



ANGLICAN PARISH OF  
**GISBORNE**

MACEDON | RIDDELLS CREEK | GISBORNE

*The Most Blessed  
and Most Glorious  
Holy Trinity*  
10/11th June, 2022

*The Parish of Gisborne acknowledges that we meet on the lands of the  
Wurundjeri Woi Wurrung people of the Kulin Nations.*

*We pay our respects to their Elders, past, and present  
and extend that same respect to any First Nations people who are present today.*

*We acknowledge that Aboriginal sovereignty has not been ceded.*

*The Parish of Gisborne is committed to being a Child Safe organisation.*

**#SetThemFREE**

## Welcome

*We extend a very warm welcome to everyone who joins us for worship. Whether you are a visitor or a regular parishioner of the Anglican Church, you are invited to join us in Holy Communion. Please make yourself known to us and if you would like more information about our community and ministry, then please visit our website or ask one of our parishioners.*

### Thought for the Day

She dances in fire, startling her spectators,  
Waking tongues of ecstasy where dumbness reigned;  
She weans and inspires all whose hearts are open,  
Nor can she be captured, silenced or restrained.

This is the third verse of the Pentecost song by John L Bell and Graham Maule, *Enemy of Apathy*. One of the images considered for last week was an illustration of Lady Wisdom (the Holy Spirit) dancing on flames. It was very evocative, bordering on a probably interpretation of 'obscene'! Lady Wisdom was on the naked flames, well, naked! Sadly, some of her attributes were exaggerated and looked rather unfeminine in the extreme! But in that image the thought of 'dancing in fire, startling her spectators, waking tongues of ecstasy where dumbness reigned;"

Having celebrated for 50 days the culmination of the incarnate presence of God the Son and the fulfilment of the law in Love, the Son returned to one being with the Father with the promise of the Advocate to come. On the last day of Easter, we indeed celebrated the sending of the Advocate, the Holy Spirit, the heavenly dove, the all-empowering presence of God who unloosed the language of God so that all who heard were not only amazed, but come to believe in God.

An Advocate is one that enables speech on behalf of others. The Advocate is not separate from the Creator, nor the Redeemer, but gives an active voice to the presence of God. Each person of the Trinity calls us into a fuller relationship with not only themselves, but the entire presence. It is a dance that we are all invited to experience. Not three gods, but one who in three persons relates to us as we dance in the Divine Presence.

Well there it is, the Trinity. If your head is spinning, you've got it!<sup>1</sup>

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1 Rev Sam Alexander, San Francisco Seminary, 2010

### Readings for Trinity Sunday

Proverbs 8.1-4,22-3

Psalms 8

Romans 5.1-5

John 16.12-15

Clergy Roster: St John's Alan St Paul's Debra CoR Dennis

### Readings for Pentecost 2

I Kings 19.1-4[5-7] 8-15a

Psalms 42, 43\*

Galatians 3.23-29

Luke 8.26-39

Clergy Roster: St John's Dennis St Paul's Alan CoR Debra

**Next Week:** Texts from A Prayer Book for Australia © Broughton Publishing 1995 Reproduced with permission. Other liturgical material from Common Worship © The Church of England, and Celebrating the Christian Year, Alan Griffiths (2004). Scripture quotations are from the New Revised Standard Version Bible, NCCA (1990) and used by permission. Hymns licensed CCLI Licence 341440. Prayers based on leading Intercessions by Ray Chapman, Canterbury Press, Norwich 2006, or Janet L Nelson, *Let us Pray*. Bible quotations are from the NRSV, NCCA (1990), used by permission

## Gathering Hymn

1. Holy, holy, holy, Lord God almighty!  
early in the morning to you  
our praise shall be:  
Holy, holy, holy! merciful and mighty,  
God in three persons, blessed Trinity.

2. Holy, holy, holy! All the saints adore you  
casting down their golden crowns  
around the glassy sea,  
cherubim and seraphim  
falling down before you:  
God everlasting through eternity.

3. Holy, holy, holy! though the darkness hide you,  
though the sinful human eye  
your glory may not see,  
you alone are holy, there is none beside you,  
perfect in power, in love and purity.

4. Holy, holy, holy, Lord God almighty!  
all your works shall praise your name,  
in earth and sky and sea:  
Holy, holy, holy!  
merciful and mighty,  
God in three persons, blessed Trinity.

TiS 132

## The Greeting

*The president greets the people*

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ be with you.

**And also with you.**

## Confession and Absolution

We have too often exchanged the worship of the living God for  
idols of our own imagining.

*Silence may be kept*

As we gather to offer our praises to the holy and undivided Trinity,  
and to worship God in spirit and in truth, let us call to mind our sins.

Holy, holy, holy is the Lord of hosts;  
the whole earth is full of his glory:

Lord, have mercy.

or

Kyrie eleison

**Lord, have mercy.**

**Kyrie eleison**

Woe is me, for I am lost: I am a person of unclean lips:

Christ, have mercy.

or

Christe eleison

**Christ, have mercy.**

**Christe eleison**

Your guilt is taken away, and your sin forgiven:

Lord, have mercy.

or

Kyrie eleison

**Lord, have mercy.**

**Kyrie eleison**

*President*

May the God of love and power  
✠ forgive you and free you from your sins,  
heal and strengthen you by his Spirit,  
and raise you to new life in Christ our Lord. **Amen.**

Gloria in Excelsis

**G**lory to God in the highest,  
**G**and peace to his people on earth.  
**Lord God, heavenly King,**  
**almighty God and Father,**  
**we worship you, we give you thanks,**  
**we praise you for your glory.**  
**Lord Jesus Christ, only Son of the Father,**  
**Lord God, Lamb of God,**  
**you take away the sin of the world:**  
**have mercy on us;**  
**you are seated at the right hand of the Father:**  
**receive our prayer.**  
**For you alone are the Holy One,**  
**you alone are the Lord,**  
**you alone are the Most High, Jesus Christ,**  
**with the Holy Spirit,**  
**in the glory of God the Father. Amen.**

The Collect

Let us pray that the Spirit will work through our lives  
to bring Christ to the world.

*Silence is kept.*

Holy God,  
faithful and unchanging:  
enlarge our minds with the knowledge of your truth,  
and draw us more deeply into the mystery of your love,  
that we may truly worship you,  
Father, Son and Holy Spirit,  
one God, now and for ever. **Amen.**

¶ The Liturgy of the Word

As we prepare to hear God's Holy Word through the scriptures,  
**open our hearts and minds, Lord. Amen.**

Reading

A reading from book of Proverbs

Proverbs 8.1-4,22-3

*At the end the reader may say*

Hear the word of the Lord.

**Thanks be to God.**

Psalm 8



Above the heavens your majesty be praised.

O Lord our governor,  
how glorious is your name in all the world!  
Your majesty above the heavens is praised  
out of the mouths of babes at the breast.  
You have founded a stronghold against your foes,  
that you might still the enemy and the avenger. *Response*

When I consider your heavens, the work of your fingers,  
the moon and the stars that you have ordained,  
What is man, that you should be mindful of him;  
the son of man, that you should seek him out? *Response*

You have made him little lower than the angels  
and crown him with glory and honour.  
You have given him dominion over the works of your hands  
and put all things under his feet, *Response*

All sheep and oxen,  
even the wild beasts of the field,  
The birds of the air, the fish of the sea  
and whatsoever moves in the paths of the sea.  
O Lord our governor,  
how glorious is your name in all the world! *Response*

A reading from the letter of Paul to the Romans

Romans 5.1-5

*At the end the reader may say*

Hear the word of the Lord.

**Thanks be to God.**

## Gospel Reading

Alleluia.

### **Alleluia.**

Glory to the Father, and to the Son, and to the Holy Spirit's  
one God, who was, and who is, and who is to come, the  
Almighty.

### **Alleluia.**

Hear the Gospel of our Lord Jesus Christ according to John.

### **Glory to you, O Lord Jesus Christ.**

John 16.12-15

This is the Gospel of the Lord.

### **Praise to you, O Christ.**

## Breaking Open the Word

### The Creed

**W**e believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

**and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### Prayers of Intercession

We come boldly to the throne of grace,  
praying to the almighty God, Father, Son, and Holy Spirit  
for mercy and grace.

**We plead before your throne in heaven.**

Father of heaven, whose love profound  
a ransom for our souls has found:  
We pray for the world, created by your love,  
for its nations and governments ...  
Extend to them your peace, pardoning love, mercy and grace.

**We plead before your throne in heaven.**

Almighty Son, incarnate Word,  
our Prophet, Priest, Redeemer, Lord:  
We pray for the Church, created for your glory,  
for its ministry to reflect those works of yours ...  
Extend to us your salvation, growth, mercy and grace.

**We plead before your throne in heaven.**

Eternal Spirit, by whose breath  
the soul is raised from sin and death:  
We pray for families and individuals, created in your image,  
for the lonely, the bereaved, the sick and the dying ...  
Breathe on them the breath of life  
and bring them to your mercy and grace.

**We plead before your throne in heaven.**

Thrice holy! Father, Spirit, Son,  
Mysterious Godhead, Three in One:  
We pray for ourselves,  
for your Church, for all whom we remember before you ...  
Bring us all to bow before your throne in heaven,  
to receive life and pardon, mercy and grace for all eternity,  
as we worship you, saying,

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest. Amen.**

Common Worship

### The Peace

Peace to you from God our heavenly Father.  
Peace from his Son Jesus Christ who is our peace.  
Peace from the Holy Spirit, the life-giver.  
The peace of the triune God be always with you  
**and also with you.**

Let us offer one another a sign of peace.

### The Offertory Hymn.

- |  |  |
|--|--|
| 1. Firmly I believe and truly<br>God is Three and God is One;<br>and I next acknowledge duly<br>manhood taken by the Son.            | 3. Simply to his grace and wholly<br>light and life and strength belong,<br>and I love supremely, solely,<br>him the holy, him the strong. |
| 2. And I trust and hope most fully<br>in that manhood crucified;<br>and each thought and deed unruly<br>do to death, as he has died. | 4. And I hold in veneration,<br>for the love of him alone,<br>holy church as his creation,<br>and her teachings as his own.                |
| 5. Adoration ay be given,<br>with and through the angelic host,<br>to the God of earth and heaven,<br>Father, Son and Holy Ghost.    |  |

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### Preparation of the Table

Holy God,  
holy and strong,  
holy and immortal,  
**give us the bread of everlasting life,  
and make us branches of the true vine. Amen.**

## The Eucharistic Prayer

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.  
For with your only-begotten Son and the Holy Spirit  
you are one God, one Lord.  
All that you reveal of your glory,  
the same we believe of the Son  
and of the Holy Spirit, without any difference or inequality.  
We, your holy Church, acclaim you,  
Father of majesty unbounded,  
your true and only Son, worthy of all worship,  
and the Holy Spirit, advocate and guide.  
Three Persons we adore,  
one in being and equal in majesty.  
And so with angels and archangels,  
with cherubim and seraphim,  
we sing for ever of your glory:

**Holy, holy, holy, Lord, God of power and might,**

**Heaven and earth are full of your glory.**

**Hosanna in the highest!**

**✠ Blessed is he who comes**

**in the name of the Lord.**

**Hosanna in the highest.**

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the Mystery of Faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Renew us by your Holy Spirit  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power  
and the glory are yours  
now and forever. Amen.**

Fraction

We break this bread to share in the body of Christ.

We who are many are one body,  
**for we all share in the one bread.**

Jesus, Lamb of God  
**have mercy on us.**

Jesus, bearer of our sins,  
**have mercy on us.**

Jesus, Redeemer of the world,  
**grant us your peace.**

Invitation to Communion

The gifts of God for the people of God.

This is the table, not of the Church, but of the Lord.

ANTHEM

Margaret Rizza, Creator God

Post Communion Prayer

Almighty and eternal God,  
you have revealed yourself as Father, Son and Holy Spirit,  
and live and reign in the perfect unity of love:

**hold us firm in this faith,  
that we may know you in all your ways  
and evermore rejoice in your eternal glory,  
who are three Persons yet one God,  
now and for ever. Amen.**

1. Father all-loving and ruling in majesty,  
judgment is yours, and condemns all our pride;  
stir up our rulers and people to penitence,  
sorrow for sins that for vengeance have cried.

2. Blessèd Lord Jesus, born humbly in poverty,  
sharing a stable with beasts at your birth,  
stir us to work for your justice and charity,  
truly to care for the poor upon earth.

3. Come, Holy Spirit, create in us holiness,  
lift up our lives to your standard of right:  
stir every will to new ventures of faithfulness,  
flood the whole church with your glorious light.

4. Holiest Trinity, perfect in unity,  
bind in your love every nation and race:  
may we adore you for time and eternity,  
Father, Redeemer and Spirit of grace.

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God the Father,  
who first loved us and made us accepted in the beloved Son,  
bless you. **Amen.**

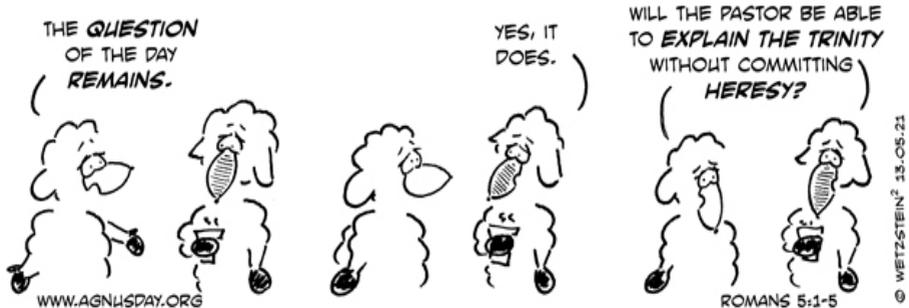
God the Son,  
who loved us and washed us from our sins in his own blood,  
bless you. **Amen.**

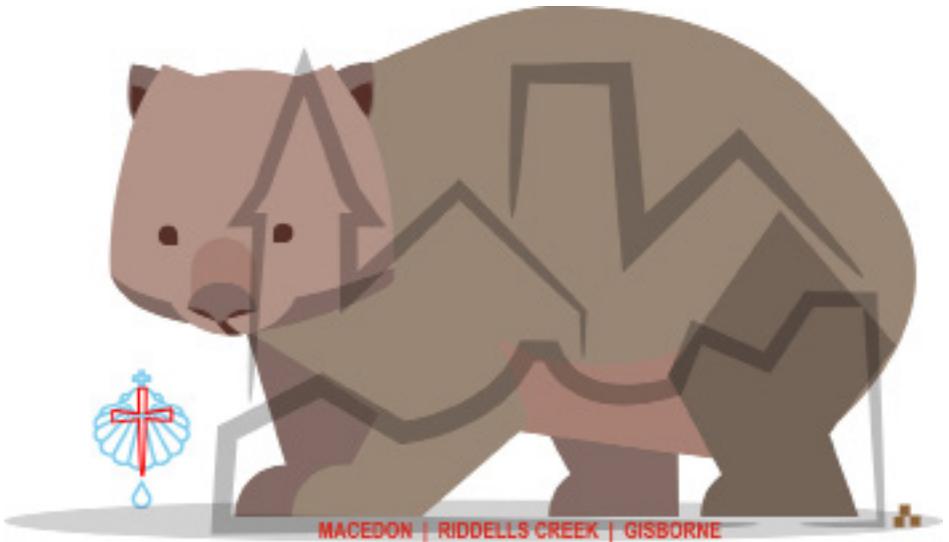
God the Holy Spirit,  
who sheds abroad the love of God in our hearts,  
bless you. **Amen.**

✠ The blessing of the one true God,  
to whom be all love and all glory for time and for eternity,  
come down upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**





## **WOMBAT: Word of Mouth Baptism Action Team**

### **Information and Training dates:**

#### **Mondays**

**27 June 1.30 pm Parish Centre**

**4 July 1.30 pm Parish Centre**

**11 July 1.30 pm Parish Centre**

#### **Tuesdays**

**28 June 7.30 pm Church of the Resurrection**

**5 July 7.30 pm Church of the Resurrection**

**12 July 7.30 pm Church of the Resurrection**

**Each session will be no more than 90 minutes,  
and should have people, especially at St Paul's,  
clear of the school traffic.**

## EfM ON-LINE PROGRAM BEGINNING IN JULY



A message from GREG DAVIES -  
NATIONAL DIRECTOR EfM

A new on-line option [using zoom] is available for registration.

It may be that you are interested in exploring your faith but are unable to attend a face to face gathering or the day of your current group does not suit.

Whatever the reason the new group is open to new participants or those who wish to continue.

The new group will commence in July.

Details are as follows:

Tuesday Evening – 7.30pm to 9.15pm [Eastern Standard Time]

Mentor: Barbara Booth - Barbara is based in Sydney and is a very experienced mentor and is also an EfM trainer of mentors.

Prospective participants are invited to look at the 2022 Information Brochure and an Introductory Video on the EfM website - [www.efmaustralia.org](http://www.efmaustralia.org)

Prospective participants can contact Fr Greg directly if they wish to discuss or need further information.

Fr Greg Davies

EfM Australia - National Director

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[efm@efmaustralia.org](mailto:efm@efmaustralia.org) or [gregdavies121@icloud.com](mailto:gregdavies121@icloud.com)

**PETS IN THE PARK JUNE APPEAL:** the Parish Animal Welfare Group would be grateful for donations of good quality cat and dog food, dog leads (especially needed), dog coats, dog and cat beds, dog and cat collars, dog and cat food bowls, dog and cat toys, throughout the month of June for our Pets in the Park Appeal. No blankets, towels, sheets or pillow cases needed please. Pets in the Park ([petsinthepark.org.au](http://petsinthepark.org.au)) provides vet health and welfare to the pets of homeless people or people at risk of homelessness who are referred by a caseworker. Our contact is a Woodend vet who volunteers regularly with PITP which operates on the last Sunday of the month. Donation baskets will be at each centre. Donations can also be left with Rosemary Homewood, especially if they are too large for the baskets e.g. dog beds. Many thanks, Janine Mc Dougall & Rosemary Homewood, Co-convenors, Parish Animal Welfare Group

A Note of thanks and forwarding details for Fr Jeff and Karen berger

JEFF & KAREN BERGER.  
82 NEWLANDS DRIVE (PO BOX 126)  
PAYNESVILLE VIC 3880  
E-MAIL: [jekasiam@netconnect.com.au](mailto:jekasiam@netconnect.com.au)  
JEFF MOBILE: 0419 535753  
KAREN'S MOBILE: 0409 380389



Photo: Graham Dickinson

## INVITATION to the MOVIES

followed by morning tea and discussion with our EFM group.



**Saturday June 18th at St Paul's, 32 Fisher Street, Gisborne at 9.00am**

**Please RSVP to Alison via the parish email to [office@anglicanparishgisborne.org.au](mailto:office@anglicanparishgisborne.org.au) - for catering purposes.**

The theme for the 2020 Exploring Faith Matters [*formerly known as Education for Ministry*] was *Living Faithfully in a Multi-cultural World*.

One of the options in that year's program was a film called 'The Good Lie'.

### **Synopsis:**

They were known simply as "The Lost Boys".

Orphaned by the civil war in Sudan, which began in 1983, these young victims of civil war travelled as many as a thousand miles on foot in search of safety. Many years later a humanitarian effort would bring 3,600 lost boys, as well as girls, (all now young adults) to America.

The Good Lie tells the journey of a group of these children, their long and difficult trek from their village in southern Sudan, which had been destroyed in an attack by Northern militia, to Kakuma refugee camp in Kenya, and their resettlement 13 years later in America where they must learn how to live in a culture that is alien to them. It is a story of heartbreak and hope, a struggle for survival and ultimate triumph.

This movie challenges the centrality of the white Anglo Saxon cultural point of view. Although resettlement of this group of refugees is set in America, the experiences they face are a mirror of what their country men and women faced when offered refuge in Australia.

Debra & Alison