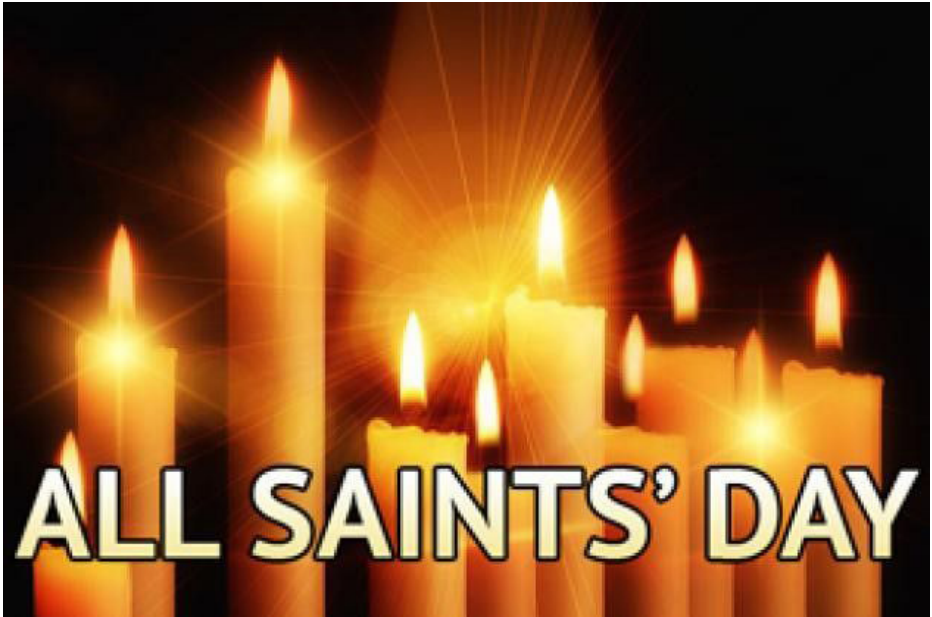




ANGLICAN PARISH OF
GISBORNE

MACEDON | RIDDELLS CREEK | GISBORNE



Church of the Resurrection, October 31st 2020, 5.30 pm
St John's, Riddells Creek, November 1st, 10.00 am

*The Parish of Gisborne would like to acknowledge that we meet on Kulin Nation country.
We pay our respects to Kulin Elders past, present and emerging, and extend that respect to any First
Nations people who are present today.*

*We acknowledge that Aboriginal sovereignty has not been ceded.
The Parish of Gisborne is committed to being a Child Safe organisation.*

Welcome

We extend a very warm welcome to everyone who joins us for worship. Whether you are a visitor or a regular parishioner of the Anglican Church, you are invited to join us in Holy Communion. Please make yourself known to us and if you would like more information about our community and ministry, then please take a copy of our welcome brochure, visit our website or ask one of our sidespersons.

Today's worship:

No Christian is solitary. Through baptism we become members one of another in Christ, members of a company of saints whose mutual belonging transcends death:

One family, we dwell in him,
one Church, above, beneath;
though now divided by the stream,
the narrow stream of death.

(Charles Wesley)

All Saints' Day and the Commemoration of the Faithful Departed on All Souls' Day both celebrate this mutual belonging. All Saints' Day celebrates men and women in whose lives the Church as a whole has seen the grace of God powerfully at work. It is an opportunity to give thanks for that grace, and for the wonderful ends to which it shapes a human life; it is a time to be encouraged by the example of the saints and to recall that sanctity may grow in the ordinary circumstances, as well as the extraordinary crises, of human living. The Commemoration of the Faithful Departed celebrates the saints in a more local and intimate key. It allows us to remember with thanksgiving before God those whom we have known more directly: those who gave us life, or who nurtured us in faith.

Redemption is a work of God's grace; it is God who redeems us in Christ and there is nothing to be done beyond what Christ has done. But we still wait for the final consummation of God's new creation in Christ; those who are Christ's, whether or not they have passed through death, are joined in prayer that God's kingdom will be revealed finally and in all its fullness. We also sense that it is a fearful thing to come before the unutterable goodness and holiness of God, even for those who are redeemed in Christ; that it is searing as well as life-giving to experience God's mercy; and this instinct also is expressed in the liturgy of All Souls' Day.

Church of England Common Worship

This Sunday: All Saints and Souls Psalm 34.1-10 I John 3.1-3

Matthew 5.1-12

Next Sunday: Pentecost 23A Psalm 78.1-17 I Thess 4.9-18

Matthew 25.1-13

Texts from A Prayer Book for Australia © Broughton Publishing 1995 Reproduced with permission. Other liturgical material from Common Worship © The Church of England, and Celebrating the Christian Year, Alan Griffiths (2004). Scripture quotations are from the New Revised Standard Version Bible, NCCA (1990), used by permission. Intercessions based on Ray Chapman *Leading Intercessions* ©1997 UK

Gathering of the People

Blessed be God: ✠ Father, Son, and Holy Spirit.

Blessed be God's kingdom now and for ever!

The Lord be with you.

And also with you.

Rejoice, people of God, praise the Lord!

Let us keep the feast in honour of all God's saints,
in whose victory the angels rejoice and glorify the Son of God.

Let us pray:

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Confession and Absolution

Since we are surrounded by a great cloud of witnesses,
let us also lay aside every weight and the sin that clings so closely,
looking to Jesus in penitence and faith.

Hebrews 12.1

Christ, glorious in your saints:

have mercy upon us.

Lord, strength of all who profess your name:

have mercy upon us.

Christ, desire and goal of your disciples:

have mercy upon us.

The Absolution. Standing, the priest says

Almighty God
have mercy upon us;
✠ forgive us our sins
and lead us to newness of life
through Jesus Christ our Lord. **Amen.**

The Gloria

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

God, lover of humankind,
from all nations, peoples and languages
you gather your saints
into one communion of earth and heaven.
Inspire your children in this present age
to seek peace and hunger for justice,
to practise mercy and purity of heart,
so that when Christ is revealed in glory
we may recognize him as the first-born
of many sons and daughters,
your children of the age to come.
We ask this through Jesus Christ our Lord. **Amen.**

The Ministry of the Word

As we prepare to hear God's Holy Word through the scriptures,
open our hearts and minds, Lord. Amen.

A reading from the first letter of John.

1 John 3.1-3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

At the end of the reading:

May your word live in us
and bear much fruit to your glory.

Psalm 34.1-10,22

O taste and see that the Lord is good.

I will bless the Lord at all times;
his praise shall ever be in my mouth.
My soul shall glory in the Lord;
let the humble hear and be glad.
O magnify the Lord with me;
let us exalt his name together. *Response.*

I sought the Lord and he answered me
and delivered me from all my fears.
Look upon him and be radiant
and your faces shall not be ashamed. *Response.*

This poor soul cried, and the Lord heard me
and saved me from all my troubles.
The angel of the Lord encamps around those who fear him
and delivers them. *Response.*

O taste and see that the Lord is gracious;
blessed is the one who trusts in him.
Fear the Lord, all you his holy ones,
for those who fear him lack nothing. *Response.*

Lions may lack and suffer hunger,
but those who seek the Lord
lack nothing that is good.
The Lord ransoms the life of his servants
and will condemn none who seek refuge in him.

O taste and see that the Lord is good.

The Gospel

Alleluia!

Alleluia!

Jesus said, 'Blessed are the poor in spirit:
for theirs is the kingdom of God.

Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ.

Matthew 5.1-12

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

'Blessed are the poor in spirit, for theirs is the kingdom of heaven.

'Blessed are those who mourn, for they will be comforted.

'Blessed are the meek, for they will inherit the earth.

'Blessed are those who hunger and thirst for righteousness, for they will be filled.

'Blessed are the merciful, for they will receive mercy.

'Blessed are the pure in heart, for they will see God.

'Blessed are the peacemakers, for they will be called children of God.

'Blessed are those who are persecuted for righteousness' sake,
for theirs is the kingdom of heaven.

'Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

At the end of the Gospel, the reader says:

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Breaking open the Word

After a period of reflection, we all stand:

An Affirmation of Faith

Let us declare our faith in God.

**We believe in God the Father,
from whom every family
in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.
We believe in God the Holy Spirit,
who strengthens us
with power from on high.
We believe in one God;
✠ Father, Son and Holy Spirit. Amen.**

cf Ephesians 3

The Prayers of the People

Let us pray to God, whose saints have witnessed to divine glory.

May your Church, built on the foundation of the saints, be faithful to the teaching of Jesus so that Christ may reveal his likeness. Let our prayers be untied with the praise of the blessed in heaven.

Holy, holy, holy Lord: **heaven and earth are full of your glory.**

We pray for the world that is so often deaf to the only teaching that can bring true joy. Grant to this generation the spirit that inspired the saints, that all may walk in the way of righteousness.

Holy, holy, holy Lord: **heaven and earth are full of your glory.**

Teach us to recognise the holiness of other people. Give to us, our families and friends, grace to live as Jesus taught his disciples.

Holy, holy, holy Lord: **heaven and earth are full of your glory.**

Have mercy on those who are in great tribulation, persecuted for the sake of the Gospel. Bring relief in their distress, and the assurance of your blessing for all who are steadfast in faith.

Holy, holy, holy Lord: **heaven and earth are full of your glory.**

In a moment of quiet, we name before the Lord those who are close to our hearts, those for whom our prayers have been asked, and for any petition of thanks that we bring.

(pause for silence)

Holy, holy, holy Lord: **heaven and earth are full of your glory.**

Grant to the faithful departed a share in the inheritance of the saints. As we offer our prayers for them, may their heavenly prayers avail for us as we continue on our earthly pilgrimage. Bring us at last to the same blessedness.

Holy, holy, holy Lord: **heaven and earth are full of your glory.**

Rejoicing in the fellowship of the saints,
we pray that our prayers may be sanctified, asking:

**God, the fountain of all holiness,
you gave many talents to your saints on earth
and now in heaven you crown them with one glory
Let their fellowship inspire your people,
so that each of us in our vocation as Christians
may lead a life worthy of our calling.
We ask this through Jesus Christ our Lord. Amen.**

The Greeting of Peace

We are fellow-citizens with the saints and of the household of God,
through Christ our Lord, who came and preached peace to those who
were far off and those who were near.

Ephesians 2.19,17

The peace of God be always with you.

And also with you.

The Offertory The Offertory Prayers

With this bread that we bring
we shall remember Jesus.

With this wine that we bring
we shall remember Jesus.

Bread for his body,
wine for his blood,
gifts from God to his table we bring.

**God, our host,
at whose table we are made one,
grant that like all your saints
we may run our earthly course with faith
and have eternal communion with them in your kingdom.
We ask this through Jesus Christ our Lord. Amen.**

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.

And now we give you thanks, most gracious God,
surrounded by a great cloud of witnesses
and glorified in the assembly of your saints.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
We, your holy Church, acclaim you.
In communion with angels and archangels,
and with all who served you on earth
and worship you now in heaven,
we raise our voice to proclaim your glory,
for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.

Do this in remembrance of me.'

After supper, he took the cup,
and again giving thanks
he gave it to his disciples, saying,

'Drink from this, all of you.

This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the Mystery of Faith

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

The Lord's Prayer is said

As our Saviour Christ has taught us so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread and Communion

The disciples knew the Lord Jesus in the breaking of the bread.

The disciples knew the Lord Jesus in the breaking of the bread.

The bread which we break, Alleluia.

Is the communion of the body of Christ.

The disciples knew the Lord Jesus in the breaking of the bread.

We, though many, are one body,
for we all share in the one bread.

The disciples knew the Lord Jesus in the breaking of the bread.

The invitation to communion is given in these words.

I heard the voice of a great multitude crying, Alleluia.

The Lord our God has entered into his kingdom.

Blessed are those who are called to the supper of the Lamb.

Come, this is the table, not of the Church, but of the Lord.

The Communion Table is cleared in silence.

The folder containing the names of those who died in the previous year, together with others to be remembered is brought forward and placed on the altar.

The Commemoration of the Faithful Departed

You are worthy, our Lord and God,
to receive glory and honour and power.

**For you have created all things,
and by your will they have their being.**

You are worthy, O Lamb, for you were slain,
and by your blood you ransomed for God
saints from every tribe and language and nation.

**You have made them to be a kingdom and priests
serving our God,
and they will reign with you on earth.**

The names of those to be remembered may be read aloud. Silence may be kept after each name, or group of names, or after all the names have been read.

This is the will of him that sent me,
that I should lose nothing of all that he has given me,
and I will raise them up at the last day.

Give rest, O Christ, to your servant with the saints:
**where sorrow and pain are no more,
neither sighing, but life everlasting.**

You only are immortal, the creator and maker of all:
and we are mortal, formed from the dust of the earth,
and unto earth shall we return.

For so you ordained when you created me, saying:
'Dust you are and to dust you shall return.'

All of us go down to the dust,
yet weeping at the grave, we make our song:
Alleluia, alleluia, alleluia.

**Give rest, O Christ, to your servant with the saints:
where sorrow and pain are no more,
neither sighing, but life everlasting.**

God of love,
may the death and resurrection of Christ
which we have celebrated in this Eucharist
bring us, with all the faithful departed,
into the peace of your eternal home.
We ask this in the name of Jesus Christ,
our rock and our salvation,
to whom be glory for time and for eternity. **Amen.**

Si Quises

A notification by candidates for orders of their intention to inquire whether any impediment may be alleged against them.

The Blessing and Dismissal

God the Father,
by whose love Christ was raised from the dead,
open to you who believe the gates of everlasting life. **Amen.**


God the Son,
who in bursting the grave has won a glorious victory,
give you joy as you share the Easter faith. **Amen.**

God the Holy Spirit,
whom the risen Lord breathed into his disciples,
empower you and fill you with Christ's peace. **Amen**

And the blessing of God almighty,
✠ the Father, the Son, and the Holy Spirit,
be upon you and remain with you always. Amen.

Neither death nor life
can separate us from the love of God
in Jesus Christ our Lord.

Thanks be to God.

Parish Directory: Office  (03) 5428 4038
Tuesday and Thursday 9.30 – 1 pm
Phone diverts to Parish Clergy all other hours or phone (03) 9012 3365

Vicar: Rev'd Dennis Webster
Asst Curate: Rev'd Dr Alan Smith
Administrative Asst: Mrs Lyndsey Hamilton
Student Reader: Mr Benjamin Clements

Hon Associates:

The Ven Alan Hughes Rev'd Jeff Berger
Rev'd Graham Snell Rev'd David McMillan
Children's Minister: Mrs Lorna Howard
Pastoral Care Assistant: Mrs Naomi Allport
Director of Music: Dr Dianne Gome
www.anglicanparishgisborne.org.au

Wardens: Mr Tony Woodgate, Mrs Mary Duggan, Mrs Alison Kitching
Hon Secretary: Mrs Margarita Caddick; Hon Treasurer: Mr Graham Dickinson

Child Safe Officers: Mrs Mary Duggan, Mrs Debra Saffrey-Collins

Covid Safety Officers: Gisborne Campus: Mr Graham Dickinson
Riddells Creek Campus: Mrs Mary Duggan, Mrs Janice Murphy
Macedon Campus: Mr Winston Deason, Mr Greg Campbell

SERVICES FOR NEXT WEEK:

Wednesday 10 am Communion, St Paul's Gisborne
Saturday Evening, 5.30 p.m. Communion, St John's, Riddells Creek
Sunday Morning, 10.30 am The Eucharist, Church of the Resurrection

BOOKINGS ARE ESSENTIAL

www.anglicanparishgisborne.org.au/Emmaus

NOTICE

Annual Meeting of Parishioners 15th November 2020

Commencing at 11.30am at Church of the Resurrection after a Service at 10.30am

Please note that depending on the COVID -19 restrictions, this meeting may be conducted electronically.

- 1) Notice of the Annual Meeting - the meeting agenda will be published 14 days prior to the meeting date and the agenda papers will be available on Thursday 5th November 2020.
- 2) Call for Nomination of candidates for the offices of:
 - 2 Church Wardens
 - 6 Parish Council Members
 - Hon. Secretary to Parish Council
 - Hon. Parish Treasurer
 - Incumbency Committee
 - i. One Parishioner to be elected by those on the electoral roll of each centre.
 - ii. One Parishioner to be elected as the Parish Representative.

Nomination Forms to be handed to Fr Dennis Webster by noon on Friday 30th October 2020.

The 2020 Nomination Form is available on the Parish website or a hard copy available at the Parish Centre. Please note that Nominations require the support (signature) of 2 Parishioners who appear on the Parish Electoral Roll.

The Nominees for the positions listed above will be published by the 5th November 2020, at which time the arrangements for the conduct of an election (if required) will be advised.

- 3) Reports for the Annual Meeting should be sent by email as soon as possible but no later than Thursday 22nd October 2020 to caddick@bigpond.com.au
- 3) Questions of reports of motions must be received no later than November 8th.
- 4) The Annual Meeting Papers will be distributed by Email on 5/11/20.

Please ensure that the Parish Office has your up-to-date email address.

If you need a printed copy of the papers, please let Margarita Caddick know by the Sunday 1st of November to enable them to be printed.

Email: caddick@bigpond.com.au or Phone 0448 368 774

The revised Parish Roll (confirmed by the appointed panel 20/10/20) is available for viewing on the Parish Portal. A hard copy is also available at the office.

Notice issued by Hon Parish Secretary, Margarita Caddick on 8th October 2020,
on behalf of the Church Wardens; Alison Kitching, Mary Duggan and Tony Woodgate.

Church of the Resurrection Ladies' Guild

Congratulations to all office bearers elected at Tuesday's AGM held at Macedon Lounge.

President: Dianna Hill; Vice President and Treasurer: Elaine Smith;
Secretary: Margaret Young

Re-engaging the Parish Community

Disclaimer: The information below is correct as at 4 pm Monday October 27th, but as the State Road Map continues to change, regulations applied to the Church will also vary.

From October 27th, midnight, outdoor services are raised from 20 to 50.

Indoor services are raised to 20, but the regulations regarding spacing remains.

- Outdoor services can only be undertaken with the appropriate spacing rules in place. People are required to be 1.5m away from each other, fully masked.
- Singing, at this point of time is still banned, although Choirs may perform provided they are masked and each individual is spaced more than 3m from any other person.
- All worship gatherings held must be led by a cleric or lay person appropriately licensed by the Archbishop.
- Hospitality after the service is not permitted.
- Home visitations/Communion is limited to 'in emergency or severe pastoral situations' Further clarification is being sought on this matter.
- Lawn mowing: knock yourselves out!

What does this mean for our Parish?

As Vicar, I will be off during most of November due to a surgical procedure, staffing and pastoral matters were considered. Also noted is that Dr Alan Smith and Mr Benjamin Clements will be going into full-time study commencing November 16th at the Peter MacCallum Centre for 11 weeks. Their availability to assist will be limited.

We are also very hopeful that Alan's ordination will proceed in November. (Donations towards an ordination present are being received at present by the Treasurer, Wardens or myself).

There is more exciting news on the ordination front today!

Going forward the pattern of worship will be as follows:

Wednesday St Paul's Anglican Church, Gisborne 10 am Communion (MAX 15)

Saturday St John's Anglican Church, Riddells Creek, 5.30 pm Communion (MAX 12)

Sunday Church of the Resurrection, Macedon 10.30 am Communion (MAX 20)

One service will also be recorded each week and placed on the Parish Website, YouTube and FaceBook pages. In keeping with the guidelines of the Archbishop, it will be a service of roughly 30 minutes duration.

Virtual Morning Tea will move to 11 am.

Bookings are essential. To book, you need to go to

www.anglicanparishgisborne.org.au/Emmaus

Home delivery of pew bulletins by email or hand will continue, but the service will be more shaped to reflect the celebration at St John's. If you need help booking, contact the office 5428 4038.

The Annual Parish Meeting is now scheduled to be held Church of the Resurrection under the leadership of the Archdeacon of La Trobe, the Venerable Gavin Ward, live and on line.

It's been a hard road, but we're making progress. I am hopeful of Christmas Celebrations being possible and indoors, and as you are all apprentice angels, I look forward to being able to say,

**Hark! The Gisborne angels sing
glory to our new-born king!**

Next KY4BM - Know your Bible for Men – **Saturday 7 November**

Our next meeting and of KYBM is on Saturday 7 November on our usual arrangement of the first and third Saturdays of the month. There were five Saturdays in October which makes it a week longer break. We will be looking at Acts chapter 6 and 7 and the theme will be Faith: difficulties and persecution.

VIRTUAL MORNING TEA Sunday 11.00 am

www.bit.ly/GisAngVMT

Booking for Services:

www.anglicanparishgisborne.org.au/Emmaus

