

# Anglican Parish of Gisborne

Trinity Sunday  
June 7, 2020

A Service of the Word  
celebrating 60th anniversary of the consecration of  
St Paul's Gisborne.



For use privately  
or during the video as broadcast on  
[www.anglicanparishgisborne.org.au](http://www.anglicanparishgisborne.org.au)

*The Parish of Gisborne would like to acknowledge that we meet on Kulin Nation country.  
We pay our respects to Kulin Elders past, present and emerging, and extend that respect to any First  
Nations people who are present today.*

*We acknowledge that Aboriginal sovereignty has not been ceded.*

*The Parish of Gisborne is committed to being a Child Safe organisation.*

## *Welcome*

*A warm welcome to our Parish. We extend a very warm welcome to everyone who joins us for worship, alas for now, virtually and in prayers at home. We are committed to maintaining our worship together and acknowledge that our Lord reminds us that when two or three are gathered in his name, he is in the midst of us. Even though our gathering is virtual, our intent is corporate. Please feel free to download the video from the Parish website, [www.anglicanparishgisborne.org.au](http://www.anglicanparishgisborne.org.au) or Facebook/GisborneAnglican, or share this time of prayer with a loved one at home if appropriate.*

This week's service, on Trinity Sunday, is commemorating the 60th anniversary of the consecration of St Paul's on May 15th, 1960. Archbishop Frank Woods officiated. For a church to be consecrated, it must be completely debt free. The Parish had worked hard to achieve this within 7 years of the building of the present St Paul's.

A small group of people gathered to have a morning prayer service taped on Friday. The on-line service will have a lot more music and singing than was possible on Friday due to COVID-19 restrictions, but we hope you enjoy the marking of such an important milestone in St Paul's history.

At the time of writing, the Diocese has now given further 'road maps' to completely resuming many activities, subject to appropriate distancing and cleaning. On page 10, I will outline what is required for each venue. Bookings will go live as from Sunday, accessed from the Parish website. If you are unable to get online, please ring the Parish Office to request a space.

Depending on demand, other services may be offered.

The Feast of the Most Holy and Blessed Trinity is one that seems the most appropriate time to look forward and continue our pilgrimage in life with God.

This Sunday: Holy Trinity	Exodus 34.1-8	Song of the 3 Young Men
	2 Cor 13.11-13	Matthew 28-16-20
Next Sunday: Pentecost 2	Genesis 18.1-15	Psalm 116.1-2,11-18
	Romans 5.1-11	Matthew 9.35-10.8

Bible references: NRSV bible.oremus.org

### **Social Isolation Policy**

Please maintain all social distancing and isolation policies currently enforced by both the Commonwealth and State Authorities. We will return to a joyful Easter Celebration at a date to be determined, but wish to do so joyfully, together and well.

If you require assistance, please do not hesitate to contact the Parish Office on 5428 4038 or Fr Dennis on 9012 3365

## The Greeting

### Procession to Sanctuary

All people that on earth do dwell,  
sing to the Lord with cheerful voice;  
him serve with mirth, his praise forth tell;  
come ye before him and rejoice

Know that the Lord is God indeed;  
without our aid he did us make:  
we are his folk, he doth us feed,  
and for his sheep he doth us take.

O enter then his gates with praise,  
approach with joy his courts unto;  
praise, laud and bless his name always,  
for it is seemly so to do.

For why the Lord our God is good;  
his mercy is for ever sure;  
his truth at all times firmly stood,  
and shall from age to age endure.

TiS 59

William Kethe d 1594 *alt*

Creator God,  
whose being encompasses all,  
whose love excludes no-one and no-thing,  
whose compassion is boundless and eternal:  
we pray for the people of Gisborne  
for all whose joys and worries, hopes and fears,  
inhabit these buildings and walk these streets.  
Pour out your blessings, we ask,  
and may your Holy Spirit be both guardian and guide  
in the ceaseless activities of shared life.  
This we ask in the name of Christ. **Amen.**

Open our lips, O Lord;  
**and we shall declare you praise.**  
O God, make speed to save us.  
**O Lord, make haste to help us.**

Glory to God; Father, Son, and Holy Spirit:  
**as in the beginning, so now, and for ever. Amen.**

Let us praise the Lord.

**The Lord's name be praised.**

Psalm 122

I was glad when they said to me,  
'Let us go to the house of the Lord!'

**Our feet are standing  
within your gates, O Jerusalem.**

Jerusalem—built as a city  
that is bound firmly together.

**To it the tribes go up,  
the tribes of the Lord,  
as was decreed for Israel,  
to give thanks to the name of the Lord.**

For there the thrones for judgement were set up,  
**the thrones of the house of David.**

Pray for the peace of Jerusalem:

**'May they prosper who love you.**

Peace be within your walls,

**and security within your towers.'**

For the sake of my relatives and friends

I will say, 'Peace be within you.'

**For the sake of the house of the Lord our God,  
I will seek your good.**

Glory to God; Father, Son, and Holy Spirit:  
**as in the beginning, so now, and for ever. Amen.**

Ministry of the Word

The first lesson appointed is written in the thirteenth chapter of the second epistle to Saint Paul.

2 Corinthians 13.11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

May your word live in us

**and bear much fruit to your glory.**

## The Easter Anthem

Christ our Passover has been sacrificed for us:

**so let us celebrate the feast,  
Not with the old leaven of corruption and wickedness:  
but with the unleavened bread of sincerity and truth.**

Christ once raised from the dead dies no more:

Death has no more dominion over him.

**In dying he died to sin once for all:  
in living he lives to God.**

See yourselves therefore as dead to sin:

and alive to God in Jesus Christ our Lord.

**Christ has been raised from the dead:  
the firstfruits of those who sleep.**

For as by one man came death:

**by another has come also resurrection of the dead;**

For as in Adam all die:

**even so in Christ shall all be made alive.**

Glory to God; Father, Son, and Holy Spirit:

**as in the beginning, so now, and for ever. Amen.**

The second lesson is written in the twenty-eighth chapter of the Gospel according to Saint Matthew.

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, 'All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

May your word live in us  
**and bear much fruit to your glory.**

Gloria in Excelsis

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose from the dead;  
he ascended into heaven,  
and is seated at the right hand of the Father;  
from there he will come to judge  
the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
✠ and the life everlasting. Amen.**

## The Prayers

The Lord be with you.

**And also with you.**

Let us pray.

*All kneel.*

Lord, have mercy on us.

**Christ, have mercy on us.**

Lord, have mercy on us.

Our Father in heaven,

**hallowed be your name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power, and the glory are yours**

**now and for ever. Amen.**

Lord, show us your mercy,

**and grant us your salvation.**

Keep our nation under your care,

**and guide us in justice and truth.**

Clothe your ministers with righteousness

**and make your chosen people joyful.**

Lord, save your people,

**and bless your inheritance.**

Give peace in our time, O Lord,

**for you are our help and strength.**

Create in us clean hearts, O God,

**and renew us by your Holy Spirit.**

## The Collect of the Day

Into your name, O God, we are baptised,

by your grace redeemed

and in your tender love enclosed.

As you have come in search of us,

even so bestir us to seek you,

and in your threefold life  
give us our true home for ever.  
We ask this through Jesus Christ,  
who is one with you and the Holy Spirit,  
God blessed for ever and ever. **Amen.**

#### The Collect for Peace

O God, the author and lover of peace, in knowledge of whom stands our eternal life, whose service is perfect freedom; defend your servants in all assaults of our enemies, that, surely trusting in your defence, we may not fear the power of any adversaries, through the might of Jesus Christ our Lord. **Amen.**

#### Morning Collect

Lord, our heavenly Father, almighty and everlasting God, we thank you for bringing us safely to this day: keep us by your mighty power, and grant that we fall into no sin, neither run into any kind of danger; but lead and govern us in all things, that we may always do what is righteous in your sight; through Jesus Christ our Lord. **Amen.**

*Normally, "in quires and places where they sing, here followeth the anthem"*

#### Breaking Open the Word Mrs Janine Mc Dougall

#### Litany of Thanksgiving for Saint Paul's Church

Blessed are all who enter into the presence of the Lord:

**may the Lord bless their going out and coming in  
from this time forward and for ever more.**

Blessed are all who have been baptised in the name of the Most Holy and Glorious Trinity:

**may we all take our part in the building up of Christ's Church.**

Blessed are all who find peace and tranquillity within these walls:

**may your Word bring comfort and strength to all who attend.**

Blessed are those who provide music within your sanctuary:

**may all of us make a joyful noise unto the Lord.**

You have caused all scripture to be written:

**let all of us who have ears to hear listen.**

When the day was ended you explained your parables to your disciples:

**open our hearts and minds, Lord, that we may hear your voice.**



You call faithful people to love and serve you:

**bless those who have served in this place and are still to come.**

Blessed are all who are called to the supper of the Lamb:

**all are welcome at your table.**

Send you Holy Spirit on all who pass by this way:

**create in all people a new heart with thanksgiving.**

Blessed are you, God of all age and time:

**you are with us always.**

God's grace be upon us and in this place:

**now and always. Amen.**

A concluding prayer from the Liturgy of St John Chrysostom

Lord, you have given us grace to agree in these our prayers, and you have promised that when two or three gather in your name you will grant their requests. Fulfil now, Lord, our desires and prayers as may be best for us. Grant us, in this life, knowledge of your truth and in the age to come, life eternal. **Amen.**

Lord, now lettest thou thy servant depart in peace according to thy word.

For mine eyes have seen thy salvation,

Which thou hast prepared before the face of all people;

To be a light to lighten the Gentiles

and to be the glory of thy people Israel.

Glory to God; Father, Son, and Holy Spirit;

as in the beginning, is now, and ever shall be,

world without end. Amen.

**The grace of the Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with us all evermore. Amen.**

Postlude

Buxtehude, Komm, heiliger geist, Herre Gott

Virtual Morning Tea Sunday 10.30 am

**<http://bit.ly/GisAngVMT>**

or simply PHONE in (video not needed) local call 7018 2005  
and enter 4583766065 when prompted

This week's liturgy is based on Morning and Evening Prayer, form 1, from *A Prayer Book for Australia* as published by E J Dwyer Pty Ltd under the imprint of *Broughton Books* © 1995 and is used by permission. Prayers for the building are based on *A Building of Prayer* by Richard Skinner, published by Wild Goose Publications Glasgow;

Celebrating the Christian Year, Volume 2; Together in Song; original material from the Parish of Gisborne based on the 1960 Service of Consecration as taken by Archbishop Frank Woods.

Bible Readings are from the NRSV © 1990 and used by permission.

## Road Map to Services

We're getting closer to being able to worship again, but there are many things that are being undertaken to make sure our return to worship is smooth and straightforward. It is not quite at the stage of 'reopening as usual'. The Parish has been required to follow a strict set of checklists, and putting this together has taken some time. Each campus has COVID-19 officers, answerable to the Vicar and Diocese; and protocols for entry etc.

The biggest changes are:

<b>Weddings</b>	<b>now 20 plus bridal party/celebrant</b>
<b>Funerals</b>	<b>now 50 plus staff/celebrant</b>
<b>Worship</b>	<b>now 20 plus officiating team*</b>

Now for the fine print (\*)

You must sign in, and it is strongly recommended that if you are in a high risk group you do not attend. You will be required to maintain social distancing. The "4 meter square" rule still applies, so this means limitations on who can attend.

<b>St Paul's</b>	<b>15 only</b>
<b>St John's</b>	<b>12 only</b>
<b>Church of the Resurrection</b>	<b>20 only</b>

The booking page on line will be on a link called "Emmaus", which has been chosen to remind us that the disciples knew the Lord Jesus in the breaking of the bread.

If you are unable to book on line, please ring the Parish Office on Tuesday and request a 'ticket'. If we exceed the numbers above, another service may be added.

Service Times:

<b>Wednesday</b>	<b>10 am</b>	<b>St Paul's</b>	<b>15 only</b>
<b>Saturday</b>	<b>5.30 pm</b>	<b>St John's</b>	<b>12 only</b>
<b>Sunday</b>	<b>9.00 am</b>	<b>St Paul's</b>	<b>15 only</b>
	<b>10.30 am</b>	<b>Resurrection</b>	<b>20 only</b>

Attendees will need to be signed in and in their seats prior to the commencement time. The Parish COVID 19 officers are required to lock all doors before the commencement of the Eucharist.

## Op Shop reopening

Janine and Chris, in consultation with Fr Dennis and Mary Duggan are now looking at the protocols required for reopening the Op Shops.

Part of the requirement is to have a plan signed off by both the Parish Council and Diocese regarding reopening and daily operation.

Any volunteer who does not feel comfortable returning to being a volunteer is asked to let Chris or Janine know. They will be in touch over the next fortnight. There will be limits applied to how many can be in the shop: up to 3 customers at *Charity's Secret* plus 2 staff; no more than 8 plus 2 staff (but spaced according to the 4m<sup>2</sup> rule. Once the protocol is in place, we look forward to welcoming volunteers and customers back!

## Playgroups

The Diocese has also issued guidelines for reopening of Play Groups and Youth Groups. There are about 20 items to work through before this can go ahead. At this stage, there will be no reopening of Play Groups before the start of Term 3.

## The Oaks

Volunteers at *The Oaks* and *Macendon Ranges Health* can use their Parish accreditation as a volunteer. *Benetas* requires us to certify that your WWC and Police checks are current. If you are not sure, please contact Lyndsey to arrange for a current check to be updated.

Jill McDonald, head of Pastoral Care at *The Oaks* will be retiring at the end of June. We wish her well as she settles into a new stage of her life pilgrimage, and thank her for her service to community.

## KYB4M

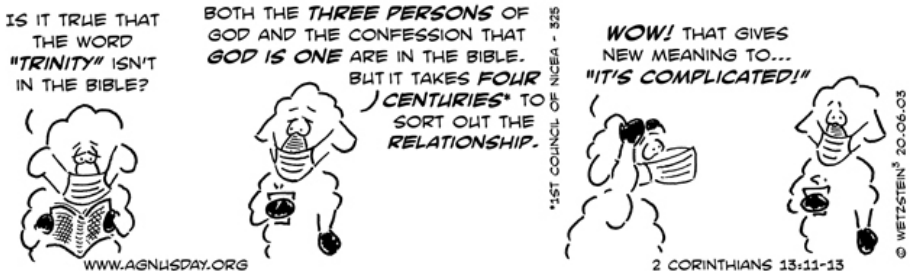
KYB4M has resumed, meeting in the Parish Centre. It will continue to run on the first and third Saturdays of the month, commencing at 9 am.

## The Melbourne Anglican

The June edition is available by going to this link:

<http://tma.melbourneanglican.org.au/this-months-tma>

or [bit.ly/MelbAnglican](http://bit.ly/MelbAnglican)



## **FAIR – “Be Prepared”**

We are hoping to have a Fair sometime this year. The date for which we can't be sure, but when it becomes feasible, we'd like to be ready to run with it at short notice.

It may be in a quite different form, probably all outdoors, and could even be on the paddock at Church of the Resurrection so we can easily practise social distancing in the open with more people attending.

To that end we are asking parishioners to consider coordinating a stall or offering to help run a stall and to begin preparations.

For example, a Cake Stall Team might be able to prepare cake plates ready for distribution, a Plant Stall Team might encourage us all to plant up pots for sale or Jams, Preserves Stall Team might encourage us all to make lots of jams, sauces and preserves, the Craft Team might encourage us to make craft items, and the Toy Team and Jewellery Team might ask us to begin to collect toys and jewellery. The Book Team might like to ask you to collect and store books in small boxes.

Please think about how to do take-away food and the containers we might need to source – Devonshire Tea and Barbeque and please think about suitable Children's Activities.

Please send your offers of stall coordination, support for a stall team, ideas for how to operate particular stalls outdoors and plans for stocking any stall to Alison Kitching – [alison.kitching@bigpond.com](mailto:alison.kitching@bigpond.com) for collation.

Exciting and challenging times ahead!

Alison Kitching

On behalf of the Fair Committee

## **Animal Shelter Winter Blanket Appeal.**

Our Parish Animal Welfare Group would greatly appreciate donations of blankets, towels, underlays (no doonas or bedding containing stuffing please) dog coats (new or pre-loved good condition), Whiskas canned cat food, dog food tins (any brand) throughout June, for the annual Parish Mount Alexander Animal Welfare Shelter (Castlemaine) appeal. As eased COVID19 restrictions allow greater resumption of work, there is concern that significant numbers of recently adopted companion animals may be surrendered. We are called to be good stewards of God's creatures. Could all donations please be placed in enviro friendly garbage bags and left at the Parish Centre. Please contact Janine Mc Dougall (0418 171 092) if unable to drop donations off. Many thanks, Janine Mc Dougall & Rosemary Homewood, Co-convenors, Parish Animal Welfare Network.