

Liturgical Resources for the Sacred Three Days Triduum

Anglican Parish of Gisborne

Easter 2020

www.anglicanparishgisborne.org.au

All services will on line as a video presentation
Please click the appropriate button
on the day appointed.

*The Parish of Gisborne would like to acknowledge that we meet on
Kulin Nation country.*

*We pay our respects to Kulin Elders past, present and emerging
and extend that respect to any First Nations people who are present today.
We acknowledge that Aboriginal sovereignty has not been ceded.*

The Parish of Gisborne is committed to being a Child Safe organisation.

Maundy Thursday

Blessed are Thou, O Lord our God, King of the Universe,
Who has sanctified us by Thy Commandments
And commanded us to kindle the festival lights.
Blessed are Thou, O Lord our God, King of the Universe,
Who hast kept us alive and sustained us and brought us to this season.
May this home be consecrated, O God, by the light of Thy countenance,
Shining upon us in blessing, and bringing its inhabitants peace.
(Modelled on a traditional Jewish prayer).

Introduction

This is the day when Christ the true Lamb of God gave himself into the hands of those who would kill him.
This is the day when Christ gathered his disciples in the upper room.
This is the day when Christ took the towel and washed his disciple's feet, showing us the way to serve others as he himself serves us.
This is the day when Christ gave us his holy meal, and commanded us to eat the bread and drink the cup, to proclaim his death until he comes in glory.

Our Lord Jesus Christ says:
'If you love me, keep my commandments.'
'Unless I wash you, you have no part in me.'
'Let us confess to almighty God our sins against his love,
and ask him to cleanse us.

Silence is kept.

Have mercy on us, O God,
in your great goodness;
according to the abundance of your compassion
blot out our offences.
Lord, have mercy.

Lord, have mercy.

Against you only have we sinned
and done what is evil in your sight.
Christ, have mercy.

Christ, have mercy.

Purge us from our sin and we shall be clean;
wash us and we shall be whiter than snow.
Lord, have mercy.

Lord, have mercy.

The president uses this or another authorized absolution

May the Father forgive us
by the death of his Son
and strengthen us
to live in the power of the Spirit
all our days. **Amen.**

The Ministry of the Word

Exodus 12.1-4, 11-14

May your word live in us
and bear much fruit to your glory.

Psalms 116

I love the Lord, because he heard my voice:
the voice of my supplication;
Because he inclined his ear to me:
in the day that I called to him.

**How shall I repay the Lord:
for all his benefits to me?**

**I will take up the cup of salvation:
and call upon the name of the Lord.**

I will pay my vows to the Lord:
in the presence of all his people.
Grievous in the sight of the Lord:
is the death of his faithful ones.

**O Lord, I am your servant,
your servant and the child of your handmaid:
you have unloosed my bonds.**

**I will offer you a sacrifice of thanksgiving:
and call upon the name of the Lord.**

I will pay my vows to the Lord:
in the presence of all his people,
In the courts of the house of the Lord:
even in your midst, O Jerusalem.

Praise the Lord.

John 13:1-17, 31b-35

May your word live in us

and bear much fruit to your glory.

Breaking Open the Word

Music

Intercessions

In the power of the Spirit let us pray to the Father
through Christ the saviour of the world.

Father,

on this, the night he was betrayed,

your Son Jesus Christ washed his disciples' feet.

We commit ourselves to follow his example of love and service.

Lord, hear us

and humble us.

On this night, he prayed for his disciples to be one.

We pray for the unity of your Church.

Lord, hear us

and unite us.

On this night, he prayed for those who were to believe
through his disciples' message.

We pray for the mission of your Church.

Lord, hear us

and renew our zeal.

On this night, he commanded his disciples to love,
but suffered rejection himself.

We pray for the rejected and unloved.

Lord, hear us

and fill us with your love.

On this night, he reminded his disciples
that if the world hated them it hated him first.

We pray for those who are persecuted for their faith.

Lord, hear us

and give us your peace.

On this night, he accepted the cup of death
and looked forward to the new wine of the kingdom.

We remember those who have died in the peace of Christ.

Lord, hear us

and welcome all your children into paradise.

The Peace

Jesus says: 'Peace I leave with you; my peace I give to you.
Do not let your hearts be troubled, neither let them be afraid.'
The peace of the Lord be always with you

and also with you.

Lamentations of Jeremiah the Prophet

How lonely sits the city that once was full of people!
How like a widow she has become,
she that was great among the nations!
She weeps bitterly in the night, with tears on her cheeks;
among all her lovers she has no one to comfort her.

Jerusalem, Jerusalem, return to the Lord your God.

The roads to Zion mourn, for no one comes to the festivals;
all her gates are desolate, her priests groan;
her young girls grieve, and her lot is bitter.
Her children have gone away, captives before the foe.
Is it nothing to you, all you who pass by?
Look and see if there is any sorrow like my sorrow.

Jerusalem, Jerusalem, return to the Lord your God.

From on high he sent fire; it went deep into my bones;
he spread a net for my feet; he turned me back;
he has left me stunned, faint all day long.
For these things I weep; my eyes flow with tears;
for a comforter is far from me, one to revive my courage;
my children are desolate, for the enemy has prevailed.

Jerusalem, Jerusalem, return to the Lord your God.

All who pass along the way clap their hands at you;
they hiss and wag their heads at daughter Jerusalem;
'Is this the city that was called the perfection of beauty,
the joy of all the earth?'

The thought of my affliction and homelessness is wormwood and gall.

Jerusalem, Jerusalem, return to the Lord your God.

The steadfast love of the Lord never ceases,
his mercies never come to an end;

they are new every morning; great is your faithfulness.

‘The Lord is my portion,’ says my soul,

‘therefore I will hope in him.’

The Lord is good to those who wait for him, to the soul that seeks him.

Jerusalem, Jerusalem, return to the Lord your God.

It is good that one should wait quietly for the salvation of the Lord.

It is good for one to bear the yoke in youth,

to sit alone in silence when the Lord has imposed it,

to put one’s mouth to the dust (there may yet be hope),

to give one’s cheek to the smiter, and be filled with insults.

For the Lord will not reject for ever.

Jerusalem, Jerusalem, return to the Lord your God.

The Dismissal

When the disciples had sung a hymn they went out to the Mount of Olives. Jesus prayed to the Father, ‘If it is possible, take this cup of suffering from me.’ He said to his disciples, ‘How is it that you were not able to keep watch with me for one hour? The hour has come for the Son of Man to be handed over to the power of sinners.’

Christ was obedient unto death. Go in his peace.

Good Friday



10 am

The Gathering

After a time of silence, the President says the Collect

Almighty Father,
look with mercy on this your family
for which our Lord Jesus Christ was content to be betrayed
and given up into the hands of sinners
and to suffer death upon the cross;
who is alive and glorified with you and the Holy Spirit,
one God, now and for ever. **Amen.**

The Liturgy of the Word

New Testament Reading
Hebrews 10.16-25

Angie Hamilton

Psalm 22.1-11.

Lorna Howard

At the end the reader may say

This is the word of the Lord.
Thanks be to God.

Silence is kept.

The Passion Reading

The Passion of our Lord Jesus Christ based on John.
John 18.1–end of 19

Ben, Emily and family

At the end

This is the Passion of the Lord.

No response is made.

Silence is kept.

Breaking Open the Word

Rev'd Dr Alan Smith

Lamentations

My people, what wrong have I done to you?
What good have I not done for you?
Listen to me.

I am your Creator, Lord of the universe;
I have entrusted this world to you,
but you have created the means to destroy it.
My people, what wrong have I done to you?
What good have I not done for you?
Listen to me.

I made you in my image,
but you have degraded body and spirit
and marred the image of your God.
You have deserted me and turned your backs on me.
My people, what wrong have I done to you?
What good have I not done for you?
Listen to me.

I filled the earth with all that you need,
so that you might serve and care for one another,
as I have cared for you;
but you have cared only to serve your own wealth and power.

**Holy God,
holy and strong,
holy and immortal,
have mercy upon us.**

My people, what wrong have I done to you?
What good have I not done for you?
Listen to me.

I made my children of one blood
to live in families rejoicing in one another;
but you have embittered the races and divided the nations.
My people, what wrong have I done to you?
What good have I not done for you?
Listen to me.

I commanded you to love your neighbour as yourself,
to love and forgive even your enemies;
but you have made vengeance your rule and hate your guide.
My people, what wrong have I done to you?
What good have I not done for you?
Listen to me.

In the fullness of time I sent you my Son,
that in him you might know me,
and through him find life and peace;
but you put him to death on the cross.

**Holy God,
holy and strong,
holy and immortal,
have mercy upon us.**

My people, what wrong have I done to you?
What good have I not done for you?
Listen to me.

Through the living Christ, I called you into my Church
to be my servants to the world,
but you have grasped at privilege and forgotten my will.
My people, what wrong have I done to you?
What good have I not done for you?
Listen to me.

I have given you a heavenly gift and a share in the Holy Spirit;
I have given you the spiritual energies of the age to come;
but you have turned away
and crucified the Son of God afresh.
My people, what wrong have I done to you?
What good have I not done for you?
Listen to me.

I have consecrated you in the truth;
I have made you to be one
in the unity of the Father and the Son,
by the power of the Spirit;
but you have divided my Church and shrouded my truth.

**Holy God,
holy and strong,
holy and immortal,
have mercy upon us.**

Turn again, my people, listen to me.
Let your bearing to one another arise out of your life in Christ Jesus.
He humbled himself
and in obedience accepted the death of the cross.

But I have bestowed on him the name that is above every name,
that at the name of Jesus every knee should bow
and every tongue confess that Jesus Christ is Lord.
Turn again, my people, listen to me.

Father, hear our prayer and forgive us.

Unstop our ears,

that we may receive the gospel of the cross.

Lighten our eyes,

that we may see your glory in the face of your Son.

Penetrate our minds,

that your truth may make us whole.

Irradiate our hearts with your love,

that we may love one another for Christ's sake.

Father, forgive us.

Hymn

**When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.**

**See from his head, his hands, his feet,
sorrow and love flow mingled down;
did e'er such love and sorrow meet,
or thorns compose so rich a crown?**

**Forbid it, Lord, that I should boast
save in the death of Christ my God;
all the vain things that charm me most,
I sacrifice them to his blood.**

**Were the whole realm of nature mine,
that were a present far too small:
love so amazing, so divine
demands my soul, my life, my all.**

[TiS 342]

Isaac Watts 1674-1748

The Prayers of Intercession

God sent his Son into the world, not to condemn the world,
but that the world might be saved through him.

Therefore we pray to our heavenly Father
for people everywhere according to their needs.

A minister continues with these biddings, the president saying the Collect at the end of each section.

Minister Let us pray for the Church of God throughout the world:
for unity in faith, in witness and in service,

for bishops and other ministers, and those whom they serve,
for Philip, our Archbishop, Kate our Bishop and the people of this diocese,
for all Christians in this place,
for those to be baptised,
for those who are mocked and persecuted for their faith,
that God will confirm his Church in faith,
increase it in love, and preserve it in peace.

Silence is kept.

Lord, hear us.

Lord, graciously hear us.

President Almighty and everlasting God,
by whose Spirit the whole body of the Church
is governed and sanctified:
hear our prayer which we offer for all your faithful people,
that in their vocation and ministry
they may serve you in holiness and truth
to the glory of your name;
through our Lord and Saviour Jesus Christ. **Amen.**

Minister Let us pray for the nations of the world and their leaders:
for Elizabeth our Queen and the Parliaments of this land,
for those who administer the law and all who serve in public office,
for all who strive for justice and reconciliation,
that by God's help the world may live in peace and freedom.

Silence is kept.

Lord, hear us.

Lord, graciously hear us.

President Most gracious God and Father,
in whose will is our peace,
turn our hearts and the hearts of all to yourself,
that by the power of your Spirit
the peace which is founded on justice
may be established throughout the world;
through Jesus Christ our Lord. **Amen.**

Minister Let us pray for God's ancient people, the Jews,
the first to hear his word:
for greater understanding between Christian and Jew,
for the removal of our blindness and bitterness of heart,
that God will grant us grace to be faithful to his covenant
and to grow in the love of his name.

Silence is kept.

Lord, hear us.

Lord, graciously hear us.

President Lord God of Abraham,
bless the children of your covenant, both Jew and Christian;
take from us all blindness and bitterness of heart,
and hasten the coming of your kingdom,
when the Gentiles shall be gathered in,
all Israel shall be saved,
and we shall dwell together in mutual love and peace
under the one God and Father of our Lord Jesus Christ. **Amen.**

Minister Let us pray for those who do not believe the gospel of Christ:
for those who have not heard the message of salvation,
for all who have lost faith,
for the contemptuous and scornful,
for those who are enemies of Christ and persecute those who follow him,
for all who deny the faith of Christ crucified,
that God will open their hearts to the truth
and lead them to faith and obedience.

Silence is kept.

Lord, hear us.

Lord, graciously hear us.

President Merciful God,
creator of all the people of the earth,
have compassion on all who do not know you,
and by the preaching of your gospel with grace and power,
gather them into the one fold of the one Shepherd;
Christ our Lord. **Amen.**

Minister Let us pray for all those who suffer:
for those who are deprived and oppressed,

for all who are sick,
for those in darkness, in doubt and in despair, in loneliness and in fear,
for prisoners, captives and refugees,
for the victims of false accusations and violence,
for all at the point of death and those who watch beside them,
that God in his mercy will sustain them
with the knowledge of his love.

Silence is kept.

Lord, hear us.

Lord, graciously hear us.

President Almighty and everlasting God,
the comfort of the sad, the strength of those who suffer:
hear the prayers of your children who cry out of any trouble,
and to every distressed soul grant mercy, relief and refreshment,
through Jesus Christ our Lord. **Amen.**

Minister Let us commend ourselves and all God's children to his unfailing
love,
and pray for the grace of a holy life,
that, with all who have died in the peace of Christ,
we may come to the fullness of eternal life
and the joy of the resurrection.
Lord, hear us.

Lord, graciously hear us.

President O God of unchangeable power and eternal light,
look favourably on your whole Church,
that wonderful and sacred mystery,
and by the tranquil operation of your perpetual providence
carry out the work of our salvation:
and let the whole world feel and see
that things which were cast down are being raised up
and things which had grown old are being made new
and that all things are returning to perfection
through him from whom they took their origin,
even Jesus Christ our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Lord's Prayer

Standing at the foot of the cross,
as our Saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil. Amen.**

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The Day
of
Resurrection

9 am



**CHRIST
IS RISEN**

Easter Day

O Lord, open our lips

and our mouth shall proclaim your praise.

In your resurrection, O Christ,

let heaven and earth rejoice. Alleluia.

Blessed are you, Lord God of our salvation,
to you be praise and glory for ever.

As once you ransomed your people from Egypt
and led them to freedom in the promised land,
so now you have delivered us from the dominion of darkness
and brought us into the kingdom of your risen Son.

May we, the first fruits of your new creation,
rejoice in this new day you have made,
and praise you for your mighty acts.

Blessed be God, Father, Son and Holy Spirit.

Blessed be God for ever.

Jesus Christ is risen today,

Alleluia!

our triumphant holy day,

Alleluia!

who so lately on the cross

Alleluia!

suffered to redeem our loss,

Alleluia!

Hymns of praise then let us sing
unto Christ, our heavenly king,
who endured the cross and grave
sinners to redeem and save.

But the pain that he endured
our salvation has procured;
now exalted he is king,
and the angels ever sing:

TIS 362

Anon. , Lyra Davidica 1708 alt.

The night has passed, and the day lies open before us;
let us pray with one heart and mind.

Silence is kept.

As we rejoice in the gift of this new day,
so may the light of your presence, O God,
set our hearts on fire with love for you;
now and for ever. **Amen.**

The Word of God

Exodus 14.10-18,26 - 15.2

May your word live in us
and bear much fruit to your glory.

Canticle

The Song of Moses and Miriam,

**In your unfailing love, O Lord,
you lead the people whom you have redeemed. Alleluia.**

1 I will sing to the Lord, who has triumphed gloriously,
the horse and his rider he has thrown into the sea.

2 The Lord is my strength and my song
and has become my salvation.

3 This is my God whom I will praise,
the God of my forebears whom I will exalt.

**In your unfailing love, O Lord,
you lead the people whom you have redeemed. Alleluia.**

4 The Lord is a warrior,
the Lord is his name.

5 Your right hand, O Lord, is glorious in power:
your right hand, O Lord, shatters the enemy.

6 At the blast of your nostrils, the sea covered them;
they sank as lead in the mighty waters.

**In your unfailing love, O Lord,
you lead the people whom you have redeemed. Alleluia.**

8 And by your invincible strength
you will guide them to your holy dwelling.

9 You will bring them in and plant them, O Lord,
in the sanctuary which your hands have established.

**Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.**

**In your unfailing love, O Lord,
you lead the people whom you have redeemed. Alleluia.**

The Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ.

Gospel: John 20:1-18

The Gospel of the Lord, Alleluia, alleluia!

Praise to you, Lord Jesus Christ. Alleluia, alleluia!

Death is swallowed up in victory.

Where, O death, is your sting?

Christ is risen from the dead,
the first fruits of those who have fallen asleep.

Death is swallowed up in victory.

The trumpet will sound
and the dead shall be raised.

Where, O death, is your sting?

We shall not all sleep,
but we shall be changed.

Death is swallowed up in victory.

Where, O death, is your sting?

from 1 Corinthians 15

Canticle

**The Lord is risen from the tomb
who for our sakes hung upon the tree. Alleluia.**

Christ Jesus was in the form of God,
but he did not cling to equality with God.

2 He emptied himself, taking the form of a servant,
and was born in our human likeness.

3 Being found in human form he humbled himself,
and became obedient unto death, even death on a cross.

4 Therefore God has highly exalted him,
and bestowed on him the name above every name,

5 That at the name of Jesus every knee should bow,

in heaven and on earth and under the earth;
6 And every tongue confess that Jesus Christ is Lord,
to the glory of God the Father.

Philippians 2.5-11

Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen. Refrain:

**The Lord is risen from the tomb
who for our sakes hung upon the tree. Alleluia.**

Breaking Open the Word
Bishop Kate Prowd

Renewal of Baptismal Vows

Dear friends,
through the paschal mystery
we have been buried with Christ in his baptism,
so that we may rise with him to new life.
Now that our Lenten observance is ended,
let us reaffirm the promises we made in baptism.
Do you turn to Christ?

I turn to Christ.

Do you repent of your sins?

I repent of my sins.

Do you reject selfish living, and all that is false and unjust?

I reject them all.

Do you renounce Satan and all evil?

I renounce all that is evil.

I ask you now to reaffirm as yours the faith
of the Church.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,**

**suffered under Pontius Pilate,
was crucified, died and was buried;
he descended to the dead,
on the third day he rose again;
he ascended into heaven
he is seated at the right hand of the Father,
and he will come again to judge
the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

This is the faith of the Church.

We believe in one God:

✠ Father, Son, and Holy Spirit. Amen.

Will you, by God's grace, strive to live as a disciple of Christ,
loving God with your whole heart,
and your neighbour as yourself,
until your life's end?

I will with God's help.

God the creator,
the rock of our salvation,
has given us new birth by water by the Spirit,
and bestowed on us the forgiveness of sins,
through Jesus Christ our Lord.

May God keep us faithful to our calling
now and for ever. **Amen.**

The people should be sprinkled with water from the font.

(youtube priest splashing)

Let us pray:

Lord of all life and power,
who through the mighty resurrection of your Son
overcame the old order of sin and death
to make all things new in him:
grant that we, being dead to sin
and alive to you in Jesus Christ,
may reign with him in glory;
to whom with you and the Holy Spirit
be praise and honour, glory and might,
now and in all eternity. **Amen.**

Rejoicing in God's new creation,
as our Saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

**Thine be the glory, risen, conquering Son;
endless is the victory, thou o'er death hast won;
angels in bright raiment rolled the stone away,
kept the folded grave clothes where thy body lay.**

Refrain:

**Thine be the glory, risen conquering Son,
Endless is the vict'ry, thou o'er death hast won.**

**Lo! Jesus meets us, risen from the tomb;
Lovingly he greets us, scatters fear and gloom;
let the Church with gladness, hymns of triumph sing;
for her Lord now liveth, death hath lost its sting.
 Thine be the glory, risen conquering Son,
 Endless is the vict'ry, thou o'er death hast won.**

**No more we doubt thee, glorious Prince of life;
life is naught without thee; aid us in our strife;
make us more than conquerors, through thy deathless love:
bring us safe through Jordan to thy home above.
 Thine be the glory, risen conquering Son,
 Endless is the vict'ry, thou o'er death hast won.**

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The Conclusion

Christ is risen, alleluia, alleluia!

He is risen indeed, alleluia, alleluia!

May the risen Christ grant us the joys of eternal life. **Amen.**

Let us bless the Lord. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

Voluntary

BWV 630 Heut triumphieret Gottes Sohn

[Today the Son of God triumphs]

Dr Dianne Gome