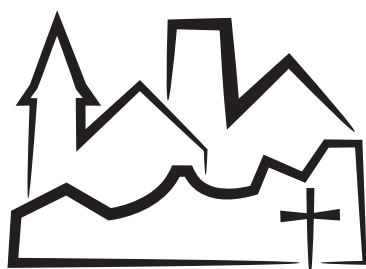


# THE SACRED PASCHAL TRIDUUM MAUNDY THURSDAY



ANGLICAN PARISH OF  
**GISBORNE**  
MACEDON | RIDDELLS CREEK | GISBORNE

# THE INTRODUCTORY RITES

## Processional Chant: Trisagion

*When the bell rings, we stand to sing:*

1

Ho - ly God, Ho - ly and Migh - ty,

2

3

Ho - ly Im - mor - tal One, have mer - cy u - pon us.

We acknowledge the triune God, the Creator of heaven and earth and His ownership of all things. (Psalm 24:1) We recognise that He gave stewardship of these lands upon which we meet to the First Nations Peoples of this country (Acts 17:26). In His sovereignty, He has allowed other people groups to migrate to these shores. We acknowledge the cultures of our First Nations Peoples and are thankful for the community that we share together now. We pay our respects to Wurundjeri Woi Wurrung of the Kulin nation and their elders, both past and present.

We should glory in the Cross of our Lord Jesus Christ,  
in whom is our salvation, life and resurrection,  
through whom we are saved and delivered.

✠ In the name of The Father, and of The Son, and of the Holy Spirit.  
**Amen.**

The Lord be with you.  
**And also with you.**

Almighty God, **to whom all hearts are open,**  
**all desires known,**  
**and from whom no secrets are hidden:**  
**cleanse the thoughts of our hearts**  
**by the inspiration of your Holy Spirit,**  
**that we may perfectly love you,**  
**and worthily magnify your holy name,**  
**through Christ our Lord. Amen.**

Tonight we begin the Great Three Days of our Lord's passion, death and resurrection, the journey from the supper table to the cross, from the cross to Easter dawn. We are followers in his way, exploring his truth, encountering his life.

This is the night when Christ the Lamb of God gave himself into the hands of those who would betray him. This is the night when Christ gathered with his disciples in the upper room. This is the night when Christ our Lord gave us this holy feast, that as we break the bread and drink the cup we may here proclaim his holy sacrifice, and come at the last to his table in heaven.

This is the night when Christ took a towel and washed the disciples' feet, showing us how to honour and serve one another in love. This is the night for watching and prayer. We give ourselves freely to the demands of these great days, confident that those who die in Christ will surely live with him.

### **Reception of the Holy Oils**

As we begin, therefore, we receive from our Administrator, Bishop Genieve, the holy oils blessed and set apart for the sacramental life of our parish.

*Those appointed present the oils to the priest at the chancel step, presenting in turn:*

The oil of the sick:

By the laying on of hands and anointing with this oil,  
and with the prayerful support of this community,  
may those who are sick experience the healing presence of Christ.

**Amen.**

The oil of Catechumens:

Anointed with this oil, and assisted by the example of this community,  
may those who are to be baptised know that Christ calls them by name  
and makes them his own and shares with them his victory over sin and the  
power of evil.

**Amen.**

The oil of chrism:

Anointed with this fragrant oil, may all who are baptised and confirmed, all  
who are ordained to the service of God's people, and this community whose  
house of prayer is dedicated to God's glory, fill the world with the sweet  
fragrance of Christ's gospel and be built up as living stones into a temple  
filled with the Holy Spirit.

**Amen.**

God shows great love for us  
in that while we were still sinners  
Christ died for us.

*We pause for silent prayer*

Therefore, let us confess our sins in penitence and faith:

Merciful God,

**our maker and our judge,**

**we have sinned against you**

**in thought, word, and deed,**

**and in what we have failed to do:**

**we have not loved you with our whole heart;**

**we have not loved our neighbours as ourselves;**

**we repent, and are sorry for all our sins.**

**Father, forgive us.**

**Strengthen us to love and obey you in newness of life;**

**through Jesus Christ our Lord. Amen.**

Almighty God,

who has promised forgiveness

to all who turn to him in faith:

✠ pardon you and set you free from all your sins,

strengthen you in all goodness

and keep you in eternal life,

through Jesus Christ or Lord.

**Amen.**

*We sing:*

♩ = 72

CANTOR / CHOIR *p* CONGREGATION

Lord, have mer - cy. Lord, have mer - cy.

CANTOR / CHOIR *mp* CONGREGATION

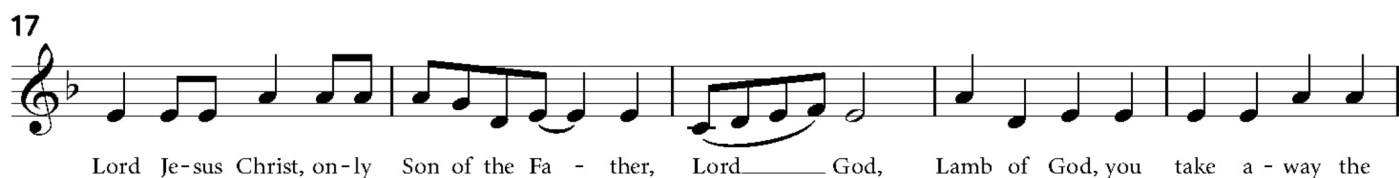
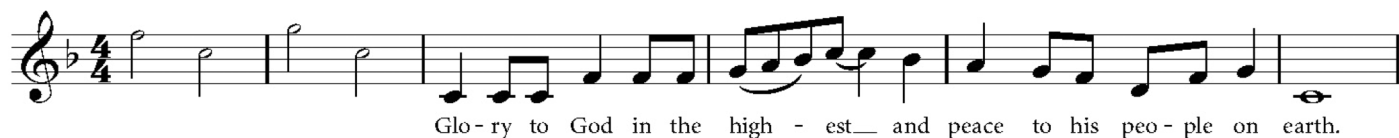
Christ, have \_\_\_\_\_ mer - cy. Christ, have \_\_\_\_\_ mer - cy.

CANTOR / CHOIR *p* CONGREGATION

Lord, have \_\_\_\_\_ mer - cy. Lord, have \_\_\_\_\_ mer - cy.

## Gloria In Excelsis

*While we sing, the sanctus bells are rung. After this mass, they fall silent again until the Easter Vigil.*



Let us pray:

God our Father,  
you have invited us to share in the supper  
which your Son gave to his Church  
to proclaim his death until he comes:  
may he nourish us by his presence,  
and unite us in his love;  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever  
**Amen.**

## THE LITURGY OF THE WORD

### **First Reading**

A reading from the book of Exodus

The Lord said to Moses and Aaron in the land of Egypt: ‘This month is to be the first of all the others for you, the first month of your year. Speak to the whole community of Israel and say, “On the tenth day of this month each man must take an animal from the flock, one for each family: one animal for each household. If the household is too small to eat the animal, a man must join with his neighbour, the nearest to his house, as the number of persons requires. You must take into account what each can eat in deciding the number for the animal. It must be an animal without blemish, a male one year old; you may take it from either sheep or goats.

You must keep it till the fourteenth day of the month when the whole assembly of the community of Israel shall slaughter it between the two evenings. Some of the blood must then be taken and put on the two doorposts and the lintel of the houses where it is eaten.

That night, the flesh is to be eaten, roasted over the fire; it must be eaten with unleavened bread and bitter herbs. You shall eat it like this: with a girdle round your waist, sandals on your feet, a staff in your hand. You shall eat it hastily: it is a Passover in honour of the Lord.



That night, I will go through the land of Egypt and strike down all the first-born in the land of Egypt, man and beast alike, and I shall deal out punishment to all the gods of Egypt, I am the Lord! The blood shall serve to mark the houses that you live in. When I see the blood I will pass over you and you shall escape the destroying plague when I strike the land of Egypt. This day is to be a day of remembrance for you, and you must celebrate it as a feast in the Lord's honour. For all generations you are to declare it a day of festival, for ever."

*Exodus 12:1-8,11-14*

Hear the Word of The Lord  
**Thanks be to God**

## **Responsorial Psalm: 116**

The response:

Our blessing-cup is a communion with the Blood of Christ.

**Our blessing-cup is a communion with the Blood of Christ.**

How can I repay the Lord  
for his goodness to me?

The cup of salvation I will raise;  
I will call on the Lord's name.

**Our blessing-cup is a communion with the Blood of Christ.**

O precious in the eyes of the Lord  
is the death of his faithful.

Your servant, Lord, your servant am I;  
you have loosened my bonds.

**Our blessing-cup is a communion with the Blood of Christ.**

A thanksgiving sacrifice I make;  
I will call on the Lord's name.  
My vows to the Lord I will fulfil  
before all his people.

**Our blessing-cup is a communion with the Blood of Christ.**

## **Second Reading**

A reading from the first letter of Paul to the Corinthians

This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, 'This is my body, which is for you; do this as a memorial of me.' In the same way he took the cup after supper, and said, 'This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me.' Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming his death.

*1 Corinthians 11:23-26*

Hear the Word of The Lord  
**Thanks be to God.**

*We stand to greet the Gospel, and turn to face it while we sing:*

**Alleluia, alleluia, alleluia.**

I give you a new commandment says the Lord:  
Love one another, as I have loved you.

**Alleluia, alleluia, alleluia.**

The Lord be with you

**And also with you**

A reading from the Holy Gospel, according to St. John

✠ **Glory to you, Lord Jesus Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you.

*John 13:1-15*

This is the Gospel of The Lord

**Praise to you, Lord Jesus Christ**

**Homily**

*After the homily, we pause for silent reflection.*



## **Washing of feet**

Friends in Christ, I invite you to come forward, that we may recall whose servants we are and remember his teaching, that what is done for us is also to be done for others.

*We come forward to have our feet washed. During the feet washing, we sing:*

**A new commandment I give unto you  
That you love one another as I have loved you,  
that you love one another as I have loved you.  
By this will others know that you are my disciples  
if you have love one for another.  
By this will others know that you are my disciples  
if you have love one for another.**

**A new commandment I give unto you  
that your thoughts will be noble and honest and true,  
filled with goodness and justice to shine forth in you.  
And whatsoever things are pure and right and lovely  
shall bless your love for one another.  
And whatsoever things are pure and right and lovely  
shall bless your love for one another.**

**A new commandment I give unto you  
and there's nothing I ask you that you cannot do,  
for my Spirit will guide you and strengthen anew.  
For you can do all things through me whose strength is in you  
and show my love for one another.  
For you can do all things through me whose strength is in you  
and show my love for one another.**

**1. Kneels at the feet of his friends,  
silently washes their feet:  
master who acts as a slave to  
them.**

***Yesu, Yesu, fill us with Your love,  
Show us how to serve the  
neighbours we have from you.***

**2. Neighbours are wealthy and  
poor, varied in colour and race,  
neighbours are near us and  
far away.  
*Yesu, Yesu,...***

**3. These are the ones we should  
serve, these are the ones we  
should love;  
all these are neighbours to us  
and you.  
*Yesu, Yesu,...***

**4. Loving puts us on our knees,  
silently washing their feet:  
this is the way we should live  
with you.  
*Yesu, Yesu,...***

*Tom Colvin 1925 –  
and the people of Ghana alt.  
TiS 699*

## Greeting of Peace

Christ has reconciled us to God in one body by the cross.  
We meet in his name and share his peace.

The peace of the Lord be always with you  
**And also with you.**

## THE LITURGY OF THE EUCHARIST

### Offertory Hymn TiS 546

**'Prepare a room for me,  
your Saviour, Host and Priest,  
where I may gather you, my friends,  
to celebrate the feast.'**

**'This room we have prepared;  
the Table now is set.  
We wait your promised presence, Lord,  
where we once more are met.'**

**Where even two or three  
have come the Meal to share,  
unseen, but living, loving still,  
I surely will be there!'**

**'Lord Christ, we seek the food  
your grace alone can give.  
We come with empty, hungering hearts  
that we may eat and live.'**

**My promise I will keep;  
your hunger will be fed,  
for in this meal I offer you  
myself, the living Bread!'**

**'All thanks and praise to you,  
our Saviour, Lord and Friend,  
that through this Loaf and Cup you share  
your love that has no end!'**

### Offertory Prayer

Grant, O Lord, we pray, that as we share in these holy mysteries,  
we may do so worthily and with grateful hearts; for whenever we celebrate  
this memorial of Christ's sacrifice, the work of our redemption is made  
present among us. Through Jesus Christ our Lord.  
**Amen.**

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right to give you thanks,  
Father most holy, through Jesus Christ our Lord.

For on this night he girded himself with a towel  
and, taking the form of a servant,  
washed the feet of his disciples.  
He gave us a new commandment  
that we should love one another as he has loved us.

Knowing that his hour had come,  
in his great love he gave this supper to his disciples  
to be a memorial of his passion,  
that we might proclaim his death until he comes again,  
and feast with him in his kingdom.

Therefore earth unites with heaven  
to sing a new song of praise;  
we too join with angels and archangels  
as they proclaim your glory without end:

*We sing:*

Ho - ly, ho - ly ho - ly Lord, God of power and might,

7  
heaven and earth are full of your glo - ry. Ho-san - na in the high - est.

13  
Bless - ed is he who comes, who comes in the name of the Lord. Ho -

17  
san - na, ho san - na in the high - est.

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit, ✠  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me. ✠

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me. ✠

Great is the mystery of faith:

*We sing:*

Christ has died:

Christ is risen: Christ will come a - gain.

The musical notation is written on two staves in 4/4 time. The first staff contains the melody for 'Christ has died:' and the second staff contains the melody for 'Christ is risen: Christ will come a - gain.' The lyrics are written below the notes.

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of all the saints,  
may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit,  
we worship you, Father eternal, in songs of never-ending praise:

*We sing:*



## Lord's Prayer

Jesus taught us to call God Our Father,  
and so we have the confidence to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever. Amen.**

## Breaking of the Bread

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread**

## Agnus Dei

*We sing:*



7



13



Behold the Lamb of God, who takes away the sins of the world.  
Happy are those who are called to his supper  
**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

## Invitation to Communion

Come. This is not the table of The Church, but of The Lord,  
and all are welcome at His table. Come.

*We receive communion at the Chancel Step. All baptised Christians are welcome to receive communion today. During communion , we listen to the anthem "Lamb of God" by Samuel Webb.*



## THE CONCLUDING RITES

### Post Communion Antiphon and Prayer

This is the Body that will be given up for you;  
this is the cup of the new covenant in my Blood, says the Lord;  
do this, whenever you receive it, in memory of me.

Let us pray:

Lord Jesus Christ,  
we thank you that in this wonderful sacrament  
you have given us the memorial of your passion:  
grant us so to reverence the sacred mysteries  
of your body and blood  
that we may know within ourselves  
and show forth in our lives  
the fruit of your redemption,  
for you are alive and reign, now and for ever.  
**Amen.**

### Transference of the Blessed Sacrament

*Following the prayer after communion, the Blessed Sacrament is placed on the Altar of Repose. The Ministers then return to the sanctuary to strip and anoint the altar in silence as the lights are extinguished from the church. The stripping of the Altar reminds us of Jesus going out into the Garden of Gethsemane, where he will be taken, stripped of all his dignity and nailed to a cross. The starkness of this moment is to remind us of the awful events that are to come. While the altar is being stripped and anointed, the choir sing the anthem "KEEP WATCH WITH ME" At the conclusion of this, we depart in silence or keep vigil at the altar of repose.*

### ABM Reflection

The New Commandment to love one another is what gives today its name as Maundy is a corruption of Mandatum, the Latin word for a command. And Jesus says that it is by our love that people will know that we are his disciples. How can we show more love in our own lives? How can we show more love in our parishes and throughout the whole Church? For if we do not have love for one another, who will see Jesus through us?

- Help us to radiate love so that the world can see you through us, Jesus.
- Give thanks for the work and witness of the Church of Pakistan

Text: Robert McLean

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# THE PARISH DIRECTORY

*The Anglican Parish of Gisborne acknowledges the traditional custodians of the land, the peoples of the Kulin Nations, and we pay our respects to their elders, living, past and emerging. We are committed to being a Child Safe Organisation.*

Email: [office@anglicanparishgisborne.org.au](mailto:office@anglicanparishgisborne.org.au)

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Mobile: 0411 191 864 Email: [revscottmudd@gmail.com](mailto:revscottmudd@gmail.com)

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St. John's Op Shop <b>Trading Hours</b>	Thursday & Friday 10.00 am to 4pm Saturday 10.00 am to 1pm	(03) 5428 6412
St. Paul's Op Shop <b>Trading Hours</b>	Tuesday, Saturday 10am - 1.00pm Wednesday- Friday 10am - 4pm	(03) 5420 7904

*Please consider giving to the life of the Parish. Our account details are:*

**BSB: 633 000 ACC: 198 264 681**

*Please mark your gift "offertory"*