



ANGLICAN PARISH OF
GISBORNE
MACEDON | RIDDELLS CREEK | GISBORNE



MORNING PRAYER

Luke, Apostle and Martyr

October 18th, 2020

The Parish of Gisborne would like to acknowledge that we meet on Kulin Nation country. We pay our respects to Kulin Elders past, present and emerging, and extend that respect to any First Nations people who are present today.

We acknowledge that Aboriginal sovereignty has not been ceded. The Parish of Gisborne is committed to being a Child Safe organisation.

Morning Prayer
(Second Order: APBA p19)

Gathering in God's Name
Through Christ let us offer up a sacrifice of praise to God,
the fruit of lips that acknowledge his name.

Hebrews 13.15

Blessed be the God and Father of our Lord Jesus Christ!
By his great mercy we have been born anew to a living hope
through the resurrection of Jesus Christ from the dead.

1 Peter 1.3

These or similar responses are used.

Open our lips, O Lord,
and we shall declare your praise.
This is the day that the Lord has made,
we will rejoice and be glad in it.

The minister continues in these or similar words.

Friends in Christ,
we come together to meet with God,
and to take our part in the building up of his Church.
We will lift up our hearts in thanks and praise,
hear from God's holy word,
and pray for this world, and for ourselves.
The Bible tells us to approach God confidently,
through our Lord Jesus Christ.
As we do so, we must confess our sins,
seeking forgiveness through God's boundless goodness and mercy.

Let us draw near to God with sincerity and confidence, and pray together:

**God of all mercy,
we humbly admit that we need your help.
We have wandered from your way.
We have sinned in thought, word and deed,
and have failed to do what is right.
You alone can save us.
Have mercy on us,
wipe out our sins and teach us to forgive others.
Bring forth in us the fruit of your Spirit
that we may live the new life to your glory.
This we ask in the name of Jesus our Saviour. Amen.**

The minister declares God's forgiveness.

God desires that none should perish,
but that all should turn to Christ, and live.
In response to his call we acknowledge our sins.
God pardons those who humbly repent, and truly believe the gospel.
Therefore we have peace with God, through Jesus Christ. **Amen.**

The minister may read one of these sentences of Scripture.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the perfect offering for our sins, and not for ours only, but also for the sins of the whole world.

1 John 2.1–2

Neither death, nor life, nor angels, nor rulers,
nor things present, nor things to come,
nor powers, nor height, nor depth,
nor anything in all creation,
will be able to separate us from the love of God
in Christ Jesus our Lord.

Romans 8.38–39

The minister says

Give thanks to the Lord, for he is good.
His steadfast love endures for ever!

The minister greets the people, who may greet one another.

Grace and peace be with you
and also with you.

**Come, let us sing to the Lord,
shout to the rock of our salvation.
Serve the Lord with gladness,
come before his face with songs of joy.**

The Ministry of the Word

The minister offers this prayer, or a suitable alternative, in preparation for the reading and teaching of the Scriptures.

Heavenly Father,
give us wisdom and understanding.
As we listen to your Word,
may we know you better, love you more,
and learn to please you in all we do;
through Jesus Christ our Lord. **Amen.**

The first Reading, as appointed.

A reading from the second letter of Paul to Timothy.

2 Timothy 4.9-17a

Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. Alexander the coppersmith did me great harm; the Lord will pay him back for his deeds. You also must beware of him, for he strongly opposed our message.

At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth.

May your word live in us

and bear much fruit to your glory.

Psalm 145.10-18

All your works praise you, O Lord,
and your faithful servants bless you.
They tell of the glory of your kingdom
and speak of your mighty power,
To make known to all peoples your mighty acts
and the glorious splendour of your kingdom.

All creation praises you.

Your kingdom is an everlasting kingdom;
your dominion endures throughout all ages.
The Lord is sure in all his words
and faithful in all his deeds.
The Lord upholds all those who fall
and lifts up all those who are bowed down.

All creation praises you.

The eyes of all wait upon you, O Lord,
and you give them their food in due season.
You open wide your hand
and fill all things living with plenty.
The Lord is righteous in all his ways
and loving in all his works.

All creation praises you.

[The Lord be with you.
And also with you.]

A reading from the Gospel according to Luke.

Glory to you, Lord Jesus Christ.

Luke 8.40-50

Now when Jesus returned, the crowd welcomed him, for they were all waiting for him. Just then there came a man named Jairus, a leader of the synagogue. He fell at Jesus' feet and begged him to come to his house, for he had an only daughter, about twelve years old, who was dying.

As he went, the crowds pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years; and though she had spent all she had on physicians, no one could cure her. She came up behind him and touched the fringe of his clothes, and immediately her haemorrhage stopped. Then Jesus asked, 'Who touched me?' When all denied it, Peter said, 'Master, the crowds surround you and press in on you.' But Jesus said, 'Someone touched me; for I noticed that power had gone out from me.' When the woman saw that she could not remain hidden, she came trembling; and falling down before him, she declared in the presence of all the people why she had touched him, and how she had been immediately healed. He said to her, 'Daughter, your faith has made you well; go in peace.'

While he was still speaking, someone came from the leader's house to say, 'Your daughter is dead; do not trouble the teacher any longer.' When Jesus heard this, he replied, 'Do not fear. Only believe, and she will be saved.'
For the Gospel of the Lord:

Praise to you, Lord Jesus Christ.

Breaking Open the Word

Music may be played after the reflection.

The Ministry of Prayer

The minister says

The Lord be with you.

And also with you.

Let us join together in the prayer which Jesus gave us.

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

**Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

The minister continues

Be exalted, Lord, above the heavens,
let your glory cover the earth.
Keep our nation under your care,
and guide us in justice and truth.
Let your way be known on earth,
your saving power among all nations.
Send out your light and your truth,
that we may tell of your saving works.
Have mercy on the poor and oppressed.
Hear the cry of those in need.
Hear our prayers, O Lord,
for we put our trust in you.

The Collect of the Day

Almighty God,
you called Luke the physician,
whose praise is in the gospel,
to be an evangelist and physician of the soul:
by the grace of the Spirit
and through the wholesome medicine of the gospel,
give your Church the same love and power to heal;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

The Intercessions

In the power of the Gospel, let us pray to the Lord, saying:
Lord Jesus Christ: **bring healing, bring peace.**

Bless the healing ministry of the Church and grant relief to those who seek out the ministry of healing. Inspire all who profess the name of Jesus with the compassion that he freely gave in his life on earth.

Lord Jesus Christ: **bring healing, bring peace.**

May the light of the Gospel shine through all the world. May the saving health that is in Christ alone be known to all nations. Bless all who work to heal the sick and who care for them in their need.

Lord Jesus Christ: **bring healing, bring peace.**

Give us grace to heal and restore harmony wherever there is trouble among those with whom we live and work. We pray for local doctors and nurses and all who work in our hospitals.

Lord Jesus Christ: **bring healing, bring peace.**

We pray for the sick in body or mind. For all who are distressed by the suffering of those they love. Bring assurance of divine love to those who feel themselves rejected and cast out from society.

Lord Jesus Christ: **bring healing, bring peace.**

We bring to mind those for whom our prayers have been asked; those who are lonely, afraid, or are unwell.

pause for quiet prayer

May the healing touch of our Lord Jesus lift up those who are in need.

Lord Jesus Christ: **bring healing, bring peace.**

Receive with mercy the departed who have passed through the troubles of this world. Grant them new life with blessed Luke and all the saints, where sickness and pain are no more.

Lord Jesus Christ: **bring healing, bring peace.**

We pray through Jesus Christ, in whom we are healed, forgiven and restored:

**You, O God, are the champion
of the poor, of those who lack a voice,
of all who have no other help but you.
As we remember them in prayer,
let your gospel impel us to listen to them,
and be their advocates in time of need.
We ask this through Christ our Lord. Amen.**

A Prayer during the time of Eucharistic Fast

Though our parish is scattered and we are apart,
let our love for you and one another grow stronger.
Though we may not now receive you in bread and wine,
let the longing of our hearts
speak words of love and gratitude to you, Lord Jesus,
and be the reality of your presence with us. **Amen.**

From the Liturgy of St John Chrysostom

Lord, you have given us grace to agree in these our prayers,
and you have promised that when two or three gather in your name
you will grant their requests.
Fulfil now, Lord, our desires and prayers as may be best for us.
Grant us, in this life,
knowledge of your truth
and in the age to come, life eternal. **Amen.**

Eternal God and Father,
by whose power we are created
and by whose love are redeemed:
guide and strengthen us by your Spirit
that we may give ourselves to your service
and live this day in love to one another and to you;
through Jesus Christ our Lord. Amen

**The grace of the Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with us all, evermore. Amen.**

<p>Postlude</p>

Readings for Next Week: October 25th, Pentecost 21
1 Thessalonians 2.1-13. Psalm 90.1-6. Matthew 22.34-46

Reading for November 1st, All Saints
Revelation 7.9-17, Psalm 34.1-10,22; 1 John 3.1-3, Matthew 5.1-12



Samaritan's Purse Boxes

I have received advice that the boxes are still going ahead, with the processing being done in Sydney and they will go to PNG, Cambodia, Fiji and Malawi. For anyone who would like a box to fill, they are available at both Gisborne and Riddell Op Shops or from myself. However, time is limited as they need to be returned by 22 October.

Thank-you to those who have already kindly packed boxes, I have about thirty so far. Elaine Millar, 5428 2522.

Hallowe'en, All Hallows Day (All Saints) and All Souls.

Often, there is a tension in parts of the Church when it comes to Hallowe'en. In more recent times, it has been associated with the US custom of "Trick or Treat". Since the 1920s, the night is now a commercial opportunity. Sadly, there have been instances where people suffered harm through abuse and dangerous "tricks". In Australia, there is considerable effort in keeping the night child safe.

The origins of the night are very much Celtic. At the end of summer, the Celts celebrated Samhain (pronounced Sah:win). On the night before all the departed came home for one evening. A festival of being able to welcome home the loved ones developed and certainly had regional variations.

The early Church, as was the custom, took over many pagan feasts, or even buildings. For example, the Pantheon became the Basilica of Mary and all the Saints. The Church used local customs as part of evangelising. The commemoration of the faithful departed, included with heresy including purgatory. Acting allowed the story to be shared. The next day, Nov 1st was the day to give thanks for the holy ones (hallowed, saints) who have gone to heaven; and Nov 2nd, those still to achieve this.

Many people today take the opportunity to remember their loved ones. At Gisborne, there is an ecumenical service to remember the departed at the Gisborne Lawn Cemetery on All Saints' Day.

Trick or Treat has origins in the Scottish *mumming* and *guising*. Children dressed up as ghoulies and visited houses for entertainment and reward. Unfortunately, what started as a fun night was soon commercialised in the 1920s in the USA, losing the original meaning and emphasis on life continuing.

The Jack O'Lantern tells the legend of Irishman Jack, who is not allowed into heaven or hell. As a punishment, Jack now carries a lump of burning coal from hell for eternity. Jack put the coal into a hollowed turnip with a face carved on the outside.

Across Riddells Creek, the 1st Scout Group will be hiding lanterns to provide a child-safe and family night. The Parish is happy to support this activity.

Names for commemoration on Nov 1st can be notified to Dennis or Alan before Oct 31st, gisborneanglican@bigpond.com

NOTICE

Annual Meeting of Parishioners

15th November 2020

Commencing at 11.30am at Church of the Resurrection, Macedon.

After a Combined Service at 10.00am

Please note that depending on the COVID -19 restrictions, this meeting may be conducted electronically.

1) Notice of the Annual Meeting - the meeting agenda will be published 14 days prior to the meeting date and the agenda papers will be available on Thursday 5th November 2020.

2) Call for Nomination of candidates for the offices of:

- 2 Church Wardens
- 6 Parish Council Members
- Hon. Secretary to Parish Council
- Hon. Parish Treasurer
- Incumbency Committee
 - i. One Parishioner to be elected by those on the electoral roll of each centre.
 - ii. One Parishioner to be elected as the Parish Representative.

Nomination Forms to be handed to Fr Dennis Webster by noon on Friday 30th October 2020.

The 2020 Nomination Form is available on the Parish website or a hard copy available at the Parish Centre. Please note that Nominations require the support (signature) of 2 Parishioners who appear on the Parish Electoral Roll.

The Nominees for the positions listed above will be published by the 5th November 2020, at which time the arrangements for the conduct of an election (if required) will be advised.

3) Reports for the Annual Meeting should be sent by email as soon as possible but no later than Thursday 22nd October 2020 to caddick@bigpond.com.au

4) The Annual Meeting Papers will be distributed by Email on 5/11/20.

Please ensure that the Parish Office has your up-to-date email address.

If you need a printed copy of the papers, please let Margarita Caddick know by the Sunday 1st of November to enable them to be printed.

Email: caddick@bigpond.com.au or Phone 0448 368 774

Notice issued by Hon Parish Secretary, Margarita Caddick on 8th October 2020,
on behalf of the Church Wardens; Alison Kitching, Mary Duggan and Tony Woodgate.



Our Parish EfM group will be starting its next year on November 1st, 2020. We are a happy small team enjoying the challenges of studying our faith and looking forward to welcoming others as we establish a new group.

We are meeting via Zoom at present, on Sunday afternoons from 3.00pm until around 6.00pm. The times and dates are to be determined by the new group when it meets on November 1st. We invite anyone interested in joining with us to read the prospectus on the Anglican Parish of Gisborne Website www.anglicanparishgisborne.org.au for detailed information and if you would like a hard copy, please contact Alison via email alison.kitching@bigpond.com. As we need to order the Reading and Reflection Guide, please let us know before October 25 if you'd like to be part of the new group.

Debra Saffrey-Collins & Alison Kitching

Parish Directory:

Office 📞 (03) 5428 4038

Tuesday and Thursday 9.30 – 1 pm

Phone diverts to Parish Clergy all other hours or phone (03) 9012 3365

Vicar:	Rev'd Dennis Webster
Asst Curate:	Rev'd Dr Alan Smith
Administrative Asst:	Mrs Lyndsey Hamilton
Student Reader:	Mr Benjamin Clements

Hon Associates:

The Ven Alan Hughes	Rev'd Jeff Berger
Rev'd Graham Snell	Rev'd David McMillan
Children's Minister:	Mrs Lorna Howard
Pastoral Care Assistant:	Mrs Naomi Allport
Director of Music:	Dr Dianne Gome

www.anglicanparishgisborne.org.au

Wardens: Mr Tony Woodgate, Mrs Mary Duggan, Mrs Alison Kitching
Hon Secretary: Mrs Margarita Caddick; Hon Treasurer: Mr Graham Dickinson

Child Safe Officers: Mrs Mary Duggan, Mrs Debra Saffrey-Collins

Covid Safety Officers: Gisborne Campus: Mr Graham Dickinson
Riddells Creek Campus: Mrs Mary Duggan, Mrs Janice Murphy
Macedon Campus: Mr Winston Deason, Mr Greg Campbell

A password is required for the site www.anglicanparishgisborne.org.au/parishportal This will be available on request.



OSL Healing Ministries™

The Order of St. Luke the Physician
in Australia

“Today there is renewed interest in the healing ministry and a growing concern for it to be taken seriously, and restored to the life of the church, rather than being a fringe

interest. There is also a general acceptance of healing as wholeness, although there are some differences as to what this actually means.

However, when it comes to the content and practice of any healing ministry, there are wide differences in approach and understanding. These differences often cause confusion and misunderstanding among those who are involved or interested in the healing ministry. Many Christians feel comfortable with one particular emphasis and become confused by different approaches, each which usually claims to be based on particular interpretation of the Bible.

One of the aims of the Order of St. Luke is to help people to understand some of these different approaches to the healing ministry, and to encourage discussion among those who are actively involved in health and healing, so that they will appreciate the work of others who may approach the work of healing quite differently from themselves.”

Taylor,H. (2007) p. 76, Sent to heal. A handbook on Christian healing.
Roseville, MN: Speed

VIRTUAL MORNING TEA Sunday 10.30 am

www.bit.ly/GisAngVMT

Morning Prayer Wednesday 10 am: www.bit.ly/GisAngWedMorn

Morning Prayer Friday 8.30 am <https://bit.ly/GisAngFridayMP>

SO THE PHARISEES AREN'T WHAT THEY SEEM TO BE AND CAESAR ISN'T REALLY A GOD, BUT JESUS IS WHO HE SAYS HE IS, THE REAL PRESENCE OF THE GOD'S LOVE FOR US.



WWW.AGNUSDAY.ORG

YES, THAT'S PRETTY MUCH IT.



SO, THE MOST REAL THING IS NOT WHAT I GIVE BUT WHAT GOD HAS GIVEN TO US? THAT IS AS IT APPEARS.



MATTHEW 22:15-22

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