*

MAAW Blanket Appeal

Pre-loved blankets, towels, sheets, large dog coats in good condition are much needed to keep God's creatures warm this winter while they await adoption at the Mount Alexander Animal Welfare Shelter in Castlemaine. Collection baskets will be at each centre throughout the month of June. Many thanks, Janine Mc Dougall & Rosemary Homewood, Co-convenors, Parish Animal Welfare Network.

Beanies for Sale

At morning tea time at St Pauls, there will be beanies for sale at \$6 each - womens, mens, childrens, and footy ones. Money for the craft stall at the fair. Thanks Marg W