



ANGLICAN PARISH OF  
**GISBORNE**  
MACEDON | RIDDELLS CREEK | GISBORNE



**Pentecost 5A**  
**Liturgical Resource**  
**2<sup>nd</sup> July, 2023**

The Parish of Gisborne would like to acknowledge that we meet on Kulin Nation country. We pay our respects to Kulin Elders past, present and emerging, and extend that respect to any First Nations people who are present today.

We acknowledge that Aboriginal sovereignty has not been ceded.

*The Parish of Gisborne is committed to being a Child Safe organisation.*

## Welcome

*We extend a very warm welcome to everyone who joins us for worship. You are invited to join us in Holy Communion, whether you are a visitor or a regular parishioner of the Anglican Church. Please make yourself known to us and if you would like more information about our community and ministry, please visit our website or ask one of our parishioners.*

### Weekly Thoughts

#### *Stewardship continued*

Often, the clergy are asked about live giving and whether or not a collection is still taken. The answer is YES, but not in the traditional sense. Since the onset of COVID-19, passing the plate has been discouraged. At the entrance of each centre, there is either a collection bag or plate. Please place your live giving in the plate or bag, and it will be taken to the altar during the Offertory Hymn. Others have opted to give through on-line giving through the Anglican Development Fund, or direct debit to our Bendigo Bank account. Please see the parish website for further details.

#### *Welcome to Country*

Thanks to all for engagement regarding Welcome to Country. A couple of things you may not have known needs to be 'put out there.' Under Child Safe standard 1.1, we are legally required to acknowledge country and First Nation people. The clergy of the Parish do so gladly. It was suggested by the Diocese we adopt the welcome from Saint Paul's Cathedral. As we approach the referendum, there has been criticism that what we are doing is overtly political. The text of the acknowledgement of country has been on the front page of the pew sheet for five years now. It will continue to be. This week, we will try a less 'confrontational' welcome in our liturgies, hoping that where people are interpreting a 'new political push' may have their concerns eased. We are all called to be agents of justice, mercy and faith. Sometimes, this will make people uncomfortable. We are also challenged from time to time to disturb our settled ways.

#### *Sunday Arvos at 4*

Each Sunday afternoon at 4 pm Saint John's has moved to an 'all-aged' ministry of contemporary language, music, activities and teaching. What we are hoping is that from time to time people from other centres may join us. Maybe you'd like to help with catering once every couple of months, or even run an activity. When a priest is available, Holy Communion will be celebrated as well. Too often people in the Parish decline to attend other centres or new initiatives. Without YOUR support as we try new ways of outreach, this branch will wither. Any help you can give is greatly appreciated. Sunday. St John's. 4 pm Melway 660 C9, what3words: filed.pliers.vents

This Sunday:	Pentecost 5a	Genesis 22.1-14 Romans 6.12-23	Psalms 13 Matthew 10.40-42
Next Sunday:	Pentecost 6a	Genesis 24.34-38,42-49, 58-67 or Canticle: Song of Solomon 2.8-13 Romans 7.15-25a	Psalms 45.10-17 Matthew 11.16-19,25-30

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## Gathering

1. Praise to the living God,  
all praise be to his name,  
who was, and is, and is to be,  
and still the same:  
the one eternal God  
before what now appears,  
the First, the Last, beyond all thought  
his timeless years!

2. Formless, all lovely forms  
declare his loveliness;  
holy, no holiness of earth  
can his express.  
Behold the Lord of all:  
creation speaks his praise,  
and everywhere, above, below,  
his will obeys.

3. God's Spirit freely flows,  
high surging where it will:  
in prophet's work he spoke of old,  
is speaking still.  
Established is God's law  
and changeless it shall stand,  
deep written on the human heart,  
on sea, on land.

4. God has eternal life  
implanted in the soul;  
his love shall be our strength and stay  
while ages roll.  
Praise to the living God,  
all praise be to his name,  
who was, and is, and is to be,  
and still the same!

TiS102

Blessed be God: ✠ Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

The Lord be with you.

**And also with you.**

We meet in the sight of Gebor/Mount Macedon in Kulin country and acknowledge the traditional custodians of the land, the Wurrundjeri Woiworrung people. We meet with peace to those are who near and those who are far, acknowledging all First Nations people and their elders.

Minyan! Wominjeka!

**Minyan!**

There are times when we have not been hospitable or open to the prompting of the Holy Spirit to act in a godly and righteous manner. Acknowledging our failings and omissions, we bring them to mind as we ask for forgiveness in penitence and faith.

We are called to make disciples of all people:  
forgive us when we have failed to act according to your will.

Lord have mercy                      or                      Kyrie eleison

**Lord have mercy**

**Kyrie eleison**

Through your Son Jesus, you died for our sins.  
Help us to rise, renewed and able to begin again.  
Christ have mercy        or        Christe eleison

**Christ have mercy**

**Christe eleison**

Help us to be fully aware of our responsibilities for granting mercy,  
justice and attending to the path of life on which we are called.

Lord have mercy        or        Kyrie eleison

**Lord have mercy**

**Kyrie eleison**

God desires that none should perish,  
but that all should turn to Christ, and live.  
In response to his call we acknowledge our sins.  
✠ God pardons those who humbly repent,  
and truly believe the gospel.  
Therefore we have peace with God,  
through Jesus Christ. Amen.

Gloria in Excelsis

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

Prayer of the Day

Gracious Father,  
by the obedience of Jesus  
you brought salvation to our wayward world:  
draw us into harmony with your will,  
that we may find all things restored in him,  
our Saviour Jesus Christ. **Amen.**

## The Ministry of the Word

As we prepare to hear God's Holy Word through the scriptures:  
**open our hearts and minds, Lord. Amen.**

A reading from the book of Genesis.

**Genesis 22.1-14**

*After the reading, the reader may say*

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

**Psalms 13**

**Response: My heart will rejoice in your salvation, O Lord.**



1. How long will you forget me, O Lord; for ever?  
How long will you hide your face from me?  
How long shall I have anguish in my soul  
and grief in my heart, day after day?  
How long shall my enemy triumph over me? *Response*

2. Look upon me and answer, O Lord my God;  
lighten my eyes, lest I sleep in death;  
Lest my enemy say, 'I have prevailed against him,'  
and my foes rejoice that I have fallen. *Response*

3. But I put my trust in your steadfast love;  
my heart will rejoice in your salvation.  
I will sing to the Lord,  
for he has dealt so bountifully with me. *Response*

A reading from St Paul's letter to the Romans

**Romans 6.12-23**

*After the reading, the reader may say*

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

## The Gospel Procession and Proclamation

*The people stand and the following may be sung for the gospel procession.*

**Alleluia, alleluia!**

Speak Lord, for your servant is listening:  
you have the words of eternal life.

**Alleluia!**

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew.

**Glory you, Lord Jesus Christ.**

Matthew 10.40-42

For the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

Breaking Open the Word

An Affirmation of Faith

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,**

**born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;**

**he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
✠ and the life everlasting. Amen.**

Prayers of Intercession and Petition

Let us pray for the world and for the Church.

The response to “Amen”:

is **“your will be done.”**

*The prayers conclude with:*

**Lord, you have freed us from the slavery of sin,  
and called us to be sons and daughters of God.  
Help us to work for the freedom of all who are captives,  
and for the bringing in of your kingdom,  
through Jesus Christ our Lord,  
who reigns with the Father and the Holy Spirit  
for ever and ever. Amen.**

The Peace

The gift of God is eternal life in Christ Jesus our Lord.  
The peace of the Lord be always with you  
**and also with you.**

1. All my hope on God is founded;  
all my trust he will renew,  
through all change and chance he guides  
me,  
only good and only true.  
God unknown,  
he alone  
calls my heart to be his own.

2. Human pride and earthly glory,  
sword and crown betray our trust;  
all we build with care and labour,  
tower and temple fall to dust.  
But God's power,  
hour by hour,  
is my temple and my tower.

3. God's great goodness lasts for ever,  
deep his wisdom, passing thought:  
splendour, light and life attend him,  
beauty springing out of naught.  
Evermore  
from his store  
new-born worlds rise and adore.

4. Daily the almighty giver  
will his bounteous gifts bestow;  
in his will our souls find pleasure,  
leading us where'er we go.  
Love will stand  
at his hand;  
joy shall wait on his command.

5. Still from earth to God eternal  
sacrifice of praise be done,  
high above all praises praising  
for the gift of Christ his son.  
Hear Christ call  
one and all:  
those who follow shall not fall.

TIS 560  
Robert Bridges  
1844—1930 alt.

### Offertory Hymn

*The gifts of the people are presented and the Presider says*

With this bread that we bring  
**we shall remember Jesus.**

With this wine that we bring  
**we shall remember Jesus.**

Bread for his body,  
wine for his blood,  
gifts from God to his table we bring.

**O God,**  
**by the sacramental signs of bread and cup**  
**you bring about the work of our redemption.**  
**Grant that our worship and service**  
**may be worthy of what we are celebrating.**  
**This we pray in Jesus' name. Amen.**

### The Great Thanksgiving

*The people remain standing and the Presider says*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*We praise you, O God*

We praise you and we bless you, holy and gracious God,  
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep  
and brought all things into being:

sun, moon, and stars;  
earth, winds, and waters;  
and every living thing.

You made us in your image,  
and taught us to walk in your ways.

But we rebelled against you, and wandered far away;  
and yet, as a mother cares for her children,  
you did not forget us.

Time and again you called us  
to live in the fullness of your love.

And so with angels and archangels  
and with all the company of heaven  
we lift our voices

and join in their unending hymn of praise:

**Holy, holy, holy, Lord, God of power and might,**



**Heaven and earth are full of your glory.**

**Hosanna in the highest!**

**✠ Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

*With this bread...*

On the night he was betrayed, Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

*With this cup...*

After supper he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it  
in remembrance of me.'

*A minister says*

Let us proclaim the Mystery of Faith.

**Christ had died.**

**Christ is risen.**

**Christ will come again.**

*Keeping the Lord's commandments:*

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

*Sanctify our worship and lives*

Renew us, by your Holy Spirit  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of everlasting praise:

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever. Amen.**

The Breaking of Bread and the Communion

*The Presider says*

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
grant us your peace.**

*The Presider invites the people to come and receive Communion with these words.*

This is the table, not of the Church, but of the Lord.

All are welcome at his supper. Come.

Anthem at the Church of the Resurrection:

Come my way, Margaret Rizza

Post Communion Prayer

Whoever so does this to the least of mine, does it to me.

**Give us new life, O God,**

**through the holy gifts we have here received,**

**so that, united with you in perpetual love,**

**we may bring forth a lasting fruit of holiness.**

1. Shout for joy! The Lord has let us feast:  
Heaven's own fare has fed the last and least;  
Christ's own peace is shared again on earth;  
God the Spirit fills us with new birth.

2. No more doubting, no more senseless dread:  
God's good self has graced our wine and bread;  
all the wonder heaven has kept in store  
now is ours to keep for evermore.

3. Celebrate with saints who dine on high,  
witnesses that love can never die.  
'Hallelujah!' – thus their voices ring:  
nothing less in gratitude we bring.

4. Praise the Maker, praise the Maker's Son,  
praise the Spirit – three yet ever one;  
praise the God whose food and friends avow  
heaven starts here! the kingdom beckons now!

TIS 545  
John L. Bell  
1949—

The peace of God which passes all understanding  
keep your hearts and minds in the knowledge and love of the Lord:  
and the blessing of God almighty,  
✠ the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

We go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

## ABM Reflections for this weekend

The story of God commanding Abraham to sacrifice Isaac is troubling. How could God condone child sacrifice? Such things were horrific, banned later in the law of Moses, because that's what the Canaanites did. Jewish scholars look at this passage and contrast Abraham's blind obedience to God telling him to sacrifice Isaac with his passionate arguing on behalf of Sodom and Gomorrah earlier in Genesis. While at the end God blesses Abraham's faithfulness, they argue, ultimately Abraham failed - precisely because he chose not to argue with God; this is the last time God speaks to Abraham in Genesis. God expects us not to be slaves who blindly obey God, but friends who will converse, and debate; not passive recipients of mercy, but active partners in bringing about of the realm of God.

- Offer to God your deepest thoughts and struggles – even the struggles you might have with faith. Strive to listen for God's response in your heart.
- Pray for the safety and integrity of children everywhere, that they may have loving and supportive environments in which to flourish and grow.
- Give thanks for the work and witness of the Episcopal Church in South Sudan.

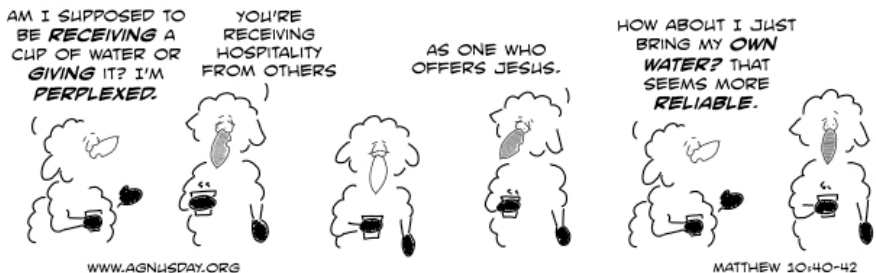
Text: The Very Rev'd Keren Terpstra, Dean St Paul's Cathedral, Sale

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Development Fund is available if you would prefer to make a periodic contribution.

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**[www.anglicanparishgisborne.org.au](http://www.anglicanparishgisborne.org.au)** and click the Church Mouse.

If you wish to receive them by text when they are prepared,  
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